## 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR

## 400662 **DOCUMENT #**

1. Entity Name

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

TITLE

NAME STREET ADDRESS

SANDS OF MADERIA REALTY, INC.

|   |  |                             |  |              | OF WE 1              | 1                      |                                      |   |                         |                             |  |
|---|--|-----------------------------|--|--------------|----------------------|------------------------|--------------------------------------|---|-------------------------|-----------------------------|--|
| Principal Place of<br>4780 COVE CIRCLE<br>MADIERA BEACH F | E NORTH. APT. #311   | 4780 COVE                   | Mailing Address 4780 COVE CIRCLE NORTH, APT. #311 MADIERA BEACH FL 33708 |              |                      | 11111                  | LL GEREL GOLLE HELLG BILLE B         | 1116 1181 B1B11 B1B1                    | i Bigii Didii gib       | M BIDHLIDDE                 |  |
|   |  | CK413                       | 227  |              |                      |                        |                                      |   |                         |                             |  |
| 2. Principal Place  | e of Business  |                             | 3. Mailing Address   |              |                      |                        | EL <b>B</b> abal Bushi berin diale d | <u> </u>                                | 015)  310   010         | II <b>1</b> 11111 (113)     |  |
| Suite, Apt. #, e  | etc.   | Suite, Apt                  | Suite, Apt. #, etc.  |              |                      |                        | CHECK HERE IF MAKING CHANGES         |   |                         |                             |  |
| City & State  |  | City & Sta                  | City & State   |              |                      | 4. FEI Num             | 59-1399844                           | ···                                     |                         | plied For _<br>t Applicable |  |
| Zip Country   |  | Zip                         | Zip  |              | у                    | 5. Certifica           | te of Status Desired                 |   | 8.75 Add<br>ee Required |                             |  |
|   | 6. Name and Address of Curre                                   | nt Registered Ag            | egistered Agent  |              |                      | 7. Name ar             | nd Address of New                    | Registered A                            | gent                    |                             |  |
|   | *  |                             |  |              | Name                 | 4                      |                                      | •                                       | <b>.</b> .              |                             |  |
| STARK, JOHN<br>4780 COVE CIRCLE NORTH, APT. #311          |  |                             |  |              | Street Addres        | s (P.O. Box Num        | ber is Not Acceptab                  | ole)                                    |                         |                             |  |
|   | ACH FL 33708   | •                           |  |              |                      |                        |                                      |   |                         |                             |  |
| MADIERA DEA   | 4011 FL 33700  |                             |  | -            | City                 | <del></del>            |                                      | FL                                      | Zip Code                | 9                           |  |
|   | med entity submits this statemen                               |                             | 6 - I  |              | Laffing or roois     | torad agent or h       | anth in the State of I               |   | miliar with             | and accept                  |  |
|   | med entity submits this statement<br>s of registered agent.    | t for the purpose o         | r changing its re  | egistered    | office of regis      | nered agent, or t      | JOIN, III (HE SIAIE OF               | ionda. Tamia                            | arringar tricit,        | una accopi                  |  |
| ,   | ***  |                             |  |              |                      |                        |                                      |   |                         |                             |  |
| SIGNATURE   | nature, typed or printed name of registered ag                 | ent and title if annlicable | (NOTE:   | Begistered : | Ament signature regu | ired when reinstating) |                                      | DATE                                    |                         |                             |  |
| 44  | nature, typed or printed name or registered ag                 | ent and the mappincable.    | (10)2.   | . Hogistorea |                      |                        |                                      | ·                                       |                         | -                           |  |
|   | NOW!!! FEE IS \$150.00   |                             |  |              |                      | 9.                     | Election Campaign I                  | Financing _                             | \$5.0                   | <b>0</b> May Be             |  |
|   | ay 1, 2003 Fee will be \$550.0<br>ayable to Florida Department |                             |  |              |                      |                        | Trust Fund Contribut                 | tion. L                                 | l Added                 | to Fees                     |  |
| ·   | <u> </u>   | ND DIRECTORS                |  | 11.          |                      | ADDITION               | IS/CHANGES TO O                      | FEICERS AND                             | DIRECTORS               | S IN 11                     |  |
| TITLE PO  |  | ***                         | ☐ Delete   | TITLE        |                      | ADDITION               | 10/0/1/1/025 / 0 0                   | 1110211071110                           | ☐ Change                | Addition                    |  |
|   | ark, Lillian   | '                           | Delete   | NAME         |                      |                        |                                      |   |                         |                             |  |
| STREET ADDRESS 4780 COVE CIRCLE NORTH, APT. #31           |  |                             |  | STREET       | r address            |                        |                                      |   |                         |                             |  |
| CITY-ST-ZIP MADIERA BEACH FL 33708                        |  |                             |  | CITY-S       | ST-ZIP               |                        |                                      |   |                         |                             |  |
| TITLE T   |  |                             | Delete   | TITLE        |                      | ,                      |                                      |   | ☐ Change                | ☐ Addition                  |  |
| 1.0   | ARK, ANGELA  | •                           |  | NAME         |                      |                        |                                      |   |                         |                             |  |
|   | 68 PRESERVE PLACE  |                             |  | STREE        | T ADDRESS            |                        |                                      |   |                         |                             |  |
|   | LM HARBOR FL 34685   |                             |  | CITY-S       | ST-ZIP               |                        |                                      |   |                         |                             |  |
| TITLE VP  |  |                             | Delete   | TITLE        |                      |                        |                                      |   | Change                  | ☐ Addition                  |  |
|   | 'ARK, KEITH'   | r <del>-</del> -            | w  | NAME         |                      |                        |                                      | ~ · · · · · · · · · · · · · · · · · · · |                         |                             |  |
|   | 68 PRESERVE PLACE  |                             |  |              | T ADDRESS            |                        |                                      |   |                         |                             |  |
|   | ALM HARBOR FL 34685  |                             |  | CITY-        | ST-ZIP               |                        |                                      |   |                         |                             |  |
| TITLE VP  | )  |                             | Delete   | TITLE        |                      |                        |                                      |   | Change                  | Addition                    |  |
|   | 'ARK, KEITH JR.  |                             |  | NAME         | l l                  |                        |                                      |   |                         |                             |  |
|   | 68 PRESERVE PLACE  |                             |  |              | T ADDRESS            |                        |                                      |   |                         |                             |  |
|   | LM HARBOR FL 34685   |                             |  | CITY-        | ST-ZIP               |                        | <u></u>                              |   |                         |                             |  |
| TITLE S   |  |                             | ☐ Delete   | TITLE        |                      |                        |                                      |   | ☐ Change                | Addition                    |  |
|   | rark, John   |                             |  | NAME         |                      |                        |                                      |   |                         |                             |  |

12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

STREET ADDRESS

STREET ADDRESS CITY-ST-ZIP

CITY-ST-ZIP

TITLE

NAME

☐ Delete

MREIZILLIAN STARK

4780 COVE CIRCLE NORTH, APT. #311

MADIERA BEACH FL 33708

**FILED** 

Feb 17, 2003 8:00 am Secretary of State

02-17-2003 90332 046 \*\*\*150.00

Change

☐ Addition