2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # 391669

1. Entity Name

WILLIAM S. HAMMOND, INC.



FILED Jan 08, 2003 8:00 am Secretary of State

01-08-2003 90078 027 ***150.00

					WE.					
Principal Place of Business 2810 US HWY 441-27 FRUITLAND PARK FL 34731 US			Mailing Address 2810 US HWY 441-27 FRUITLAND PARK FL 34731 US							
2. Principal P	Place of Busine		3. Mailing Address				1111 11110 11110 11110 111	B (Bil Black Bible Bible Bi	AN GIRN BIBN 1001	
Suite, Apt.	#, etc.		Suite, Apt. #, etc.			CHECK HERE IF MAKING CHANGES				
City & State			City & State	City & State			4. FEI Number 59-1369852 Applied For Not Applicable			
Zip Country			Zip	Zip Country		5. Certificate of Status Desired \$8.75 Additional Fee Required				
	6. Name	and Address of Curren	it Registered Agent			7. Name a	and Address of New Re	gistered Agent		
			+ 4 *	-	Name					
	id, William HWY 441-27			Street Address			(P.O. Box Number is Not Acceptable)			
FRUITLAN	ND PARK FL	34731								
				C				FL Zip C	Code	
	tions of registe	ered agent.	for the purpose of chang		3.0	 			·	
•	Signature, typed o	r printed name of registered ager	nt and title if applicable.	(NOTE: Registere	d Agent signature requ	iired when reinstating))	DATE		
? Afte	r May 1, 200	FEE IS \$150.00 3 Fee will be \$550.00 Florida Department	of State	1 11.			Election Campaign Fina Trust Fund Contribution	. 🗆 Ào 	5.00 May Be Ided to Fees	
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TITLE	HAMMOND, WILLIAM S						☐ Chan	ge		
NAME				NAM						
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NAME	HAMMONE), PHILLIP A.		. NAM	E				ĺ	
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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with at other like empowered.

SIGNATURE:

WATCHE AND TYPED ON PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1-6-03 352-78

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