## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

**Katherine Harris** 

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # 394452 1. Corporation Name

ADVENTURES IN GOLF, INC.

| FILED                |
|----------------------|
| Apr 21, 1999 8:00 am |
| Secretary of State   |
| •                    |

04-21-1999 90187 047 \*\*\*150.00

| Addition Address   |   |                              |                    |  |                      | I (BOLON SHIP TO THE BROKE BROKE BROKE HEALD AND ASSULT BRO |                     | OU OINH OEDI | 1 1881    |  |
|--|---|------------------------------|--------------------|--|----------------------|---|---------------------|--------------|-----------|--|
| Principal Place of Business Mailing Address  |   |                              |                    |  |                      |   |                     |              |           |  |
| 695 SW BROAD ST 695 SW BROAD ST  |   |                              |                    |  |                      |   |                     |              |           |  |
| SOUTHERN PINI  | E NC 28387  | SOUTHERN PINE NC 28387<br>US |                    |  |                      | DO NOT WRITE IN THIS SPACE                                  |                     |              |           |  |
| US US  |   |                              |                    |  |                      | 3. Date Incorporated or Qualifed                            |                     |              |           |  |
|  |   |                              |                    |  |                      | 01/17/1972  |                     |              | ļ         |  |
| 2 Principal Pl   | ace of Business   | 2a, Mailing Address          |                    |  |                      | 4. FEI Number Applied For                                   |                     |              |           |  |
|  | ace of business   | 26                           |                    |  |                      | 59-1381124  | 9-1381124 Not Appli |              |           |  |
| Suite, Apt. i  | # etc   | Suite, Apt. #, etc.          |                    |  |                      |   | \$8.75 Additional   |              |           |  |
| — · · · ·  | ·, oto.   | 27                           |                    |  |                      | 5. Certifcate of Status Desired.                            |                     | Required     |           |  |
| City & State   |   | City & State                 |                    |  |                      | 6. Election Campaign Financing \$5.00 May Be                |                     |              |           |  |
| 23   | •   | 28                           |                    |  |                      | Trust Fund Contribution Added to Fees                       |                     |              |           |  |
| Zip  | Country   | Zip Country                  |                    |  |                      | 8. This corporation owes the current year Inta              | naible              |              |           |  |
| 24   | 25  | 29 30                        |                    |  |                      | Personal Property Tax.                                      |                     |              |           |  |
| 24   | 9. Name and Address of Current  | 11                           |                    | 10. Name and Address of New Registered Agent |                      |   |                     |              |           |  |
|  | J. Hall and Hadres  |                              |                    | 81   | Name                 |   |                     |              |           |  |
| SPONDER, STEVE   |   |                              |                    | 82   |                      |   |                     |              |           |  |
|  | GULFVIEW EAST   |                              |                    |  | Street Addres        | ss (P.O. Box Number is Not Acceptable)                      |                     |              | }         |  |
|  | BROKE PINES FL 33026  |                              |                    |  |                      |   |                     |              |           |  |
|  | Right College |                              |                    | 83   |                      | •   |                     |              |           |  |
|  | BUNGSTO HOSS 10°  |                              |                    | 84   | City                 | FL  | 85 2                | ip Code      |           |  |
| 1. Show the second seco |   |                              |                    |  |                      |   |                     |              |           |  |
| 11. Pursuant to the provisions of Sections 807.0322 and 807.1302 and 8 |   |                              |                    |  |                      |   |                     |              |           |  |
| SIGNATURE  Streeture broad or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE   |   |                              |                    |  |                      |   |                     |              |           |  |
| Signature, typed or printed name of registered agent and title if applicable. (NOTE: Reg   |   |                              |                    |  | signature required v | ADDITIONS/CHANGES TO OFFICERS AN                            | DIREC               | TORS IN      | 12        |  |
| 12.  | OFFICERS AND  | DELETE                       | 13.                |  |                      | ADDITIONS/CHANGES TO OFFICERS AN                            | Char                |              | Addition  |  |
| TITLE  | PD  |                              | 1.1 TITLE          |  |                      |   |                     | .,           |           |  |
| NAME   | SMITH, DOUGLAS C  | 1.2 NA                       |                    |  |                      |   |                     |              |           |  |
| STREET ADDRESS   | 695 SW BROAD ST   | 1.3 ST                       |                    | REET ADDRESS                                 |                      |   |                     |              |           |  |
| CITY-ST-ZIP  | S. PINES NC   |                              | 1.4 CITY           |  | -ZiP                 |   | ☐ Char              |              | Addition  |  |
| TITLE  | VD  | ☐ DELETE 2.1 TI              |                    | ΠE   |                      |   | ☐ ¢iiai             | ige i        | 100111017 |  |
| NAME   | SMITH, FRANCES M  |                              |                    | ME   |                      |   |                     |              |           |  |
| STREET ADDRESS   | 695 SW BROAD ST   | / BROAD ST 23s               |                    | REET   | ADDRESS              |   |                     | -            | -         |  |
| CITY-ST-ZIP  | S. PINES NC 2.40  |                              |                    | TY-ST  | -ZIP                 |   |                     |              |           |  |
| TITLE  | SD □ DELETE 3.11  |                              |                    | ΠE   |                      |   | Char                | ige 🔲        | Addition  |  |
| NAME   | CROWEL, GLENNA B 3.2  |                              | 3.2 NA             | ME   |                      |   |                     |              | 1         |  |
| STREET ADDRESS   | OF HADIOW DOAD  |                              | 3.3 STREET ADDRESS |  | ADDRESS              |   |                     |              | - 1       |  |
| CITY-ST-ZIP  | PINCHURST NC 34   |                              | 3.4. CI            | ITY-ST                                       | -ZIP                 |   |                     |              |           |  |
| TITLE  |   |                              | 4.1 TII            | TLE  |                      |   | ☐ Char              | nge 🔲        | Addition  |  |
| NAME   | BENOIT, JOHN  |                              | 4. 2 NAMI          |  |                      |   |                     |              | ĺ         |  |
| STREET ADDRESS   | 325 S. WEYMOUTH RD  |                              | 4.3 STR            |  | ADDRESS              |   |                     |              | Ì         |  |
| CITY-ST-ZIP  | SOUTHERN PINES NC   |                              | 4.4 CITY-1         |  |                      |   |                     |              |           |  |
| TITLE  | D   | □ DELETE                     | 5.1 TITLE          |  |                      |   | Char                | nge 🗀        | Addition  |  |
| NAME   | NOWELL, WILLIAM C   | •                            | 5.2 NAME           |  |                      |   |                     |              |           |  |
|  |   |                              | 5.3 ST             | 5.3 STREET ADDRESS                           |                      |   |                     |              |           |  |
| STREET ADDRESS   | CHEADO DEDONANO   |                              | 5.4 CITY-ST-ZIP    |  |                      |   |                     |              |           |  |
| CITY-ST-ZIP  | D D   |                              | 6.1 TITLE          |  |                      |   | ☐ Char              | nge 🗍        | Addition  |  |
|  |   |                              |                    | 2 NAME                                       |                      |   | _                   |              |           |  |
| NAME (1)   | Control Control   |                              |                    | 3.3 STREET ADDRESS                           |                      |   |                     |              |           |  |
| STREET ADDRESS   |   | 1                            |                    |  | Ì                    |   |                     |              | 1         |  |
| CITY-ST-ZIP 13.  | PINEHURST: NC   |                              | 6.4 CF             | TY-ST  | - 2117               |   |                     |              |           |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR