

# 2007 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

**FILED**  
**Jan 31, 2007 08:00 AM**  
**Secretary of State**

|                                                                                                                                                                                                                              |                                                                                                                       |                                                    |                                                                                                                |                                                                                                                                      |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # 405144</b>                                                                                                                                                                                                     |                                                                                                                       |                                                    |                                                                                                                |                                                     |  |
| 1. Entity Name<br><b>PRUITT HUMPHRESS POWERS AND MUNROE MARKETING AND COMMUNICATIONS, INC.</b>                                                                                                                               |                                                                                                                       |                                                    |                                                                                                                |                                                                                                                                      |  |
| Principal Place of Business<br><b>25 ST. MARKS RIVER'S EDGE DR.<br/>CRAWFORDVILLE FL 32327<br/>US</b>                                                                                                                        |                                                                                                                       |                                                    | Mailing Address<br><b>25 ST. MARKS RIVER'S EDGE DR.<br/>CRAWFORDVILLE FL 32327<br/>US</b>                      |                                                                                                                                      |  |
| 2. Principal Place of Business - No P.O. Box #                                                                                                                                                                               |                                                                                                                       |                                                    | 3. Mailing Address                                                                                             |                                                                                                                                      |  |
| Suite, Apt #, etc.                                                                                                                                                                                                           |                                                                                                                       |                                                    | Suite, Apt #, etc.                                                                                             |                                                                                                                                      |  |
| City & State                                                                                                                                                                                                                 |                                                                                                                       |                                                    | City & State                                                                                                   |                                                                                                                                      |  |
| Zip                                                                                                                                                                                                                          | Country                                                                                                               | Zip                                                | Country                                                                                                        | 4. FEI Number <b>59-1406147</b>                                                                                                      |  |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                    |                                                                                                                       |                                                    |                                                                                                                | Applied For <input type="checkbox"/> Not Applicable <input type="checkbox"/>                                                         |  |
| 6. Name and Address of Current Registered Agent<br><b>PRUITT, ROBERT MICHAEL<br/>25 ST. MARKS RIVER'S EDGE DR.<br/>CRAWFORDVILLE FL 32327</b>                                                                                |                                                                                                                       |                                                    |                                                                                                                | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City <b>FL</b> Zip Code |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent |                                                                                                                       |                                                    |                                                                                                                |                                                                                                                                      |  |
| SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____                                                                                                                                      |                                                                                                                       |                                                    |                                                                                                                |                                                                                                                                      |  |
| <b>FILE NOW!!! FEE IS \$150.00<br/>After May 1, 2007 Fee Will Be \$550.00<br/>Make Check Payable to Florida Department of State</b>                                                                                          |                                                                                                                       |                                                    |                                                                                                                | 9. Election Campaign Financing <b>\$5.00</b> May Be Added to Fees <input type="checkbox"/>                                           |  |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                   |                                                                                                                       |                                                    | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11                                                          |                                                                                                                                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                           | P<br>PRUITT, R. MICHAEL<br>25 ST. MARKS RIVER'S EDGE DR.<br>CRAWFORDVILLE FL 32327<br><input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | 000000612470<br>02/02/07-80108-004 150.00<br><input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                                                                                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                           | V<br>PRUITT, GLENDA G<br>25 ST. MARKS RIVER'S EDGE DR.<br>CRAWFORDVILLE FL 32327<br><input type="checkbox"/> Delete   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                              |                                                                                                                                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                           | <input type="checkbox"/> Delete                                                                                       | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                              |                                                                                                                                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                           | <input type="checkbox"/> Delete                                                                                       | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                              |                                                                                                                                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                           | <input type="checkbox"/> Delete                                                                                       | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                              |                                                                                                                                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                           | <input type="checkbox"/> Delete                                                                                       | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                              |                                                                                                                                      |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** *Blenda H. Pruitt*

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

*1-29-07 850-925-1050*

Date

Daytime Phone #