

FILE NOW. FILING FEE AFTER MAY 1 IS \$225.00

**CORPORATION  
ANNUAL REPORT  
1995**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mathews  
Secretary of State  
DIVISION OF CORPORATIONS

AND  
FILED

95 MAY 16 AM 8:15

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**DOCUMENT # 397949 (9)**

1. Corporation Name  
**C.M. & T., INC.**

Principal Place of Business  
**1617 N FLAGLER DR  
STE 5A  
W PALM BCH FL 33407  
US**

Mailing Address  
**1617 N FLAGLER DR  
STE 5A  
W PALM BCH FL 33407  
US**

DO NOT WRITE IN THIS SPACE

3. Date incorporated or Qualified **03/17/1972** 3a. Date of Last Report **07/06/1994**

4. FEI Number **59-1371117** Applied For ☐ Not Applicable ☐

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

6. Election Campaign Financing Trust Fund Contribution ☐ **\$5.00 May Be Added to Fees**

8. This corporation has liability for intangible tax under S. 199(1)(a) Florida Statutes ☐ Yes ☒ No

2. Principal Place of Business  
21 **1617 N. Flagler Dr**

2a. Mailing Address  
26 **1617 N. Flagler Dr**

State, Apt. #, etc.  
22 **#5A**

2b. Mailing Address  
27 **#5A**

City & State  
23 **W. Palm Beach, FL**

City & State  
28 **W. Palm Beach, FL**

Filing Number  
24 **33407**

25 **U.S.A.**

Filing Number  
29 **33407**

30 **U.S.A.**

**9. Name and Address of Current Registered Agent**

**ALDERMAN, II M  
1617 N FLAGLER DR  
STE 5A  
W PALM BCH FL 33407**

**10. Name and Address of New Registered Agent**

81 Name  
82 Street Address (P.O. Box Number is Not Acceptable)  
83  
84 City, State, Zip **FL** 85 Zip Code

11. Pursuant to the provisions of Sections 607.02(2)(b) and 607.02(2)(c), Florida Statutes, this above named corporation submits this statement for the purpose of changing its registered office or registered agent or both in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the said 607.02(2)(b), Florida Statutes.

SIGNATURE

(Signature of Registered Agent)

(Signature of President or Officer of Corporation)

(Date)

**12. OFFICERS AND DIRECTORS**

|         |                       |                          |                  |
|---------|-----------------------|--------------------------|------------------|
| OFFICER | NAME                  | STREET ADDRESS           | CITY, STATE, ZIP |
| PD      | ALDERMAN, MORRIS H II | 1617 N FLAGLER DR STE 5A | W PALM BCH FL    |
| STD     | ALDERMAN, SYLVIA T    | 1617 N FLAGLER DR STE 5A | W PALM BCH FL    |
| D       | ALDERMAN, ALAN O.     | 867 VILLAGE WAY          | PALM HARBOR FL   |
|         |                       |                          |                  |
|         |                       |                          |                  |
|         |                       |                          |                  |
|         |                       |                          |                  |

**13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12**

|         |      |                |                  |                                                                   |
|---------|------|----------------|------------------|-------------------------------------------------------------------|
| OFFICER | NAME | STREET ADDRESS | CITY, STATE, ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
|         |      |                |                  |                                                                   |
|         |      |                |                  |                                                                   |
|         |      |                |                  |                                                                   |
|         |      |                |                  |                                                                   |
|         |      |                |                  |                                                                   |
|         |      |                |                  |                                                                   |
|         |      |                |                  |                                                                   |

14. I, the undersigned, certify that the information supplied with this filing is a true and correct statement of the facts and that the information included on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. I am familiar with and accept the obligations of the said 607.02(2)(b), Florida Statutes, and that my name appears in Block 12 of Block 13 of this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 of Block 13 of this report as required by Chapter 607, Florida Statutes.

SIGNATURE:

*Morris H Alderman II*  
SIGNATURE AND TYPED OR PRINTED NAME OF REGISTERED OFFICER OR DIRECTOR

MAY 11, 1995

(407) 812-3237

# FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
JAMES B. BARTON  
GOVERNOR  
SECRETARY OF STATE  
CORPORATION DIVISION

APPROVED  
AND  
FILED

DOCUMENT # 400673

(0)

PARSONS & SONS, INC.

