## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State **DIVISION OF CORPORATIONS** 

## **FILED** Feb 21, 1999 8:00 am Secretary of State 02-21-1999 90017 010 \*\*\*150.00

| DOCUMENT            | # | 391314 | Ĺ |
|---------------------|---|--------|---|
| 1. Corporation Name |   | 001017 | Г |

JOHN HENRY SHOP CORPORATION

|                        | ال المال المحكمة المال  |                                       |                | . "               |                 |  |                           | )<br>                       | )                         |
|------------------------|---|---------------------------------------|----------------|-------------------|-----------------|--|---------------------------|-----------------------------|---------------------------|
| Principal Pla          | ice of Business   | Mailing Address                       |                | -                 |                 |  |                           |                             |                           |
| 4645 EAST 10           |   | 4645 EAST 10TH COURT                  |                |                   | ,               |  |                           |                             |                           |
| HIALEAH FL             |   | HIALEAH FL 33013                      |                |                   |                 |  |                           |                             |                           |
| 1                      |   |                                       |                |                   |                 | DO NOT WRIT  | E IN THIS                 | SPACE                       |                           |
|                        |   |                                       |                |                   |                 | 3. Date Incorporated or Qualifed                                       |                           |                             |                           |
| 2 Principal            | Place of Business   | 10.11.0                               |                |                   |                 | 11/12/1971   |                           |                             |                           |
| 21                     | Flace of Business   | 2a. Mailing Address                   |                |                   | •               | 4. FEI Number  | -                         |                             | Applied For               |
| Suite, Apt             | t. #. etc.  | Suite, Apt. #, etc.                   |                |                   |                 | 59-1365638   |                           |                             | Not Applicable            |
| 22                     | ,   | 27                                    |                |                   | :               | 5. Certifcate of Status Desired  |                           |                             | Additional                |
| City & Sta             | ate   | City & State                          |                |                   |                 | C Clastica Communication   |                           |                             | Required                  |
| 23                     |   | 28                                    |                |                   | '               | Election Campaign Financing Trust Fund Contribution                    |                           |                             | May Be<br>I to Fees       |
| Zip                    | Country   | Zip                                   | Countr         | у                 |                 | 8. This corporation owes the curre                                     | nt vear Inte              |                             | i to rees                 |
| 24                     | 25  | 29                                    | 30             |                   |                 | Personal Property Tax.   | an your and               | *Yes                        | ĎNo                       |
|                        | 9. Name and Address of Curre  | nt Registered Agent                   |                |                   |                 | 0. Name and Address of New R   | egistered /               | Agent                       |                           |
| SIM                    | ION, JOHN HENRY   |                                       | 81             | Nam               | n <del>e</del>  |  |                           |                             |                           |
|                        | W. 32ND STREET  |                                       | 82             | Stree             | et Address (    | (P.O. Box Number is Not Acceptat                                       | ole)                      |                             |                           |
| 1 .                    | LEAH FL 33012   |                                       | -              | 1                 |                 |  |                           |                             |                           |
|                        |   |                                       | 83             |                   |                 |  |                           |                             |                           |
|                        |   |                                       | 84             | City              |                 |  |                           | 85 Zip                      | Code                      |
| -11,-Pursuant          | to the provisions of Sections 607.05  | 22 and 607 1509. Florida Statuta      | - 41 1-        | <u> </u>          |                 |  | <u>FL</u>                 | _                           |                           |
| office or i            | to the provisions of Sections 607.05<br>registered agent, or both, in the State<br>am familiar with, and accept the oblig | of Florida. Such change was au        | thorized by    | e-name<br>the cor | rporation's t   | on submits this statement for the poored of directors. I hereby accept | urpose of a<br>the appoin | changing its<br>tment as re | s registered<br>eaistered |
