SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998. AMOUNT DUE ON OR BEFORE 09/30/98: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1998 DOCUMENT #

1. Corporation Name

Principal Place of Business

PEACE VALLEY ENTERPRISES, INC.

(1)

Mailing Address

FILED Jul 16 1998 8:00am Secretary of State

|--|

| 2905 CENTRAL AVE P O BOX 84 ALTURAS FL 33820 | | | PΟ | 2905 CENTRAL AVE P O BOX 84 ALTURAS FL 33820 | | | | | DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualified 01/24/1972 | | | | | | | | |
|--|--|--------------------------|--|--|---------------|-----------|---|---|---|---|------------|--------------------------------|-------------|------------------------|--|--|--|
| 2. Principal Place of Business 2a. Mailing Address | | | | | | | | | 4. FEI Number | | | | Applied For | | | | |
| 21 | | | | 26 | | | | | 59-1426213 | Not Applicable | | | | | | | |
| Sulte, Apt. #, etc. | | | | Suite, Apt. #, etc. | | | | | 5. Certificate of Statu | us Desired | | \$8.75 Additional Fee Required | | | | | |
| City & Stat | City & State | | | City & State | | | | Election Campaign Financing Trust Fund Contribution | | | | \$5.00 May Be Added to Fees | | | | | |
| Zip 24 | Country 25 | | | Zip Cou 29 30 | | | try 8. This corporation ov | | | wes or has paid the current year Intangible | | | | | | | |
| 9. Name and Address of Curren | | | | | | | Personal Property Tax due June 30. Yes No. Name and Address of New Registered Agent | | | | | | | | | | |
| YOU | NG, LELAND | | : -::::::::::::::::::::::::::::::::::: | -: 9 | ·· | 81 | Nar | | VI Italijo dila Adajo | os of Her Re | Aieroion W | 90111 | | | | | |
| 2010 CENTRAL AVENUE | | | | | | 82 | | | | | | | | | | | |
| ALTURAS FL 33820 | | | | | | 83 | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | 84 | City | <i>'</i> | | | FL | 85 | Zip | Code | | | |
| OTTICE OF | registereo age | int, or both, in the | State of Florida | 7.1508, Florida Stat a. Such change wa section 607.0505, | is authorized | 1 bv | the co | ed corporation orporation's | n submits this statem board of directors. I t | ent for the purp hereby accept t | oce of che | nging meni | its re | egistered egistered | | | |
| SIGNATURE | | printed name of registor | | | | | | nature required w | .4 | | DATE | | | | | | |
| 12. | | | RS AND DIREC | | 13. | ייים הייי | gork alg | mature required w | ADDITIONS/CHAN | GES TO OFFI | | םות ו | ECT | ODE IN 12 | | | |
| TITLE | PD | | | DELETE | 1.1 TIT | LE | | | ADDITIONOTORIAN | OLO TO OTT | CLAS AND | - | ange | Addition | | | |
| NAME | YOUNG, LE | ELAND K | | C. JOECE /E | 1.2 NA | ME | | | | | L_ | _} (| anye | L AUdillori | | | |
| STREET ADDRESS | AAAA AAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAA | | | | | | ADDRES | ss | | | | | | | | | |
| CITY-ST-ZIP | ALTURAS F | ર | | | 1.4 CH | ry-ST- | -ZIP | | | | | | | | | | |
| TITLE | STD | | • | DELETE | 2.1 T)1 | LE | | | | | ٦ | Ch | ange | Addition | | | |
| NAME | YOUNG, WANDA | | | 2.2 NA | | | : | | | | - | | | gang Flagmon | | | |
| STREET ADDRESS | s 2905 CENTRAL AVE | | | 2.3 ST | | | ADDRES | ss | | | | | | | | | |
| CITY-ST-ZIP | ALTURAS I | L | | | 2.4 CIT | Y-ST- | ZIP | | | | | | | | | | |
| TITLE | VPD | | | DELE1E | 3.1 TIT | LE | | | | | | Ċh | ange | Addition | | | |
| NAME | YOUNG, D | | | | 3.2 NA | ME | | | | | - | | - | | | | |
| STREET ADDRESS | 5069 SWEE | | | | 3.3 ST# | REET | ADDRES | ss | | | | | | | | | |
| CITY-ST-ZIP | BARTOW F | L | | | 3.4 CIT | Y-51- | ZIP | | | | | | | | | | |
| TITLE | | | | DELETE | 4.1 T/T | LE | | | | | | Chi | ange | Addition | | | |
| NAME | | | | | 4.2 NA | ME | | | | | | | | | | | |
| STREET ADDRESS | | | | | 4.3 STF | REETA | ADDRES | ss | | | | | | | | | |
| CITY-ST-ZIP | | | | | 4.4 CIT | Y-ST | ZIP | | | | | | | | | | |
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| NAME | | | | | 5.2 NA | ME | | ĺ | | | | | | | | | |
| STREET ADDRESS | | | | | 5.3 STF | REETA | ADDRES | SS | | | | | | | | | |
| CITY-ST-ZIP | | · | | | 5.4 CIT | | ZIP | | | | | | | | | | |
| TITLE | | | | ☐ DELETE | 6.1 TIT | LE | | | | | | Cha | enge | Addition | | | |
| NAME | ÷ | | | | 6.2 NAI | ME | | | | | | | | | | | |
| STREET ADDRESS | | | | | 6.3 STF | REETA | ADDRES | ss | | | | | | | | | |
| CITY OF THE | | | | | | | | 1 | | | | | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or frustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.