MAY 15 1995 9:15

STATE OF FLORIDA  
TALLAHASSEE, FLORIDA

Principal Office Address: 9891 ADAMS ROAD  
WELLBORN FL 32094  
US

Mailing Address: 9891 ADAMS ROAD  
WELLBORN FL 32094  
US

DO NOT WRITE IN THIS SPACE

|                             |  |                     |  |                                                                                          |                                |
|-----------------------------|--|---------------------|--|------------------------------------------------------------------------------------------|--------------------------------|
| 2. Principal Office Address |  | 2a. Mailing Address |  | 3. Date incorporated or Qualified                                                        | 3a. Date of Last Report        |
| 21                          |  | 26                  |  | 05/08/1972                                                                               | 02/15/1994                     |
| 22                          |  | 27                  |  | 4. FET Number                                                                            | Applied For                    |
| 23                          |  | 28                  |  | 59-1395344                                                                               | Not Applicable                 |
| 24                          |  | 29                  |  | 5. Certificate of Status Desired                                                         | \$8.75 Additional Fee Required |
| 25                          |  | 30                  |  | 6. Election Campaign Financing Trust Fund Contribution                                   | \$5.00 May Be Added to Fees    |
| 26                          |  | 31                  |  | 7. This corporation has liability for intangible tax under S. 199.032, Florida Statutes. |                                |
| 27                          |  | 32                  |  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                      |                                |

|                                                                |  |                                                       |  |
|----------------------------------------------------------------|--|-------------------------------------------------------|--|
| 9. Name and Address of Current Registered Agent                |  | 10. Name and Address of New Registered Agent          |  |
| MCDavid, TERRY<br>128 S. HERNANDO STREET<br>LAKE CITY FL 32055 |  | 81 Name                                               |  |
|                                                                |  | 82 Street Address (P.O. Box Number is Not Acceptable) |  |
|                                                                |  | 83                                                    |  |
|                                                                |  | 84 City                                               |  |
|                                                                |  | FL 85 Zip Code                                        |  |

11. Pursuant to the provisions of Sections 607 (b)(4) and 607 (b)(5) Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 607 (b)(5) Florida Statutes.

SIGNATURE

Signature of Registered Agent or Designated Agent

Signature of Registered Agent or Designated Agent

|                            |                                                              |                                                        |                                                                   |
|----------------------------|--------------------------------------------------------------|--------------------------------------------------------|-------------------------------------------------------------------|
| 12. OFFICERS AND DIRECTORS |                                                              | 13. ADDITIONAL CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                                                   |
| NAME                       | PVD<br>PARSONS, MICHAEL<br>RT 2-BOX-215-----<br>WELLBORN FL  | 1. TITLE                                               | xx Change <input type="checkbox"/> Addition                       |
| STREET ADDRESS             |                                                              | 2. NAME                                                |                                                                   |
| CITY, ST, ZIP              |                                                              | 3. STREET ADDRESS                                      | 9893 ADAMS ROAD                                                   |
|                            |                                                              | 4. CITY, ST, ZIP                                       | 32094                                                             |
| NAME                       | STD<br>PARSONS, MAMIE M.<br>RT 2-BOX-214-----<br>WELLBORN FL | 5. TITLE                                               | xx Change <input type="checkbox"/> Addition                       |
| STREET ADDRESS             |                                                              | 6. NAME                                                |                                                                   |
| CITY, ST, ZIP              |                                                              | 7. STREET ADDRESS                                      | 9897 ADAMS ROAD                                                   |
|                            |                                                              | 8. CITY, ST, ZIP                                       | 32094                                                             |
| NAME                       |                                                              | 9. TITLE                                               | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| STREET ADDRESS             |                                                              | 10. NAME                                               |                                                                   |
| CITY, ST, ZIP              |                                                              | 11. STREET ADDRESS                                     |                                                                   |
|                            |                                                              | 12. CITY, ST, ZIP                                      |                                                                   |
| NAME                       |                                                              | 13. TITLE                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| STREET ADDRESS             |                                                              | 14. NAME                                               |                                                                   |
| CITY, ST, ZIP              |                                                              | 15. STREET ADDRESS                                     |                                                                   |
|                            |                                                              | 16. CITY, ST, ZIP                                      |                                                                   |
| NAME                       |                                                              | 17. TITLE                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| STREET ADDRESS             |                                                              | 18. NAME                                               |                                                                   |
| CITY, ST, ZIP              |                                                              | 19. STREET ADDRESS                                     |                                                                   |
|                            |                                                              | 20. CITY, ST, ZIP                                      |                                                                   |

14. I, the undersigned, certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Sections 119.117 (b)(4) Florida Statutes. I further certify that the information included on the annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. I am an officer or director of the corporation or the registered agent or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 1, or Block 1a, of this report on an affidavit with an address.

SIGNATURE:

*Michael Parsons*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

MICHAEL PARSONS, PRES. 5/9/95

(904)963-2221