## 2004 FOR PROFIT CORPORATION ANNUAL REPORT

## FILED Mar 31, 2004 8:00 am Secretary of State

| 1. Entity Name AUTOMOTIVE CLINIC BODY SHOP, INC.  |  |               |  |   |                       |  |   | 03-31-200                        | 4 90006 002 ***   | *138./3                      |
|---|--|---------------|--|---|-----------------------|--|---|----------------------------------|-------------------|------------------------------|
| Principal Place of Business   |  |               |  | Mailing Address                                 |                       |  |   |                                  |                   |                              |
| 5849 N WASHINGTON BLVD<br>SARASOTA, FL 34243 US   |  |               |  | 5849 N WASHINGTON BLVD<br>Sarasota, Fl 34243 us |                       |  | 1 (\$100 ATE  | TI BERGEN KNISE ISANG (SKIS EKY) | 54024             | 549                          |
| 2. Principal Place of Business  |  |               |  | 3. Mailing Address                              |                       |  |   |                                  |                   |                              |
| Suite, Apt. #, etc.   |  |               |  | Suite, Apt. #, etc.                             |                       |  | 03262004  | Chg-P                            | CR2E034 (10/0     |                              |
| City & State  |  |               |  | City & State                                    |                       |  | 4. FEI Number         Applied For           59-1403186         Not Applicable |                                  |                   |                              |
| Zip   | Country                                |               |  | Zip Co.   |                       | try  | 5. Certificate of Status Desired Status Desired Fee Required                  |                                  |                   |                              |
| 6. Name and Address of Current Registered Agent   |  |               |  |   |                       | 7. Name and Address of New Registered Agent Name |   |                                  |                   |                              |
| GRESOCK, KEVIN  |  |               |  |   |                       |  |   |                                  |                   |                              |
| 17412 WATERLINE ROAD<br>BRADENTON, FL 34202   |  |               |  | Stree   |                       |  | Idress (P.O. Box Number is Not Acceptable)                                    |                                  |                   |                              |
|   |  |               |  |   |                       | City   |   |                                  | FL Zp             | iode                         |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or  |  |               |  |   |                       |  |   | oth, in the State of Flo         | 1. 14/            | ر که ارکن<br>ith, and accept |
| the obligations of registered agent.  SIGNATURE  Signature, typed or printed name of registered agent and tide if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE  |  |               |  |   |                       |  |   |                                  |                   |                              |
| FILE NOWITI FEE IS \$150.00  After May 1, 2004 Fee will be \$550.00  9. Election Campaign Financing \$5.00 May Be Trust Fund Contribution.  |  |               |  |   |                       |  |   |                                  |                   |                              |
| 10.   |  |               |  |   | 11.                   | <del></del>                                      | ADDITIONS   | L<br>/CHANGES TO OFF             | ICERS AND DIRECTO | ORS IN 11                    |
| TITLE   |  |               |  |   |                       |  |   |                                  | <b>∑</b> Chang    | pe 🔲 Addition                |
| NAME<br>STREET ADDRESS  | GRESOCK, KEVIN<br>17412 WATERLINE ROAD |               |  |   | NAM<br>STRE           | E<br>Et adoress                                  |   |                                  |                   |                              |
| CHY-ST-ZIP  | 1                                      | TON, FL 34202 |  |   | -ST-ZIP               |  |   | •                                | 34212,            |                              |
| MITE  | ☐ Delete 111                           |               |  |   |                       | •  |   |                                  | Chang             | e Addition                   |
| NAME<br>STREET ADDRESS  |  |               |  |   | NAM<br>STOC           | E<br>Et adoress                                  |   |                                  |                   |                              |
| CITY-ST-ZIP   | ·                                      |               |  |   |                       | -ST-ZIP  |   |                                  |                   |                              |
| TITLE   | □ Delete F                             |               |  |   |                       | j  |   |                                  | ☐ Chang           | je 门 Addition                |
| STREET ADDRESS  |  |               |  |   |                       | E<br>Et adoress                                  |   |                                  |                   |                              |
| CITY-ST-ZIP   |  |               |  |   |                       | -ST-ZIP  |   |                                  |                   |                              |
| TITLE   | · · □ Deixto πτ                        |               |  |   |                       |  |   |                                  | ☐ Chang           | e 🗌 Addition                 |
| STREET ADDRESS  |  |               |  |   | NAM<br>STRE           | ET ADDRESS                                       |   |                                  |                   | J                            |
| CITY-ST-ZIP   |  |               |  |   |                       | -ST-ZEP  |   |                                  |                   |                              |
| TITLE   |  |               |  | ☐ Delete  | TITLE                 | :  |   |                                  | ☐ Chang           | e 🔲 Addition                 |
| NAME<br>Street address  |  |               |  |   | NAM                   | E<br>et address                                  |   | •                                |                   |                              |
| CITY-ST-ZIP   |  |               |  |   |                       | -ST-ZIP  |   |                                  |                   |                              |
| TITLE   | ☐ Delete TITLE                         |               |  |   |                       |  |   |                                  | Chang             | e 🗆 Addition                 |
| NAME<br>STREET ADDRESS  | Num                                    |               |  |   |                       | 1  |   |                                  |                   |                              |
| CITY-ST-ZIP   |  |               |  |   | FT ADORESS<br>-ST-ZIP |  |   |                                  |                   |                              |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes, I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under cath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |  |               |  |   |                       |  |   |                                  |                   |                              |
| SIGNATURE: A ALLSON 3-26-04 GHI-358-9002  |  |               |  |   |                       |  |   |                                  |                   |                              |