## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT

1997

SIGNATURE:



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

| icipa! Place<br>O SUNSET I<br>MI FL 3317: |  | Mailing Address 9100 SUNSET DR. MIAMI FL 33173-3433 |                                     |  |   |                                       |             |   |
|---|--|---|-------------------------------------|--|---|---------------------------------------|-------------|---|
|   |  |   |                                     | <ol> <li>Date Incorporated or Qualified</li> <li>12/07/1971</li> </ol> | 3a. D   | 3a. Date of Last Report<br>04/23/1996 |             |   |
| Principal Pla                             | ace of Business  | 2a. Mailing Address                                 |                                     |  | 4. FEI Number   |                                       | <del></del> | plied For                               |
| Suite, Apt. F                             | t, etr:  | Suite, Apt. #, etc.                                 |                                     |  | 59-1427011  |                                       | \$8.75 A    | t Applica                               |
|   |  | 27  |                                     |  | 5. Certificate of Status Desired  |                                       | Fee Re      |   |
| City & State                              | A STATE OF THE STA | City & State  |                                     |  | 6. Election Campaign Financing  |                                       | \$5.00      |   |
|   | Country  | 28  | Country                             | -,   | Trust Fund Contribution   |                                       | Added I     |   |
| <sup>7</sup> 1[1]                         | Country<br>25  | 7(p   | 30                                  | !  | <ol> <li>This corporation has liability for<br/>Florida Statutes</li> </ol>   | rintangibl<br>∐Yes                    |             | . 199.03;                               |
|   | 9. Name and Address of Curren  |   | 1301                                | ·  | 10. Name and Address of New R   |                                       |             |   |
| ALCORTA, MAXIMILIANO                      |  |   |                                     | Name   |   |                                       |             |   |
| 4430 S.W. 89 AVE.                         |  |   | 82                                  | Street Add   | Iress (P.O. Box Number is Not Accepta   | able)                                 |             |   |
| MIAN                                      | MI FL 33165  |   | -                                   |  |   |                                       |             |   |
|   |  |   | 83                                  |  |   |                                       |             |   |
|   |  |   | 84                                  | City   |   | FL                                    | 85 Zip (    | Code                                    |
| NATURE                                    | Source of type dioripinted name of registered age OFFICERS AN  | nt and title if applicable. (NOT                    |                                     |  | ation's board of directors. I hereby acc<br>directors in the relation of the station | DATE                                  |             | *************************************** |
|   | V OFFICERS AND   | DELETE  | 1,1 TITLE                           |  | ADDITIONS/CHANGES TO OFF  | ICENS AN                              | Change      | Add                                     |
| }   | ALLEN, CARLOS  |   | 1.2 NAME                            |  |   |                                       |             |   |
| E1 ADORESS                                | 9100 SUNSET DR.  |   | 1.3 STREET                          | ADDRESS  |   |                                       |             |   |
| \$1 - 712                                 | MIAMI FL   |   | 1.4 CITY - 9                        | ST-ZIP   |   |                                       |             |   |
| }   | ALCORTA, MAXIMILIANO   | DELETE  | 2.1 TITLE                           | 1  |   |                                       | Change      | [] Ad                                   |
| 1 - District                              | 9100 SUNSET DR.  |   | 2.2 NAME                            |  |   |                                       |             |   |
| TIADDRESS STI-ZIF                         | MIAMI FL   |   | 2.3 STREET                          |  |   |                                       |             |   |
| 31 · 21r                                  |  | DELETE  | 3.1 TITLE                           | 31-211   |   |                                       | Change      | Ad                                      |
|   | ALCORTA, LEONOR S.   |   | 32 NAME                             |  |   |                                       |             |   |
| 1 ADDPESS                                 | 9100 SUNSET DR.  |   | 3.3 STREET                          | ADDRESS  |   |                                       |             |   |
| ST - ZIP                                  | MIAMI FL   | The sec   | 3.4. CITY-                          | ST-ZIP   |   |                                       | -           |   |
|   | S<br>MILA, MARIA T ALCONTA   | DELETE  | 4.1 TITLE                           |  |   |                                       | L Change    | Ll Add                                  |
| ELADORESS                                 | 9100 SUNSET DR   |   | 4.2 NAME                            | ADDRESS  |   |                                       |             |   |
| ST ZP                                     | MIAMI FL   |   | 4.4 CITY+S                          |  |   |                                       |             |   |
| *****                                     |  | DELETE  | 5.1 TITLE                           | <del>"-"</del>   |   |                                       | Change      | Ad                                      |
| 1   |  |   | 5.2 NAME                            | 1  |   |                                       |             |   |
| 1   |  |   | 5.3 STREET                          | ADDRESS  |   |                                       |             |   |
|   |  |   | 5.4 CITY - S                        | 61 - ZIP   |   |                                       | F*1 '2:     | <del></del>                             |
| ET ADDRESS<br>ST. ZIP                     |  |   |                                     |  |   |                                       | I I Phanas  |   |
| et address<br>est zip                     |  | DELETE  | 6.1 TITLE                           | }  |   |                                       | Change      | L_) AO                                  |
| ET ADDRESS -ST_ZIP - L ET ADDRESS         |  | ☐ DELETE  | 6.1 TITLE<br>6.2 NAME<br>6.3 STREET | ( ADDDCCC  |   |                                       | [] tildinge | L.J Adi                                 |

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Apr 22 1997 8:00am

Secretary of State