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PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE **Katherine Harris**

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # 402916

1. Corporation Name

FLORIDA SLUBBY SEAL PAVEMENTS, INC.

| | COUNTY | SEAL PAVEIVILIV | 10, 111 | 0. | | | | |
|---|---|---|-----------|--|--|---|-----------------------------|-------------------------------------|
| Principal Place | of Business | | M | ailing Address | | | BIREL OFFIL NEREL OFFIL R | |
| · | • | | | - | | | | |
| 123 COSTELLO ROAD NEWINGTON CT 06111 | | | | 3 COSTELLO ROAD WINGTON CT 06111 | | | | |
| NEWINGTON CT 00111 | | | | HEMILOTON OF SOLLY | | DO NOT WRITE IN THIS SPACE | | |
| | · • • | | | | | 3. Date Incorporated or Qualifed | | |
| | | | | | | 06/13/1972 | | |
| 2. Principal Pl | lace of Busines | SS | 2a. | . Mailing Address | | 4. FEI Number | Applied | i For |
| 21 | ** | | 26 | | , | 59-1411157 | Not Ap | plicable |
| Suite, Apt. | #, etc. | ± = 0.1 | 1 1 | Suite, Apt. #, etc. | | 5 Contifered of Status Designed | \$8.75 Addit | ional |
| 22 | | | 27 | 1 | | 5. Certifcate of Status Desired | Fee Require | ed |
| City & State | | | 1 | City & State | | 6. Election Campaign Financing | \$5.00 May | Be |
| 23 | | | 28 | | | Trust Fund Contribution | Added to Fe | es |
| Zip | **** | Country | | Zip | Country | 8. This corporation owes the current year | ntangible | |
| 24 | 2: | 5 | 29 | [| 30 | Personal Property Tax. | Yes XIN | 10 |
| | | nd Address of Curre | nt Regis | stered Agent | | 10. Name and Address of New Registere | d Agent | |
| DEW | itt, brenda | \ | - | - | 81 Name | -T Corporation-Sy | stem | |
| COSTELLO INDUSTRIES, INC. | | | | | 82 Street Addr | ress (P.O. Box Number is Not Acceptable) | Dood | |
| 415-1 TRESCA ROAD | | | | | 83 | CO SOUPH TIME ISMAN | 1 NOULO | |
| | SONVILLE F | | | | | | | |
| | | | | | 84 City P | lantation F | _ | |
| office or re agent. I a | egistered ager m familiar with | nt or both in the State | of Flaric | 607.1508, Florida Statute da. Such change was au f, Section 607.0505, Flor | uthorized by the corporation | oration submits this statement for the purpose on's board of directors. I hereby accept the app | of changing its registe | sterea ered |
| SIGNATURE | | | Z | | Aes | | 20/77 | |
| SIGNATURE | | printer hame of registered age | | | | istant Vice President DATE | 128/97 | |
| | Signature, typed or | printer hame of registered age OFFICERS AI | | CTORS | 13. | | | |
| | PD | OFFICERS A | | | | istant Vice President DATE | | IN 12 Addition |
| 12. | PD COSTELLO | OFFICERS AI | | CTORS | 13. | istant Vice President DATE | | |
| 12. | PD COSTELLO 14 VERMILI | OFFICERS AI , FRANK LION DR | | CTORS | 13. 1.1 TITLE | istant Vice President DATE | | |
| 12. TITLE NAME | PD COSTELLO | OFFICERS AI , FRANK LION DR | | CTORS DELETE | 13. 1.1 TITLE 1.2 NAME | istant Vice President DATE | Change [| Addition |
| 12. TITLE NAME STREET ADDRESS | PD COSTELLO 14 VERMILI | OFFICERS AI , FRANK LION DR | | CTORS | 13. 1.1 TITLE 1.2 NAME 1.3 STREET ADDRESS | istant Vice President DATE | Change [| |
| 12. TITLE NAME STREET ADDRESS CITY-ST-ZIP | PD COSTELLO 14 VERMILI AVON, COI | OFFICERS AND FRANK LION DR NN 00000 | | CTORS DELETE | 13. 1.1 TITLE 1.2 NAME 1.3 STREET ADDRESS 1.4 CITY-ST-ZIP | istant Vice President DATE | Change [| Addition |
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CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address with all other five empowered.

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

TITLE

NAME

STREET ADDRESS

□ DELETE

FILED

Jul 26, 1999 8:00 am Secretary of State

07-26-1999 90017 048 ***550.00