## 2006 FOR PROFIT CORPORATION ANNUAL REPORT

**DOCUMENT# 392721** 

Address:

City-St-Zip:

75 TECHNOLOGY DRIVE

LOWELL, MA 01851

FILED Jan 13, 2006 Secretary of State

| Entity Nar   | ne: PIECO, II   | NC.  |   |  |                                  |              |  |
|--|---|--|---|--|----------------------------------|--------------|--|
| Current P  | rincipal Place  | e of Business:   | New Pr                                    | New Principal Place of Business:             |                                  |              |  |
|  | CUTIVE WAY<br>, FL 33025                              |  |   |  |                                  |              |  |
| Current M  | ailing Addres   | ss:  | New Ma                                    | New Mailing Address:                         |                                  |              |  |
| 14950 HEATHROW FOREST<br>STE 200<br>HOUSTON, TX 77032 US |   |  |   | 14950 HEATHROW FOREST PARKWAY                |                                  |              |  |
|  |   |  |   | STE 200<br>HOUSTON, TX 77032 US              |                                  |              |  |
| FEI Number:  | 59-1379427  | FEI Number Applied For ( )                                 | FEI Number Not A                          | pplicable ( )                                | Certificate of Status Desi       | ired()       |  |
| Name and   | Address of (  | Current Registered Agent:                                  | Name a                                    | Name and Address of New Registered Agent:    |                                  |              |  |
| 1200 SOL   | ORATION SYS<br>ITH PINE ISLA<br>ON, FL 33324          | AND ROAD   |   |  |                                  |              |  |
|  | named entity<br>of Florida.                           | submits this statement for th                              | e purpose of changir                      | g its registered                             | office or registered agen        | it, or both, |  |
| SIGNATUR   |   |  |   |  |                                  |              |  |
|  | Electro   | nic Signature of Registered                                | Agent                                     |  | Date                             |              |  |
| Election Car   | npaign Financin                                       | g Trust Fund Contribution ( ).                             |   |  |                                  |              |  |
| OFFICERS   | S AND DIREC   | TORS:  | ADDITI                                    | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS: |                                  |              |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip:              | CHISHOLM, W   | ) Delete<br>. CHRISTOPHER<br>ROW FOREST PKWY #200<br>77032 | Title:<br>Name:<br>Address:<br>City-St-Zi | `  | ) Change ( ) Addition            |              |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip:              | DVPS (<br>CLARKE, BRIA<br>1007 CHURCH<br>EVANSTON, IL | ST STE 312   | Title:<br>Name:<br>Address:<br>City-St-Zi |  | ) Change ( ) Addition            |              |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip:              | MILLE, HERVE  | ROW FOREST PKWY STE 200                                    | Title:<br>Name:<br>Address:<br>City-St-Zi | `  | ) Change ( ) Addition            |              |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip:              | AS (<br>WITT, THOMAS<br>1007 CHURCH<br>EVANSTON, IL   | ST STE 312   | Title:<br>Name:<br>Address:<br>City-St-Zi |  | ) Change ( ) Addition            |              |  |
| Title:<br>Name:  | VPAS (<br>FERRARA, FR                                 | ) Delete<br>ANCIS X  | Title:<br>Name:                           | VPAS (<br>FERRARA, FI                        | X) Change ()Addition<br>RANCIS X |              |  |

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

Address:

City-St-Zip:

305 NORTH MAIN STREET

ANDOVER, MA 01810

SIGNATURE: FRANCIS X. FERRARA AS 01/13/2006