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CORPORATION ANNUAL REPORT

SIGNATURE



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

1996

395116

Corporation I	TENT # 39511 DA WATERPROOFING SUI		ING.					
rincipal Place c	of Business	Ма	iling Address		~		DIBIN DHEN BIL	
2840 S. PARK RD. PEMBROKE PARK FL 33009			2840 S. PARK RD. PEMBROKE PARK FL	. 33009				
					3. Date incorporated or Qualified 01/31/1972	1	e of Last Re 03/24/19	
Principal Plac	ce of Business		Mailing Address		4. FEI Number			Applied For
		26	C. 22 - A-1 # -44		59-1458311			Not Applicable
Suite, Apt. #,	elc.	27	Suite, Apt. #, etc.		Certificate of Status Desired			Additional Required
City & State			City & State		6. Election Campaign Financing			May Be
•		28			Trust Fund Contribution			to Fees
Zιρ	Country		Zip	Country	8. This corporation has liability for		ax under s	199.032,
	25	29		30	L	s □No	1	
	g. Name and Address of Currer	nt Hegisi	erea Agent	81 Name	10. Name and Address of New I	Registered	Agent	
VALUAT	540 0F050F			-				
	ras, george Apman RD e			82 Street Add	tress (P.O. Box Number is Not Acceptal	b ie)		
	APMAN RU E) Fl. 32765			83				
OVIEDO) Ft. 32/03			24			lee 2	Carla
				84 City		FL	_ 85 Z _i	o Code
District to	the are dained of Costines CO7 DEOC	2 and 60	7 1509 Elorido Statute	no, the above named corre	vision submite this statement for the nu	irrose of ch	anging its r	egistered office
or registere familiar with	the provisions of Sections 607.0502 d agent, or both, in the State of Flori a, and accept the obligations of, Sect	ida. Such	change was authorize	ed by the corporation's boa	oration submits this statement for the pu and of directors. I hereby accept the app	irpose of ch pointment as	nanging its r s registered	egistered offici agent. I am
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HOLACE S. ANDREWS JR. 4/22/96
TED NAME OF SIGNING OFFICER OR DIRECTOR SECTY / TREAS