## **2003 FOR PROFIT CORPORATION**

## **UNIFORM BUSINESS REPORT (UBR)**

**DOCUMENT #** 

402133

1. Entity Name

FOREST CITY HARDWARE, INC.



FILED
May 05, 2003 8:00 am Secretary of State

05-05-2003 92198 028 \*\*\*150.00

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| Principal Place of Business<br>1122 W. HWY. 436<br>ALTAMONTE SPRINGS FL 32714 |                                                                                                    | Mailing Address 1122 W. HWY, 436 ALTAMONTE-SPRINGS FL 32714 |                    |           |                   |                    |                                                      |             |                 |                       |  |
|-------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|-------------------------------------------------------------|--------------------|-----------|-------------------|--------------------|------------------------------------------------------|-------------|-----------------|-----------------------|--|
| 2. Principal Place of Business                                                |                                                                                                    | 3. Mailing Address                                          |                    |           |                   |                    | 1 160111 01011 01116 11001 11016 11101               | {           | i Blant Brott I | DI DAN DIŞLI LOBI     |  |
| Suite, Apt.                                                                   | #, etc.                                                                                            | Suite, Apt. #, etc.                                         |                    |           |                   |                    | ☐ CHECK HERE IF MAKING CHANGES                       |             |                 |                       |  |
| City & Stat                                                                   | e                                                                                                  | City & State                                                |                    |           |                   | 4. 1               | 4. FEI Number 59-1408001 Appli Not A                 |             |                 |                       |  |
| Zip                                                                           | Country                                                                                            | Zip Counti                                                  |                    |           | try               | 5. (               | 5. Certificate of Status Desired                     |             |                 |                       |  |
|                                                                               | 6. Name and Address of Current                                                                     | Registered Agent                                            |                    |           |                   | 7. N               | 7. Name and Address of New Registered Agent          |             |                 |                       |  |
|                                                                               |                                                                                                    |                                                             |                    |           | Name              |                    |                                                      |             |                 |                       |  |
|                                                                               | JAMES R., JR.                                                                                      |                                                             | Street Addres      |           |                   | dress (P.O. B      | s (P.O. Box Number is Not Acceptable)                |             |                 |                       |  |
|                                                                               | MERFIELD RD.                                                                                       |                                                             |                    |           |                   |                    |                                                      |             |                 |                       |  |
| WINTER F                                                                      | PARK FL 32792                                                                                      |                                                             |                    |           |                   |                    |                                                      |             |                 |                       |  |
|                                                                               |                                                                                                    |                                                             |                    |           | City              |                    |                                                      | FL          | Zip Cod         | е                     |  |
| the obligat                                                                   | named entity submits this statement for ions of registered agent.                                  | r the purpo                                                 | se of changing its | registere | ed office or r    | egistered ag       | ent, or both, in the State of Florid                 | da. Tam far | niliar with,    | and accept            |  |
| SIGNATURE .                                                                   | Signature, typed or printed name of registered agent a                                             | and title if applic                                         | cable. (NOTE:      | Registere | d Agent signature | e required when re | ainstating)                                          | DATE        |                 |                       |  |
| After                                                                         | ILE NOW!!! FEE IS \$150.00<br>May 1, 2003 Fee will be \$550.00<br>Payable to Florida Department of | State                                                       |                    |           | ,                 |                    | Election Campaign Finar     Trust Fund Contribution. | ncing       |                 | 0 May Be<br>d to Fees |  |
| 10.                                                                           | OFFICERS AND                                                                                       | DIRECTORS 11.                                               |                    |           |                   | AD                 | DITIONS/CHANGES TO OFFIC                             | ERS AND D   | IRECTOR         | S IN 11               |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                         | PD<br>PHILLIPS, JAMES R., JR.<br>2318 SUMMERFIELD RD.<br>WINTER PARK FL                            |                                                             | ☐ Delete           |           | 1                 |                    |                                                      | [           | Change          | ☐ Addition            |  |
| TITLE NAME STREET ADDRESS CITY-ST <sub>5</sub> ZIP                            | STD<br>PHILLIPS, PATRICIA M.<br>2318 SUMMERFIELD DR.<br>WINTER PARK FL                             | ☐ Delete                                                    |                    |           |                   |                    | [                                                    | Change      | ☐ Addition      |                       |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                         |                                                                                                    |                                                             | ☐ Delete           |           |                   |                    |                                                      |             | ☐ Change        | ☐ Addition            |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                         |                                                                                                    |                                                             | ☐ Delete           |           | ,                 |                    |                                                      |             | _ Change        | Addition              |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                         | ,                                                                                                  |                                                             | ☐ Delete           |           | 1                 |                    |                                                      |             | ] Change        | ☐ Addition            |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                         |                                                                                                    |                                                             | □ Delete           |           |                   |                    |                                                      |             | ☐ Change        | Addition              |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an appears, with all other like empowered.

SIGNATURE:

CR2E034 (10/02)