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**PROFIT** CORPORATION ANNUAL REPORT

1997

SIGNATURE:



FLORIDA DEPARTMENT OF STATE

**FILED** 

Feb 14 1997 8:00am

Secretary of State

Daytime Phone #

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 389064

(7)

| AUSTIN  | BURKE OF FLORIDA, INC.  |  |  |                       |   |  |  |   |                               |
|---|---|--|--|-----------------------|---|--|--|---|-------------------------------|
| Principal Place   | of Business   | Mailing Address  | Mailing Address  |                       |   |  | HUN BRUH UN                                | AN DIDNI DIDNI D                            | J <b>id</b> (1 198)           |
| 2001 N.W. 6TH<br>Miami Fl 33127                         |   | 2601 N.W. 6TH AVE.<br>MIAMI FL 33127-4114  |  |                       |   |  |  |   |                               |
|   |   |  |  |                       |   | 3. Date Incorporated or Qualified 09/23/1971   |  | te of Last Re<br>4/1996                     | eport                         |
| 2. Principal PI<br>1                                    | acc of Business   | 26. Mailing Address<br>26  | h  |                       |   | 4. FEI Number 59-1366571   |  | <del></del>                                 | plied For<br>t Applicable     |
| Suite, Apt. #, ctc.                                     |   | Suite, Apt. #, etc.  | ├─ <b>┐</b>  |                       |   | 5. Certificate of Status Desired   | \$8.75 Additional Fee Required             |   |                               |
| City & State  |   | City & State   |  |                       |   | Election Campaign Financing Trust Fund Contribution  |  | \$5.00<br>Added to                          |                               |
| Z(p<br>4  | Country<br>25   | 7ip<br><b>29</b>   | 30   | ntry                  |   | This corporation has liability for in<br>Florida Statutes  | ntangible t<br>Yes                         |   | 199.032,                      |
|   | 9. Name and Address of Curre  | nt Registered Agent  |  |                       |   | 10. Name and Address of New Re   | pistered A                                 | gent  |                               |
| COH   | EN, GARY P.   |  |  | 81                    | Name  |  |  |   |                               |
| 48 S  | .W. 1ST STREET<br>E 400   |  |  | 82                    | Street Addre  | ess (P.O. Box Number is Not Acceptab   | le)  |   | ····                          |
|   | Al FL 33130   |  |  | 83                    |   |  |  |   |                               |
|   |   |  |  | 84                    | City  |  | FL   | <b>85</b> Zip (                             | Code                          |
| 11. Pursuant to<br>office or re<br>agent. Lar           | to the provisions of Sections 607.05 egistered agent, or both, in the Stater familiar with, and accept the oblig  | 02 and 607.1508, Florida Statu<br>e of Florida. Such change was<br>gations of Section 607.0505, F  | ites, the all<br>authorize<br>lorida Stat  | bove<br>d by<br>lutes | e-named corporations.                               | oration submits this statement for the pon's board of directors. I hereby accept   |  | changing its<br>sintment as                 | s registered<br>registered    |
| <del></del>   | Styr shure, typed or protect name of registered as  |  |  | d Age                 | nt signature require                                |  | DATE                                       |   |                               |
| 12,   |   | VD DIRECTORS   | 13.  | <u></u>               |   | ADDITIONS/CHANGES TO OFFIC   |  |   |                               |
| TITLE   | PD<br>Burke, Austin H   | L DELETE   | 1.1 T  |                       |   |  |  | Change                                      | L_ Addition •                 |
| NAME<br>STREET ADDRESS                                  | 2601 NW 6TH AVENUE  |  | 1.2 N  |                       | ADÓRESS   |  |  |   |                               |
| CHTY-ST-ZIP   | MIAMI FL  |  | a de la composição de l |                       | T-ZIP   |  |  |   |                               |
| IIILE   | VP  | DELETE   | 2.1 Ti   |                       |   |  |  | Change                                      | Addition                      |
| NAME  | SAGER, KENNETH D.   |  | 2.2 N  | AME                   |   | •  | ,  |   | _                             |
| STREET AUDRESS  | 2601 NW 6TH AVE.  |  | 2.3 \$   | TREET                 | ADDRESS   |  |  |   |                               |
| CHTY-ST-ZIP   | MIAMI FL  |  | 2.40   | ITY-S                 | ST - ZIP  | · · · · · · · · · · · · · · · · · · ·  |  |   |                               |
| THE   |   | DELETE   | 3.1 TI   | TLE                   |   |  | *11  | Change                                      | Addition                      |
| NAME  |   |  | 3.2 N  | AME                   |   |  |  |   |                               |
| STREET ADORESS  |   |  |  |                       | ADDRESS   |  |  |   |                               |
| CHY-ST-7IP  | MANAGER STATE OF THE PROPERTY | - DELETE   |  |                       | ST-ZIP  |  |  |   | 1 1 1 1 2 2                   |
| TITLE   |   | ☐ DELETE   | 4.1 1  |                       |   |  | :  | Change                                      | ☐ Addition                    |
| NAME  | BOOTES  |  | 4.2 N  |                       | 1000100   |  |  |   |                               |
| STREET ADDRESS  | POSTED  |  | 1  |                       | ADDRESS   |  |  |   |                               |
| CITY-ST-ZIF<br>TITLE                                    |   | DELETE   | 5.1 Ti   |                       | T- ZIP  |  |  | Change                                      | Addition                      |
| NAME  |   | Brend  | 52 N   |                       |   |  | ,  |   |                               |
| STREET ADDRESS  |   |  |  |                       | ADDRESS   |  |  |   |                               |
| CITY-\$(-7P   |   |  |  |                       | T-ZIP   |  |  |   |                               |
| TITLE   |   | DELETE   | 617  |                       |   |  | ***************************************    | Change                                      | Addition                      |
| NAME  |   | ·  | 6.2 N  | AME                   |   |  |  |   |                               |
| STREET ADDRESS  |   |  | 6.3 \$   | TREET                 | ADDRESS   | •  |  |   |                               |
| CITY - ST - ZIP   |   |  |  |                       | 1-ZIP   |  |  |   |                               |
| 14. I do herek<br>informatio<br>l am an ol<br>appears i | by certify that the information suppli<br>in indicated on this annua! report or<br>flicer or director of the corporation<br>in Block 12 or Block 13 if changed  | ed with this filing does not qual<br>supplemental arrhual erfort is<br>in the receiver or trustee empor<br>or on an attrictment with an ac | lify for the<br>true and<br>wered to d<br>dress.   | exe<br>BCCL<br>BXBC   | mption stated<br>urate and that<br>cute this report | in Section 119.07(3)(i), Florida Statute<br>my signature shall have the same lega<br>as required by Chapter 607, Florida S | s. I further<br>I effect as<br>tatutes; ar | certify that<br>if made und<br>id that my r | the<br>der oath; that<br>name |