FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

Principal Place of Business



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1997

DOCUMENT # 400502

1. Corporation Name

(1)

Mailing Address

HEALTH MAINTENANCE ORGANIZATIONS, INC.

510 VONDERBURG DR STE 3000 BRANDON FL 33511-4931		\$1	510 VONDERBURG DR STE 3000 BRANDON FL 33511-5970			3. Date Incorporated or Qualified 05/05/1972	ualified 3a. Date of Last Report 04/24/1996			
2. Principal Place of Business			2a. Mailing Address				4, FEI Number	<u> </u>		pplied For
21			26				59-1422026		N	lot Applicable
Suite, Apt. #, etc.			Suite, Apt #, etc.			5. Certificate of Status Desired			Additional tequired	
City & State			City & State			6. Election Campaign Financing				
23			28			6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees				
Zip	Country Zip			Country	7		8. This corporation has liability for i	ntangible		
24	25 29 30] ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' '					
Name and Address of Current Registered Agent						· · · · · · · · · · · · · · · · · · ·	10. Name and Address of New Re	gistered /	Agent	
COMPREHENSIVE HEALTH PLANNER, INC					81 Name					
510 VONDERBURG DR				82	+	Street Ad	dress (P.O. Box Number is Not Acceptable)			
BRANDON FL 33511				63	╁					
					L					
				64		City		FL	85 Zip	Code
11. Pursuant	to the provisions of Section	ons 607.0502 and 6	07.1508, Florida Statu	ites, the above	e-I	named co	rporation submits this statement for the p	urpose of	changing	its registered
office or r	registered agent, or both, im familiar with, and acce	in the State of Flori	da Such change was L Section 607 0505 F	authorized by locide Statute	y t	the corpor	ation's board of directors. I hereby accep	of the app	ointment a	s registered
	an animal than, and doop	preside boligations o	, 6551611 651 16556, 1	10.102 0.0.010	٠.					
SIGNATURE	Signature, typed or printed name of	I registered agent and title	d applicable (NO	TE: Registered Age	ervi	signature req	ulred when reinstating)	DATE		**-,,
12.	OF	FICERS AND DIREC	CTORS	13.			ADDITIONS/CHANGES TO OFFIC	ERS AND	DIRECTO	RS IN 12
îiīL£	DCP		DELETE	1.1 TITLE					Change	Addition
NAME	PETER, E LESLIE			1.2 NAME						
STREET ADDRESS	THE LABOR THE PARTY AND THE			1.3 STREET	T A(DDRESS				
CITY-ST-ZIP	BRANDON FL			1.4 CITY - 5	ST -	ZIP				
TITLE	SD	***************************************	DELETE	2.1 TITLE		1			Change	Addition
NAME	LABONTE, LORRAIN	E		2.2 NAME						
STREET ADDRESS	510 VONDERBURG	DR		2.3 STREET	T A(DDRESS .				
CITY - ST - ZIF	BRANDON FL			2.4 CITY-	ST-	- ZIP				
TITLE	D		DELETE	3.1 TITLE					Change	Addition
NAME	COTTINGHAM, DUD	LEY		3.2 NAME						
STREET ADDRESS	RICHMOND RD			3.3 STREET	r Al	DDRESS				
CITY - ST - ZIP	HAMILTON, BERMU	DA		3.4. CITY -	ST-	- ZIP				
TITLE	TD		DELETE	4.1 TITLE					Change	Addition
NAME /	CLARKE, E BOYD			4 2 NAMÉ						
STP; ET ADDRESS	11 CENTURION CT			4.3 STREET	T AI	DDRESS				
CATY-SI-ZIP	WILLOWDALE, ONT	ario		4.4 CITY - S	ST-	ZIP				
TITLE	D		DELETE	5.1 TITLE					Change	Addition
NAME	WARMFLASH, DAVI)		5.2 NAME						
STREET ADDRESS	61 BROADWAY			53 STREET	T AI	.DDAESS				
CITY-SI-7IP	NEW YORK NY 100	06		5.4 CiTY+5	ST-	- ZIP				
1)TLE	VD	***************************************	☐ DELETE	6 1 TITLE		1			Change	Addition
NAME	SCHNEIDER, HERBI	ERT		62 NAME		1				
STREET ADDRESS	510 VONDERBURG			6.3 STREET	Y AI	DDAESS				
CITY-SI-ZIP	BRANDON FL		-	64 CITY-S	ST-	-ZiP				

I. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes, I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE

SIGNATURE AND TYPED OR PRINTED HAME OF SIGNING OFFICER OR DIRECTOR

4/28/57

813-685-0891

FILED

May 09 1997 8:00am

Secretary of State