## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 398211

(3)

## FILED Jan 20 1998 8:00am Secretary of State

| AAA FII                                       | RE PROTECTION, IN  | c                                | •                                      |                       |           |             |  |             |                 |                          |
|---|--|----------------------------------|--|-----------------------|-----------|-------------|--|-------------|-----------------|--------------------------|
| Principal Plac                                | o of Business  | Mailing Address                  | <del></del>                            |                       |           |             | 1 300 100 11110 1010 1 30 10 11 11 11 11 11 11 11 11 11 11 11 11   | 11 HEII 111 |                 | <b>                 </b> |
| 8502 SUNSTA<br>TAMPA FL 33                    |  |                                  | 8502 SUNSTATE STREET<br>TAMPA FL 33634 |                       |           |             | DO NOT WRIT  | E IN THIS   | SPACE           |                          |
|   |  |                                  |  |                       |           | Ì           | 3. Date Incorporated or Qualified  |             |                 |                          |
|   |  |                                  |  |                       |           |             | 03/27/1972   |             |                 |                          |
| 2. Principal P                                | lace of Business   | 2a. Mailing Addr                 | 2a. Mailing Address                    |                       |           |             | 4. FEI Number  |             | Ar              | oplied For               |
| 21  |  | 26                               | 26                                     |                       |           |             | 59-1390646   |             | No              | ot Applicable            |
| Suite, Apt.                                   | #, etc.  | Suite, Apt. #,                   | Suite, Apt. #, etc.                    |                       |           |             | 5. Certificate of Status Desired   | []          |                 | Additional               |
| 22  |  | 27                               |  |                       |           |             | 5. Certificate of Otatio Cosmod  |             | Fee Re          |                          |
| City & Stat                                   | e e  | City & State                     | f¬ ΄                                   |                       |           |             | 6. Election Campaign Financing   |             |                 | May Be                   |
| 23  |  | 28                               |  |                       |           |             | Trust Fund Contribution  |             |                 |                          |
| Zip<br>24                                     | ├─¬  |                                  |  | Country 8.            |           |             | R. This corporation owes or has paid the current year Intangible     Personal Property Tax due June 30.     DX Yes    No |             |                 |                          |
| 24  | 25   29  <br>p. Name and Address of Current Registered Agent |                                  |  | 30                    |           |             | Personal Property Tax due June 30. New No. 10. Name and Address of New Registered Agent                                  |             |                 |                          |
| MAI   | ·  |                                  | •                                      | 81                    | Name      |             | 19.  |             |                 |                          |
| VALERIUS, THOMAS E<br>3404 VALLEY RANCH DRIVE |  |                                  |  | -                     |           |             |  |             |                 |                          |
|   | 72 FL 33549  | <b>=</b>                         |  | 82                    | Street    | Addres      | ss (P.O. Box Number is Not Acceptable)   |             |                 | i                        |
| 201   | 12 1 L 00078   |                                  |  | 83                    |           |             |  |             | 7.00            |                          |
|   |  |                                  |  |                       | 05        |             |  |             |                 | <u></u>                  |
|   |  |                                  |  | 84                    | City      |             |  | FL          | <b>85</b> Zip ( | Code                     |
| agent. I a<br>SIGNATURE                       | m familiar with, and accept                                  | the obligations of, Section 607. | 0505, Florida S                        | tatutos<br>rrad Agr   | S.        |             | ation submits this statement for the<br>'s board of directors. I hereby acce<br>when reinstating)                        | DATE        |                 |                          |
| 12.   | OFFIC  | CERS AND DIRECTORS               | 1:                                     |                       | r         | r · · · - · | ADDITIONS/CHANGES TO OFFI  | CERS AN     |                 |                          |
| TITLE   | P  | ☐ D£                             |  | 1 117tF               |           |             |  |             | Change          | Addition                 |
| NAME  | VALERIUS, THOMAS E<br>3404 VALLEY RANCH                      |                                  |  | NAME                  | 45-55-100 |             |  |             |                 |                          |
| STREET ADDRESS                                | LUTZ FL  | UN .                             | <b>.</b>                               |                       | AUDRESS   | l           |  |             |                 | Į.                       |
| CITY-ST-ZIP<br>TITLE                          | ST   | T DE                             |  | 4 CITY - S<br>I TITLE | 1-20      |             |  |             | Change          | Addition                 |
| NAME  | MASON, JAMES W.  | <b>_</b>                         |  | NAME                  |           |             |  |             |                 |                          |
| STREET ADDRESS                                | 8005 LA SERENA DR  |                                  |  |                       | ADDRESS   |             |  |             |                 | İ                        |
| CITY-ST-ZIP                                   | TAMPA FL   |                                  |  | 4 CITY-5              | i         |             |  |             |                 |                          |
| TITLE   |  | □ D€                             |  | TITLE                 |           |             |  |             | Change          | Addition                 |
| NAME  |  |                                  | 32                                     | NAME                  | ſ         |             |  |             |                 | \                        |
| STREET ADDRESS                                |  |                                  | 3.3                                    | STHEFT                | ADDRESS   |             |  |             |                 |                          |
| CITY-ST-ZIP                                   | <br>   |                                  | 3.4                                    | L CITY - S            | S1- ZIP   |             |  |             |                 |                          |
| TITLE   |  | D OI                             | LETE 4.1                               | HILE                  |           |             |  |             | Change          | Addition                 |
| NAME  |  |                                  | 4.1                                    | 2 NAME                | ŀ         |             |  |             |                 |                          |
| STREET ADDRESS                                |  |                                  | 4.3                                    | STREET                | ADDRESS   |             |  |             |                 |                          |
| CITY-ST-ZIP                                   |  |                                  |  | C 1Y-S                | 1 - 7IP   |             |  |             |                 |                          |
| TITLE   |  | DE.                              | LE 1E 5.1                              | 1011                  |           |             |  |             | Change          | ☐ Addition               |
| NAME  |  |                                  | 5.2                                    | NAMÉ                  |           |             |  |             |                 |                          |
| STREET ADDRESS                                |  |                                  | 5.3                                    | STREET                | ADDRESS   |             |  |             |                 |                          |
| CITY-ST-ZIP                                   |  |                                  |  | CITY-S                | 1- ZIP    |             |  |             | 77 0:           |                          |
| TITLE   |  | Ot                               |  | THE                   |           |             |  |             | Change          | Addition                 |
| NAME  |  |                                  |  | NAME                  | ļ         |             |  |             |                 |                          |
| STREET ADDRESS                                |  |                                  | 63                                     | STREET                | ADDRESS   |             |  |             |                 | - 1                      |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under each; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

MONATURE. Thomas E. Walantus Bros. 1/9/09, 913/996,9960