|  | PROFIT  | FLORIDA DEP   | ARTMENT OF STATE  | Jan  | FI<br>21 19  | LED<br>998-8:  | 00am  |
|--|---|---|---|--|--|--|---|
| CORPORATION<br>ANNUAL REPORT<br>1998   |   | Sandra B. Mortham<br>Secretary of State<br>DIVISION OF CORPORATIONS   |   |  | Secretary of State   |  |   |
|  | MENT # 39465<br>NAME<br>AL ANIMAL HOSPITAL, INC   |   |   |  |  |  |   |
| incinal Plac   | e of Business   | Mailing Address   |   |  |  |  |   |
| 1523 NORTH FRANKLIN 1523 NORTH FRANKLIN   1540 FL 33602 TAMPA FL 336   |   |   | N   |  | DO NOT WRITE IN THIS SPACE                                   |  |   |
|  |   |   |   | 3. Date Incorport<br>01/24/197/                            |  |  |   |
| Principal P  | lace of Business  | 2a. Mailing Address   | ······································  | 4. FEI Number  |  |  | Applied For   |
| Suite, Apt.  |   | 26 Suite, Apt. #, etc.  |   | 59-13998   | 23   | <u> </u>   | Not Applicable<br>5 Additional  |
|  | ·   | 27  |   | 5. Certificate of S  |  | Fe   | e Required  |
| City & Stat  | e<br>   | City & State  |   | 6. Election Camp<br>Trust Fund Co                          | • •  |  | 00 May Be<br>led to Fees  |
| Zip  | Country<br>25   | Zip<br>29   | Country<br>30   |  | on owes or has pai<br>erty Tax due June :                    |  | r Intangible  |
|  | 9. Name and Address of Curren   | nt Registered Agent   | 81 Name   | 10. Name and Ad  | dress of New Reg   | sistered Agent   |   |
|  | ELTON, WILLIAM H<br>D8 MINTWOOD CT.   |   |   |  |  |  |   |
|  | MPA FL 33615  |   | 82 Street   | Address (P.O. Box Numbe                                    | er is Not Acceptabl  | le)  |   |
|  |   |   | 83  |  |  |  |   |
|  |   |   | 1 1   |  |  |  |   |
|  |   |   | 84 City   |  |  | FI 85  | Zip Code  |
| . Pursuant   | to the provisions of Sections 607,050   | 2 and 607.1508, Florida Stat  |   | corporation submits this s                                 | tatement for the pu  | FL   | •   |
| , Pursuant<br>office or r<br>agent. I a<br>GNATURE   | to the provisions of Sections 607.050<br>egistered agent, or both, in the State<br>m familiar with, and accept the oblig  |   | utes, the above-named<br>s authorized by the cor<br>Florida Statutes.   |  | tatement for the pi<br>rs. I hereby accep                    | FL.<br>urpose of changin<br>t the appointmen   | •   |
| GNATURE  | to the provisions of Sections 607.050<br>egistered agent, or both, in the State<br>m familiar with, and accept the oblig<br>Signature, typod or printed name of registered age<br>OFFICERS AN   | ant and title if applicable (N  |   | e required when reinstating)                               | tatement for the pi<br>rs. I hereby accept<br>ANGES TO OFFIC | FL.  | ng its registered<br>t as registered                                  |
| GNATURE  | Signature. typod or printed name of migisteriad app<br>OFFICERS AN<br>D   | ant and title if applicable (N  | Utes, the above-named<br>s authorized by the con<br>Florida Statutes.<br>01E: Registered Agent signatur<br>13.<br>1.1 IIILE   | a required when reinstating)<br>ADDITIONS/CH               | ANGES TO OFFICI  | FL.  | ng its registered<br>1 as registered<br>TORS IN 12                    |
| GNATURE<br>E   | Signature, typed or printed name of ragistered app<br>OFFICERS AN<br>D<br>LASSETT, T.   | ent and title if applicable (N<br>D DIRECTORS   | Utes, the above-named<br>s authorized by the con<br>Florida Statutes.<br>OTE Registered Agent signatur<br>13.<br>1.1 TITLE<br>1.2 NAME  | ADDITIONS/CH   | ANGES TO OFFIC   | FL  <br>urpose of changin<br>t the appointmen  | ng its registered<br>1 as registered<br>1 TORS IN 12                  |
| ANATURE<br>E<br>AE<br>EET ADDRESS  | Signature, typed or printed name of registered ep<br>OFFICERS AN<br>D<br>LASSETT, T.<br>9801 W. HILLSBOROUGH  | ent and title if applicable (N<br>D DIRECTORS   | Utes, the above-named<br>s authorized by the col<br>Florida Statutes.<br>OTE: Registered Agent signatur<br>13.<br>1.1 TITLE<br>1.2 NAME<br>1.3 STREET ADDRESS   | ADDITIONS/CH<br>Welborn, Lin<br>5023 Busch B               | ANGES TO OFFICI<br>いた<br>にんよ、 Ĕ                              | FL  <br>urpose of changin<br>t the appointmen  | ng its registered<br>1 as registered<br>1 TORS IN 12                  |
| GNATURE<br><br>ME<br>REET ADDRESS<br>Y-ST-ZIP  | Signature, typed or printed name of ragistered app<br>OFFICERS AN<br>D<br>LASSETT, T.   | ent and title if applicable (N<br>D DIRECTORS   | Utes, the above-named<br>s authorized by the con<br>Florida Statutes.<br>OTE Registered Agent signatur<br>13.<br>1.1 TITLE<br>1.2 NAME  | ADDITIONS/CH   | ANGES TO OFFICI<br>いた<br>にんよ、 Ĕ                              | FL  <br>urpose of changin<br>t the appointmen  | ng its registered<br>1 as registered<br>TORS IN 12<br>Inge X Addition |
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