

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Matheson
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 389677

(6)

1. Corporation Name

PUMPERNIK'S OF HALLANDALE, INC.

RECEIVED MAY 19 1995

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Principal Place of Business

917 E. HALLANDALE BEACH BLVD.
HALLANDALE FL 33009

Mailing Address

917 E. HALLANDALE BEACH BLVD.
HALLANDALE FL 33009

DO NOT WRITE IN THIS SPACE

3. Date of Incorporation or Creation
10/13/1971

3a. Date of Last Report
04/07/1994

4. FEI Number
59-1366526

Applied For
Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution ☐

\$5.00 May Be
Added to Fees

8. This corporation has authority for a date prior to under the Florida Statutes ☐ Yes ☐ No

2. Principal Place of Business

2a. Mailing Address

21 State Address

26 2909 NO 34TH AVE

22 City or State

27 Hollywood

23 Zip

28 FLA

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29 33021

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9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

GREEN, LISA HELLER, ESQUIRE
14 N.E. FIRST AVENUE
SUITE 1205
MIAMI FL 33132

81 Name

82 Street Address, P.O. Box Number or Not Applicable

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84 City

FL

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Zip Code

11. Pursuant to the provisions of Sections 607.01 and 607.02, Florida Statutes, this above named corporation submits this statement for the purpose of changing its registered office to the new registered agent in the State of Florida. Such change was authorized by the corporation's board of directors, thereby appointing the appointed registered agent. This statement will constitute a legal change of the corporation's registered office.

SIGNATURE

Signature of the person authorized to execute this statement

Signature of the person authorized to execute this statement

or

12. OFFICERS AND DIRECTORS

13. ADDITIONAL CHANGES TO OFFICERS AND DIRECTORS

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P
BROWN, AARON
8605 MILLER ROAD
MIAMI FL

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ST
ZINN, MANNY
11430 N. BAYSHORE DR.
N. MIAMI FL

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SIGNATURE:

Aaron Brown

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1/28/95