2003 FOR PROFIT CORPORATION

UNIFORM BUSINESS REPORT (UBR)

400031 **DOCUMENT #**

ASSOCIATED AMERICAN DEVELOPMENT CORP.



Apr 16, 2003 8:00 am Secretary of State

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|---|-------------|-----------------------------|---|--------------------|------------------------|-------|------------------------------|--|------------------------------|------------|---------------------------|-------------|----------|---------------------------|
| Principal Plac 9100 NORTH I MIAMI FL 3317 | Kendall Dri | 9100 A | Mailing Address 9100 NORTH KENDALL DRIVE MIAMI FL 33176 | | | | | | | | | | | |
| 2. Principal Place of Business | | | | 3. Mailing Address | | | | | 1 E00161 01616 00161 | | (1861-1881- 818 1) | I DEBEL DEB | | |
| Suite, Apt. | #, etc. | Suite | Suite, Apt. #, etc. | | | | CHECK HERE IF MAKING CHANGES | | | | | | | |
| City & Stat | e | <u> </u> | City & State | | | | | / // // // | | | | | | plied For t Applicable |
| Zip | _ | Country | Zip | Zip Country | | | | 5. Certificate of Status Desired Search Search Search Status Desired Search Sea | | | | | | itional |
| | 6. Name | and Address of Current | Registere | d Agent | | | | | e and Addres | s of New | Registere | d Agen | t - | |
| | | | g.e.e.e | a rigoni. | | Name | | | | | | | | |
| SCUTIERI, PHILIP , JR | | | | | | | | s (P.O. Box Number is Not Acceptable) | | | | | | |
| 9100 N KENDALL DR | | | | | | | | | | | | | | |
| MIAMI FL | 33176 | | | | | | | | | | | | | |
| | | | | | | City | | | | | F | L | Zip Code | ; |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. | | | | | | | | | | | | | | |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating) DATE | | | | | | | | | | | | | | |
| ### FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State | | | | | • | -1- | | | 9. Election Ca Trust Fund | ampaign Fi | - | | | D May Be to Fees |
| 10. | | OFFICERS AND | DIRECTOR | BS | 11. | | - | ADDIT | IONS/CHANG | SES TO OF | FICERS A | ND DIR | ECTORS | IN 11 |
| TITLE NAME | | PHILIP, JR. ENDALL DRIVE | | ☐ Delete | TITLE NAME STREE | | | | | | <u></u> | | Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | . 467 | n | ☐ Delete | TITLE NAME STREE | · | | - | | | | | Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | . Delete | TITLE NAME STREE | | بان عمام | e a com | . 4- | .* | | | Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | , <u>, </u> | ☐ Delete | | | | | | | | | Change | ☐ Addition |
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| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | ☐ Delete | 1 | | | | | | ··· | | Change | Addition |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

Daytime Phone #