## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT 1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 398331

(9)

**BILL LOWERY'S AUTO SUPPLY, INC** 

| May | 13   | 1997   | 8:00am |
|-----|------|--------|--------|
| Sec | cret | ary of | State  |

**FILED** 

|--|--|--|

| 219 COMMERC<br>P.O. BOX 608<br>JAY FL 32565 |   | 213 COMMERCE ST<br>P.O. BOX 608<br>JAY FL 32565-0608 |                       |   | Date Incorporated or Qualified     03/29/1972   | 3a. Date of La                        |                                     |  |
|---|---|--|-----------------------|---|---|---------------------------------------|-------------------------------------|--|
|   | ace of Business   | 2a. Mailing Address                                  |                       |   | 4. FEI Number   | 00/12/100                             | Applied For                         |  |
| 21  |   | 26   |                       |   | 59-1391105  | <u>-  </u>                            | Not Applicable                      |  |
| Suite, Apt                                  | #, etc.   | Suite. Apt. #, etc.                                  |                       | 5. Certificate of Status Desired        | \$8.75 Additional<br>Fee Required   |                                       |                                     |  |
| City & State                                | €   | City & State   |                       |   | Election Campaign Financing     Trust Fund Contribution   |                                       | 00 May Be<br>led to Feos            |  |
| Zip<br>24                                   | Country 25  | Zip Country 29 30                                    |                       |   | 8. This corporation has liability for intangible tax under s. 199.032, florida Statutes                     |                                       |                                     |  |
|   | 9. Name and Address of Current  | t Registered Agent                                   |                       | · [ · · · · · · · · · · · · · · · · · · | 10. Name and Address of New Reg   | istered Agent                         |                                     |  |
|   | OK, THOMAS E.   |  | 81                    | Name                                    |   |                                       |                                     |  |
|   | S. COMMERCE ST.<br>FL 32565   |  | 82                    | Street Add                              | ross (P.O. Box Number is Not Acceptable   | c)                                    |                                     |  |
| VA.   | 1 6 46044   |  | 83                    | ]                                       |   |                                       |                                     |  |
|   |   |  | 84                    | City                                    |   | FL  85                                | Zip Code                            |  |
| 11. Pursuant office or ragent. La           | to the provisions of Sections 607.04.05 gistered agent, or both, in the State of familiar with, and accept the obligations of registered ages |  |                       |   | poration submits this statement for the pr<br>fion's board of directors. Thereby accep<br>red when remsamp) | urpose of changii<br>I the appointmen | ng its registered<br>Las registered |  |
| 12.   | OFFICERS AND  |  | 13,                   |   | ADDITIONS/CHANGES TO OFFIC  |                                       |                                     |  |
| TITLE                                       | PD  | LJ DETETE  | 1.1 TITLE             |   |   | Char                                  | ige 🔲 Addition                      |  |
| NAME<br>CTOCCT ADDOCCO                      | COOK, THOMAS E., SR.<br>213 S. COMMERCE ST.   |  | 1.2 NAME              | T MODOLOG                               |   |                                       |                                     |  |
| STREET ADDRESS<br>City-St-Zip               | JAY FL  |  | 1.4 CHY-              | T ADDRESS                               |   |                                       | 1                                   |  |
| TITLE                                       | ST  | DECETE   | 2.1 1111 E            | 5(-21)                                  |   | Char                                  | nge Addition                        |  |
| NAME  | COOK, ANN H.  |  | 2 2 NAME              |   |   |                                       |                                     |  |
| STREET ADDRESS                              | 213 S. COMMERCE ST.   |  | 2.3 STREE             | LADORESS                                |   |                                       | ļ                                   |  |
| CITY-ST-ZIP                                 | JAY FL  | DELETE   | 2 4 CBY               | SI-7IP                                  |   |                                       | ige Addition                        |  |
| TITLE .                                     |   | i otru   | 3.1 TITU!<br>3.2 NAME | -                                       |   | L_J Char                              | ige LT Addition                     |  |
| STREET ADDRESS                              |   |  |                       | 1 ADDRESS                               |   |                                       |                                     |  |
| CITY-ST-ZIP                                 |   |  | 3.4 CHY-              |   |   |                                       |                                     |  |
| TITLE                                       |   | DEFTE  | 4111111               |   |   | Cria:                                 | ige Addition                        |  |
| NAME  |   |  | 4 2 NAME              |   |   |                                       |                                     |  |
| STREET ADDRESS                              |   |  |                       | T ADDRESS                               |   |                                       |                                     |  |
| CITY-ST-ZIP<br>TITLE                        |   | DELFTE   | 44 CHY-               | S1-7IP                                  |   | Char                                  | ige Addition                        |  |
| NAME  |   | Li bitti (   | 5 2 NAME              |   |   | ( ☐ rui0i                             | igo [_] //do (01)                   |  |
| STREET ADDRESS                              |   |  |                       | LADDRESS                                |   |                                       | 1                                   |  |
| CITY-ST-ZIP                                 |   |  | 5.4 CHY-              |   |   |                                       |                                     |  |
| TITLE                                       |   | DELETE   | G 1 TILLE             |   |   | Char                                  | ige Addition                        |  |
| NAME  |   |  | 6.2 NAME              | }                                       |   |                                       | \                                   |  |
| STREET ADDRESS                              |   |  | 6.3 STREE             | 1 ADDRESS                               |   |                                       |                                     |  |
| CITY-ST-ZIP                                 |   |  | 6.4 CITY              | S1-7IF                                  |   |                                       |                                     |  |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

CIGNATUDE:

The Oli Apolo.

4-29.97 ANJ-675-6787