## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

|  | MENT# 39301 DOD PONTIAC - GMC TR   |  | (9)  |   | ·                                   |   |  |                            |                            |    |
|--|--|--|--|---|-------------------------------------|---|--|----------------------------|----------------------------|----|
| 2400 SOUTH FEDERAL HWY<br>DELRAY BEACH FL 33483-3241 |  | 2400 SOU   | 2400 SOUTH FEDERAL HWY<br>DELRAY BEACH FL 33483-3241         |   |                                     |   |  |                            |                            |    |
| DELINI BENG  | H FL 30400-0241  | OCCION O   | CHOIT I C OPPOUTOR   |   |                                     | 3. Date Incorporated or Qualified   | 3a. Da   | te of Last R               | eport                      | ٦  |
| )  |  |  |  |   |                                     | 12/21/1971  | 04/0   | 4/1996                     |                            |    |
|  | lace of Business   | 2a. Mailing  | Address  |   |                                     | 4. FEI Number   |  | h                          | plied For                  | ]  |
| Suite, Apt   | # etc  | 26 Suite   | Apt. #, etc.   |   |                                     | 59-1373584  | - <u></u>  | \$8.75 A                   | ot Applicable              | ┦  |
| 22   | #, c.c.  | 27   | TOIL NOTE.   |   |                                     | 5. Certificate of Status Desired  |  | Fee Re                     |                            | ŀ  |
| City & State   | 9  | City &   | State  |   |                                     | 6. Election Campaign Financing  |  | \$5.00                     | May Be                     | 1  |
| 23   |  | 28   |  |   | ····                                | Trust Fund Contribution   |  | Added t                    | lo Fees                    |    |
| Zip  | } <sub>1</sub>   | Country Zip 25 29 30   |  | Countr                                  | У                                   | · · · · · · · · · · · · · · · · · · ·   | <ol> <li>This corporation has liability for intangible tax ander s. 199.032,</li> <li>Florida Statutes</li> </ol> Yes No |                            |                            | 1  |
| 24   | 25 9. Name and Address of Cur  | 29 29 rent Registered A  |  | 01                                      |                                     | Florida Statutes  10. Name and Address of New Re  |  |                            |                            | -  |
| SHE  | EHAN, SHERWOOD H. JR.  |  |  | 81                                      | Name                                |   |  |                            |                            | 1  |
|  | SO. FED. HWY   |  |  | 8:                                      | Street Ad                           | Idress (P.O. Box Number is Not Acceptat   | ala\   |                            |                            | ┨  |
|  | RAY FL 33444   |  |  | •                                       | zi Sileel Au                        | idress (P.O. box Number is Not Acceptate  | жеј  |                            |                            |    |
| 1  |  |  |  | 8;                                      | 3                                   |   |  |                            |                            | ]  |
|  |  |  |  | 84                                      | City                                |   |  | 85 Zip (                   | Code                       | 1  |
|  |  |  |  |   |                                     |   | FL   |                            |                            |    |
| office or r<br>agent La                              | to the provisions of Sections 607.6<br>egistered agent, or both, in the St<br>m familiar with, and accept the ob | 0502 and 607.1508<br>tate of Florida. Such<br>uligations of, Section | i, Florida Statutes<br>n change was au<br>n 607,0505, Florid | , the abor<br>thorized to<br>da Statute | ve-named co<br>by the corpor<br>es. | orporation submits this statement for the pration's board of directors. I hereby accept | ourpose of<br>pt the appx  | changing it<br>sintment as | s registered<br>registered |    |
| SIGNATURE.   | Signature, typed or profiled name of registered  | agent and title if applicat  | le (NOTE: F  | Registered A                            | pent signatura rec                  | guired when reinstating)  | DATE   |                            |                            |    |
| 12.  |  | AND DIRECTORS  |  | 13.                                     |                                     | ADDITIONS/CHANGES TO OFFIC  |  | DIRECTOR                   | S IN 12                    | 15 |
| III(E  | P  |  | DELETE   | 1.1 TITLE                               |                                     |   |  | Change                     | Addilion                   | ١  |
| NAME   | SHEEHAN, SHERWOOD H.   | JR.  |  | 1.2 NAME                                | : ]                                 |   |  |                            |                            | 1  |
| STREET ADDRESS                                       | 1420 N. OCEAN BLVD.  |  |  |   | T ADDRESS                           |   |  |                            |                            | į  |
| CITY - ST - ZIP                                      | GULFSTREAM FL  |  | II LOCLETE   | 1.4 CITY-                               |                                     |   |  | Channa                     | Addition                   | غ  |
| THTLF<br>NAME  | SHEEHAN, MARCIA  |  | IL POLLETE   | 2.1 TITLE<br>2.2 NAME                   |                                     |   |  | Change                     | L Addition                 |    |
| STREET ADDRESS                                       | 1420 N. OGEAN BLVD.  |  |  |   | T ADDRESS                           | 4   |  |                            |                            | Ę  |
| CiTY-\$1-7P  | -GULFSTREAM FL   |  |  | 2 4 CITY                                |                                     |   |  |                            |                            |    |
| TITLE  | TS   |  | DELETE   | 3.1 TITLE                               |                                     | ······································  |  | Change                     | Addition                   | 1  |
| NAM5   | COSTANIAN, MANOUK  |  |  | 3.2 NAME                                |                                     |   |  |                            |                            |    |
| STREET ADDRESS                                       | 3384 LAKEVIEW DR.  |  |  | 3.3 STREE                               | ET ADDRESS                          |   |  |                            |                            |    |
| CITY-ST-ZIP  | DELRAY BEACH FL  |  |  | 3.4. CITY                               | -\$T-ZIP                            |   |  |                            |                            | ]  |
| TITLE  | V  |  | DELETE   | 4.1 TITLE                               | - 1                                 |   |  | Change                     | Addition                   | -  |
| NAME   | SHEEHAN, SHERWOOD SR   | ī  | 1  | 4. 2 NAM                                |                                     |   |  |                            |                            | 1  |
| STREET ADDRESS                                       | 50 S COMPASS DRIVE<br>FT LAUDERDALE FL   |  |  | 1                                       | ET ADDRESS                          |   |  |                            |                            | 1  |
| City-Si-Zi <sup>o</sup><br>TituE                     | I I DAUDENDALE FL  |  | DELETE   | 4.4 CITY-<br>5.1 TITLE                  |                                     |   |  | Change                     | Addition                   | 1  |
| NAME   |  |  |  | 5.2 NAME                                | (                                   |   |  |                            |                            |    |
| CINEER ADDOCASE                                      |  |  |  |   | T ADDRESS                           |   |  |                            |                            | 1  |

14. I do hereby certify that the information supplied with this filing does not qual information indicated on this annual report or supplemental annual reports. I am an officer or director of the coporation or the receive or trustee embog appears in Block 12 or Block Mail shanged, or go an attachmost with annual control. for the exemption stated in Section 119.07(3)(i), Figrida Statutes. I further certify that the capturate and that my signature shall have the same legal effect as if made under oath; that the execute this report as required by Chapter 607, Florida Statutes; and that my name

5.4 CITY-ST-ZIP

6.3 STREET ADDRESS 6.4 CITY-ST-ZIP

6.1 TITLE 62 NAME

**SIGNATURE:** 

CHY-ST-ZIP

STREET ADDRESS

THE

DELETE

Daytime Phone #

**FILED** 

Apr 29 1997 8:00am

Secretary of State

0335937

Change

\_\_\_ Addition