398484

(Re	questor's Name)	
(Ad	dress)	·
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(Cit	y/State/Zip/Phone	e #)
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TALLAHASSEE, FLORIDA

STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

Pursuant to the provisions of sect statement of change is submitted j in order to change its reg		ed under the	laws of th	e State	ofF1	orida	_
1. The name of the corporation:	Tropical Plum	bing,	Inc.				
2. The principal office address:		_		559	SE of	Eagle	Lake
	Eagle Lake, F	lorida	33839	9			
3. The mailing address (if differen	ıt):					· ,- <u>,- ,- ,- ,- ,- ,- ,- ,- ,- ,- ,- ,- ,- ,</u>	
4. Date of incorporation/qualificat	ion: 03/30/1972	2_ Documer	nt number	r: <u>398</u>	3484		
5. The name and street address of Florida Department of State:	the current registered ager	nt and registe	ered offic	e on file	e with the		
J. Kelly	Kennedy, Atto	rney at	t Law				
198 1st	Street South						
Winter F	Haven, FL 3388	10					
127 Bomb	R. Daughtry, Joer Road (P.O. Box NOT acceptable) Haven, FL 33880					06 JUL 20 AH W.	ED 101 00
The street address of its registere as changed will be identical.	d office and the street ad	dress of the	business	office	of its reg	istered ager	ıt,
Such change was authorized by rauthorized by the board, or the co	esolution duly adopted borporation has been notifi	y its board o ied in writin	of directo	rs or by change	y an offic	er so	
Un R Kausti	tus 5-						residen
I hereby accept the appointment I further agree to comply with the of my duties, and I am familiar wadocument is being filed merely to corporation has been notified in	as registered agent and a e provisions of all statute ith and accept the obliga o reflect a change in the r writing of this change. I	agree to act es relative to ation of my p egistered of	in this ca the prop osition a fice addr	ipacity. er and is regis ess, I h	complete tered age ereby co	e performan nt. Or, if th nfirm that th	ace his he
(Signature of Registered A	gent) -	·		/17/ Date)	06		-
If signing on behalf of an entity:							
William R. Daughtr	y, Jr.						
(Typed or Printed Name)							

* * * FILING FEE: \$35.00 * * *