| SIGNATURE              | man, and accept allo obligi   | ations of, Section 607.0505, Flori    | da Statutes    | <b>.</b>          |                 | , ,  |                           |                             | -g                        |
| SIGNATURE              | Signature, typed or printed name of registered age  | ant and title if applicable. (NOTE: F | Registered Age | nt signatur       | e required when | reinstating  | DATE                      |                             |                           |
| 12.                    |   | ND DIRECTORS                          | 13.            |                   |                 | ADDITIONS/CHANGES TO OFFI  | –                         | DIRECTO                     | ORS IN 12                 |
| TITLE                  | PD  | ☐ DELETE                              | 1.1 TITLE      |                   |                 |  |                           | Change                      | Addition                  |
| NAME                   | SIMON, JOHN H.  |                                       | 1.2 NAME       |                   |                 |  |                           | •                           | _                         |
| STREET ADDRESS         |   |                                       | 1.3 STREE      | TADDRES:          | s               |  |                           |                             |                           |
| CITY-ST-ZIP            | HIALEAH FL  |                                       | 1.4 CITY-S     | T-ZIP             | İ               |  |                           |                             |                           |
| TITLE                  | 0   | ☐ DELETE                              | 2.1 TITLE      |                   |                 | · · · · · · · · · · · · · · · · · · ·                                  |                           | Change                      | ☐ Addition                |
| NAME                   | SIMON, LUISA  |                                       | 2.2 NAME       |                   |                 |  |                           |                             | 1                         |
| STREET ADDRESS         | 270 W 32 STREET   |                                       | 2.3 STREET     | ADDRESS           | s               |  |                           | -                           | . [                       |
| CITY-ST-ZIP            | HIALEAH FL  |                                       | 2.4 CITY-S     | T• ZIP            |                 | _  |                           |                             | ł                         |
| TITLE                  | VT  | ☐ DELETE                              | 3.1 TITLE      |                   |                 |  | -                         | Change                      | ☐ Addition                |
| NAME                   | SIMON, ADA  |                                       | 3.2 NAME       |                   | Í               |  |                           |                             | ļ                         |
| STREET ADDRESS         | 3180 W. 3RD AVENUE  |                                       | 3.3 STREET     | ADDRESS           | s               |  |                           |                             | ĺ                         |
| CITY-ST-ZIP            | HIALEAH FL  |                                       | 3.4. CITY-S    | T-ZIP             |                 |  |                           |                             |                           |
| TITLE                  | S<br>ADTUTO ORACA   | ☐ DELETE                              | 4.1 TITLE      |                   |                 |  |                           | ☐ Change                    | Addition                  |
| NAME                   | ARTUTO, SIMON   |                                       | 4. 2 NAME      |                   |                 |  |                           |                             |                           |
| STREET ADDRESS         | 4110 W 7TH LANE   |                                       | 4.3 STREET     | ADDRESS           | 3               |  |                           |                             |                           |
| CITY-ST-ZIP            | HIALEAH FL  |                                       | 4.4 CITY-S1    | - ZIP             |                 |  |                           |                             | ł                         |
| TITLE                  |   | ☐ DELETE                              | 5.1 TITLE      |                   |                 |  |                           | Change                      | Addition                  |
| NAME<br>STREET ADDRESS |   |                                       | 5.2 NAME       |                   |                 |  |                           |                             | ·                         |
| STREET ADDRESS         |   |                                       | 5.3 STREET     |                   | ;               |  |                           |                             |                           |
| CITY-ST-ZIP            |   |                                       | 5.4 CITY-ST    | -ZIP              |                 |  | _                         |                             | ļ                         |
| TITLE                  |   | ☐ DELETE                              | 6.1 TITLE      |                   |                 | <del></del>  |                           | Change                      | Addition                  |
| NAME                   |   |                                       | 6.2 NAME       |                   | 1               |  |                           |                             | ĺ                         |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or involve empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if chapted, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

6.3 STREET ADDRESS

SIGNATURE:

STREET ADDRESS

CITY-ST-ZIP

TURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR