## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION **ANNUAL REPORT** 



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

| ANNUAL REPORT  1998  |                             |                                 | 7.7                                     | Secretary of State DIVISION OF CORPORATIONS |                                |                   | Secretary of State  |             |                  |                    |
|--|-----------------------------|---------------------------------|---|---|--------------------------------|-------------------|---|-------------|------------------|--------------------|
| DOCUI  | MENT #                      | 390649                          | (2)                                     |   |                                |                   | -7  |             |                  |                    |
| Parkvi   | EW RANCH,                   | INC.                            |   |   |                                |                   |   |             |                  |                    |
|  |                             |                                 |   |   |                                |                   |   |             |                  |                    |
| Principal Place  | e of Business               |                                 | Mailing Address                         |   |                                |                   | -<br>- 1,004100 39140 10111 001170 01143 01010 11                             |             | 11011 OFFIT \$10 | ill Dadis adds     |
| 5 1/4 MILES WEST OF AVON<br>PARK ON HWY 64<br>AVON PARK FL 33825 |                             |                                 | PO BOX 1057<br>AVON PARK FL 33825<br>US |   |                                |                   |   |             |                  |                    |
|  |                             |                                 |   |   |                                |                   | DO NOT WRITE IN THIS SPACE  |             |                  |                    |
| US   |                             |                                 |   |   |                                |                   | 3. Date Incorporated or Qualified   |             |                  |                    |
| 2. Principal P   | lace of Business            | <del></del>                     | 2a. Mailing Address                     | <del> </del>                                |                                |                   | 11/02/1971<br>4. FEI Number   |             |                  | pplied For         |
| 21   |                             |                                 | 26                                      |   |                                |                   | 59-1365445  |             |                  | lot Applicable     |
| Suite, Apt.  | #, etc.                     |                                 | Suite, Apt. #, etc.                     |   |                                |                   | 5, Certificate of Status Desired  |             |                  | Additional         |
| City & State   | θ                           |                                 | City & State                            | <del>-</del>                                |                                |                   | Election Campaign Financing   |             |                  | lequired<br>May Be |
| 23   |                             |                                 | 28                                      |   |                                |                   | Trust Fund Contribution   |             |                  | to Fees            |
| Zip  |                             | Country                         | Zip                                     | Count                                       | try                            |                   | 8. This corporation owes or has p   |             |                  | _ *                |
| 24   | 9 Name and                  | Address of Current I            |   | 30  |                                |                   | Personal Property Tax due Jun  10. Name and Address of New R                  |             |                  | _] No              |
| WR   | IGHT, P J                   |                                 | <del></del>                             | 8   | 31                             | Name              |   |             |                  |                    |
|  | 9 LAKE LOTE                 | A DR                            |   | 8   | 32                             | Street Addre      | ess (P.O. Box Number is Not Accepta   | ble)        |                  |                    |
| AVO  | ON PARK FL 3                | 3825                            |   |   | 33                             |                   | · · · · · · · · · · · · · · · · · · ·   | <u></u>     | <del></del>      |                    |
|  |                             |                                 |   | L   |                                |                   |   |             |                  |                    |
|  |                             |                                 |   |   | FL 85 Zip Code                 |                   |   |             |                  | Code               |
| 11. Pursuant I   | to the provisions           | of Sections 607.0502 a          | and 607.1508, Florida Statutes          | s, the abo                                  | ove-                           | named corpo       | oration submits this statement for the on's board of directors. I hereby acce | purpose o   | f changing i     | its registered     |
| agent. I a   | m <b>fa</b> miliar with, a  | nd accept the obligation        | ons of, Section 607.0505, Flori         | ida Statut                                  | tes.                           | ine corporation   | or a board or directors. I ridiably door                                      | pr tric app | on an ac         | , rogistorou       |
| SIGNATURE  | Signature, typed or pro     | nted name of registered agent a | and title if applicable (NOTE:          | Registered A                                | Agent                          | signature require | d when reinstating)   | DATE        |                  |                    |
| 12.  |                             | OFFICERS AND I                  | DIRECTORS                               | 13.   |                                |                   | ADDITIONS/CHANGES TO OFFI   | CERS AND    |                  |                    |
| TITLE  | D<br>Brotherton, patricia c |                                 | <del></del>                             |   | 1.1 TITLE                      |                   |   |             | ☐ Change         | Addition           |
| NAME OTRECT ADDRESS  | 665 PELICA                  |                                 | <b>■</b> **                             |   | 1.2 NAME<br>1.3 STREET ADDRESS |                   |   |             |                  |                    |
| STREET ADDRESS CITY-ST-ZIP                                       | DAYTONA B                   |                                 |   | 1.3 STRE                                    |                                |                   |   |             |                  |                    |
| TITLE  | DVP                         |                                 | DELETE                                  | 2.1 TITLE                                   |                                | <u></u>           |   |             | ☐ Change         | Addition           |
| NAME   |                             | ID, ARDEN A                     |   | 2.2 NAM                                     | IE                             |                   |   |             |                  |                    |
| STREET ADDRESS   | 208 E. CAN                  |                                 |   | 2.3 STRE                                    |                                |                   | •   |             |                  |                    |
| CITY-ST-ZIP<br>TITLE   | AVON PARK FL<br>D           |                                 | ☐ DELE <b>TE</b>                        | V   | 2. 4 CITY-ST-ZIP<br>3.1 TITLE  |                   |   |             | Change           | Addition           |
| NAME   | HOUSTON, STEPHANIE          |                                 | 3.2 M                                   |   |                                |                   | ,   |             | C change         | L Notition         |
| STREET ADDRESS   | 6466 VIA TO                 |                                 |   | 3.3 STRE                                    |                                | DDRESS            |   |             |                  |                    |
| CITY-ST-ZIP  | W. PALM BE                  | ACH FL                          |   | 3.4. CITY                                   | r-ST                           | - ZIP             |   |             |                  |                    |
| TITLE  | DS                          |                                 | ☐ DELETE                                | 4.1 TOTLE                                   |                                |                   |   |             | Change           | Addition           |
| NAME<br>DIRECT ADDRESS   |                             | , ANNA JOYCE                    |   | 4. 2 NAM                                    |                                | 200000            |   |             |                  |                    |
| STREET ADDRESS CITY-ST-ZIP                                       | AVON PARK                   |                                 |   | 4.3 STRE<br>4.4 CITY                        |                                |                   |   |             |                  |                    |
| TITLE  | DP                          |                                 | DELETE                                  | 5.1 TITLE                                   |                                | 411               |   |             | Change           | Addition           |
| NAME   | WILLIAMS, C                 |                                 |   | 5.2 NAMI                                    | E                              |                   |   |             |                  |                    |
| STREET ADDRESS   | RT. 2, BOX                  |                                 |   | 5.3 STRE                                    | ET AI                          | DORESS            |   |             |                  |                    |
| CITY-ST-ZIP  | AVON PARK                   | FL                              | T on etc                                | 5.4 CITY                                    |                                | ZIP               |   |             | <u> </u>         | [***] x 1000       |
| TITLE  | DT<br>Marie Laber Lize      | TI ESI SI                       | ☐ DELETE                                | 6.1 TITLE                                   |                                |                   |   |             | ☐ Change         | Addition           |
| STREET ADDRESS   | WILLIAM, HE<br>RT 2, BOX 6  |                                 |   | 62 NAMI<br>63 STRE                          |                                | DDRESS            |   |             |                  |                    |
| CITY-ST-ZIP  | AVON PARK                   |                                 |   | 64 CITY                                     |                                | ŀ                 |   |             |                  |                    |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

**FILED** 

Feb 04 1998 8:00am