## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # 398679

1. Corporation Name

MCCAULEY ASSOCIATES AND FREEMAN, ARCHITECTS, INC.

Principal Place of Business 2 PERIMETER PRK S STE 260 E

BIRMINGHAM AL 35243

Mailing Address

2 PERIMETER PRK S STE 260 E BIRMINGHAM AL 35243

## FILED May 04, 1999 8:00 am Secretary of State

05-04-1999 90155 014 \*\*\*150.00



DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualifed

|  |  |                     |                         |         |        |                     | 04/03/                                     | 19/2  |                                |                           |                             |
|--|--|---------------------|-------------------------|---------|--------|---------------------|--|---|--------------------------------|---------------------------|-----------------------------|
| 2. Principal Pl                                  | ace of Business  | 2a. Mailing Address |                         |         |        | 4. FEI Num          |  |   |                                | Applied For               |                             |
| 21   |  | 26                  | 26                      |         |        | 63-062              | 63-0628243                                 |   |                                | Not Applicable            |                             |
| Suite, Apt.                                      | #, etc.  | 1                   | Suite, Apt. #, etc.     |         |        | e of Status Desired |  | \$8.75  | Additional                     |                           |                             |
| 22   | 27   |                     |                         |         |        | 5. Certificate      | e or Status Desired                        | ш   | - Fee f                        | Required                  |                             |
| City & State                                     | 9  | 1                   | City & State            |         |        |                     | 6. Election                                | Campaign Financing                                | , _                            | \$5.00                    | May Be                      |
| 23   |  | 28                  | 28                      |         |        |                     | nd Contribution                            |   | Added                          | to Fees                   |                             |
| Zip  | Country  | <del> ,</del>       | Zip                     | Co      | untry  |                     | 8. This corp                               | oration owes the cu                               | rrent year Inta                | angible                   |                             |
| 24   | 25   | 29                  |                         | 30      |        |                     |  | Property Tax.                                     | •                              | Yes                       | □No                         |
| <del>•</del> • • • • • • • • • • • • • • • • • • | 9. Name and Address of Current   |                     | tered Agent             |         |        |                     |  | nd Address of New                                 | Registered a                   | Agent                     |                             |
|  |  |                     |                         |         | 81     | Name                |  |   |                                |                           |                             |
| LAM  | B, MARION D., III  |                     |                         |         |        |                     |  |   | 1-11-1                         |                           |                             |
| 1972 RAYMOND DIEHL RD.                           |  |                     |                         |         | 82     | Street Ad           | ldress (P.O. Box N                         | lumber is Not Accep                               | itable)                        |                           | ·                           |
|  | AHASSEE FL 32308   |                     |                         |         | 83     |                     |  |   |                                |                           |                             |
| Trice  | SAINOOLL I L GEGGG   |                     |                         |         |        |                     |  |   |                                |                           | 1                           |
|  |  |                     |                         |         | 84     | City                |  |   | FI                             | 85 Zip                    | Code                        |
|  |  |                     |                         |         |        |                     |  |   | <u>FL</u>                      |                           |                             |
| office or n                                      | to the provisions of Sections 607.0502<br>egistered agent, or both, in the State o<br>m familiar with, and accept the obligation | f Floric            | ia. Such change was a   | uthonze | d by i | the corpora         | rporation submits<br>ation's board of dire | this statement for the ectors. I hereby according | e purpose of<br>ept the appoir | cnanging i<br>ntment as i | is registered<br>registered |
| SIGNATURE  |  |                     |                         |         |        | :                   | denial reduces and reductions.             |   | DATE                           |                           |                             |
|  | Signature, typed or printed name of registered agent   |                     |                         |         |        | t signature requ    | ired when reinstating)                     | S/CHANGES TO O                                    |                                | ID DIRECT                 | ORS IN 12                   |
| 12.  | OFFICERS AND   | DIKE                | DELETE                  | 13.     |        |                     | ADDITION                                   | 13/CHANGES TO O                                   | III IÇENS AN                   | Change                    |                             |
| TITLÉ  | PD   |                     | □ pere≀e                | 1       |        |                     |  |   |                                |                           |                             |
| NAME   | FREEMAN, R. MACK, JR.  |                     |                         | 1.21    | IAME   |                     |  |   |                                |                           | l                           |
| STREET ADDRESS                                   | 2 PERIMETER P S 260  |                     |                         | 1.3 8   | TREET  | ADDRESS             |  |   | -                              |                           |                             |
| CITY-ST-ZIP                                      | BIRMINGHAM AL  |                     |                         | 1.4 0   | ITY-S1 | r-ZIP               |  |   |                                |                           |                             |
| TITLE  | VD   |                     | ☐ DELETE                | 2.1 T   | πLE    |                     |  |   |                                | Change                    | e                           |
| NAME   | HAND, DAVID N  |                     |                         | 2.2     | IAME   |                     |  |   |                                |                           |                             |
| STREET ADDRESS                                   | 2 PERIMETER P S 260  |                     |                         | 2.3 5   | TREET  | ADDRESS             |  |   |                                |                           |                             |
| CITY-ST-ZIP                                      | BIRMINGHAM AL  |                     |                         | - 24    | CITY-S | T-ZIP               |  |   |                                |                           | -                           |
| TITLE  | DITTINITORIAM AL   |                     | ☐ DELETE                | 3.1 T   |        |                     |  |   |                                | ☐ Change                  | e 🔲 Addition                |
|  |  |                     | <u> </u>                |         | IAME   |                     |  |   |                                |                           | İ                           |
| NAME   |  |                     |                         |         |        | ADDRECE             |  |   |                                |                           |                             |
| STREET ADDRESS                                   |  |                     |                         |         |        | ADDRESS             |  |   |                                |                           |                             |
| CITY-ST-ZIP                                      |  |                     | ☐ DELETE                | _       | CITY-S | 1-ZIP               |  |   |                                | Change                    | e Addition                  |
| TITLE  |  |                     | C) DELETE               | 4.1 1   |        |                     |  |   |                                | □ A.m.ið.                 |                             |
| NAME   |  |                     |                         |         | VAME   |                     |  |   |                                |                           |                             |
| STREET ADDRESS                                   |  |                     |                         | 4.3 9   | TREET  | ADDRESS             |  |   |                                |                           |                             |
| CITY-ST-ZIP                                      |  |                     |                         | 4.4 0   | ITY-ST | r-zi <del>P</del>   |  |   |                                |                           |                             |
| TITLE  | <del></del>  |                     | ☐ DELETE                | 5.1 1   | ITLE   |                     |  |   |                                | Chang                     | e Addition                  |
| NAME   |  |                     |                         | 5.21    | IAME   |                     |  |   |                                |                           |                             |
| STREET ADDRESS                                   |  |                     |                         | 5.3 8   | TREET  | ADDRESS             |  |   |                                |                           |                             |
| CITY-ST-ZIP                                      |  |                     |                         | 5.40    | TY-S1  | T-ZIP               | •  |   |                                |                           |                             |
| TITLE  |  |                     | ☐ DELETE                | 6.11    | TTLE   |                     |  |   |                                | ☐ Chang                   | e                           |
| NAME   |  |                     |                         | 6.21    | IAME   |                     |  |   |                                |                           |                             |
| -  |  |                     |                         | 6.3.5   | TREET  | ADDRESS             |  |   |                                |                           |                             |
| STREET ADDRESS                                   |  | à                   | 1                       |         | ITY-SI |                     |  |   |                                |                           |                             |
| CITY-ST-ZIP                                      | portify that the information supported with  | 1                   | ilia dose not qualifica |         |        |                     | n Section 119 07/3                         | N(i) Florida Statutes                             | I further cer                  | tify that the             | e information               |
|  |  |                     |                         |         |        |                     |  |   |                                |                           |                             |

I hereby certify that the information supplied indicated on this annual report or dipplement of the corp. ation or the is not qualify for the exemption stated in Section (19.07(3))), Fibrida Statutes. I further certify that the information is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an appropriet this report as required by Chapter 607, Florida Statutes; and that my name appears in access, with all other like empowered. officer or director of the corp.
Block 12 or Block 13 if chang

SIGNATURE:

REQUIRED

04/28/99

(205) 969-0303