## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

**FILED** 

Jan 21 1997 8:00am

Secretary of State

305 666 -9264

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 387736

(2)

BENZ LEASING, INC.

**SIGNATURE:** 

| Principal Place of Business<br>8520 SW 134TH DRIVE<br>MIAMI FL 33156 |  | Mailing Address                            |                     |         | r sammen teine (diet. iddis indun risied Berr arbei diüts disast bibte dibte firbi firbi |   |                        |                            |  |
|--|--|--|---------------------|---------|--|---|------------------------|----------------------------|--|
|  |  | 6520 SW 134TH DRIVE<br>MIAMI FL 33156-7068 |                     |         |  |   |                        |                            |  |
| l  |  |  |                     |         |  | 3. Date Incorporated or Qualified 08/31/1971  |                        | te of Last R<br>12/1996    | eport                                  |
| <del></del>  | Place of Business  | 2a. Mailing Address                        | 28. Mailing Address |         |  | 4. FEI Number   | 1                      | Ar                         | oplied For                             |
| 21   |  | 26   |                     |         |  | <b>59-1361266</b> Not Applicable  |                        |                            |  |
| Suite Ant # etc.   |  | Suito, Apt. #, etc.                        | "1                  |         |  | 5. Certificate of Status Desired  | <b>X</b>               | \$8.75 /<br>Fee Re         | Additional                             |
| City & State   |  | City & State                               | State               |         |  | 6. Election Campaign Financing  |                        |                            |  |
| 23   |  | 28   |                     |         |  | Trust Fund Contribution   |                        | \$5.00<br>Added t          | •                                      |
| Zip  | Country  | Zip  | Countr              | try     |  | 8. This corporation has liability for in  | ntangible              |                            |  |
| 24   |  |  | 30                  | 0       |  | Florida Statutes Yes No   |                        |                            |  |
|  | 9. Name and Address of Curre   | ent Registered Agent                       |                     | <u></u> |  | 10. Name and Address of New Reg   | jistered /             | Agent                      |  |
| EVANS, JAMES D.  |  |  | ľ                   | 81 Name |  |   |                        |                            |  |
|  | :0 SW 134TH DRIVE<br>IMI FL 33156  |  | 8:                  | 2       | Street Addr  | Address (P.O. Box Number is Not Acceptable)   |                        |                            |  |
| Min  | MI PL 33 130   |  | . 8                 | 3       |  |   | <del></del>            |                            | <del></del>                            |
|  |  |  | -                   | _       | O:1.   |   |                        | 1                          | ** · · · · · · · · · · · · · · · · · · |
|  |  |  | ••                  | 34      | City   |   | FL                     | <b>85</b> Zip (            | Code                                   |
| office or r  | to the provisions of Sections 607.05<br>registered agent, or both, in the Stat<br>am familiar with, and accept the oblig | te of Florida. Such change was:            | authorized b        | DΥ      | the corporati  | poration submits this statement for the pulson's board of directors. I hereby accep | urpose of<br>t the app | changing it<br>ointment as | is registered<br>registered            |
| SIGNATURE  | Esperatus - typed or ponton carne of neurolegical ag   | was colour tomorraphy /NE                  | M. Donietorad (     |         | at almost use some us  | red when reinstating)   | DATE                   |                            |  |
| 12.  |  | ND DIRECTORS                               | 13.                 | ·ger    | il signature require   | ADDITIONS/CHANGES TO OFFIC  |                        | DIRECTOR                   | RS IN 12                               |
| TITLE  | PD   | DELETE                                     | 1 1 TITLE           | <br>E   |  |   |                        | Change                     | Addition                               |
| NAME   | EVANS, JAMES D.  |  | 1.2 NAME            | IÉ      |  |   |                        |                            | _                                      |
| STREET ADDRESS   | 6520 SW 134TH DRIVE  |  | 1 3 STRE            | EET #   | ADDRESS  |   |                        |                            |  |
| CITY - ST - ZIP  | MIAMI FL   |  | 1.4 CITY -          | -ST     | r- ziP   |   |                        |                            |  |
| TITLE  | VPD  | DELFTE                                     | 2.1 TITLE           | ŧ       |  |   | <del></del>            | ☐ Change                   | Addition                               |
| NAME   | EVANS, MARILYN A.  |  | 2.2 NAME            | ΙE      |  |   |                        |                            |  |
| STREET ADDRESS   | 6520 SW 134TH DR   |  |                     |         | ADDRESS  |   |                        |                            |  |
| CHTY+ST-7P   | MIAMI FL   | T BELETE                                   | 2 4 CiTY            |         | T-ZIP  | · .   |                        | Tim 05 22 20               | وم راداد د                             |
| TIPLE<br>NAME  | TD<br>EVANS, JAMES D JR  | L. DELETE                                  | 3.1 TITLE           |         |  |   |                        | Change                     | Addition                               |
| NAME<br>STREET ADDRESS   | 7250 S PRESTWICK PL  |  | 3.2 NAME            |         | ADDRESS  |   |                        |                            |  |
| CITY - ST - ZIP  | MIAMI LAKES FL   |  | 3.4. City           |         |  |   |                        |                            |  |
| TIT.F  | SD   | DELETE                                     | 4 1 TITLE           |         | 1. 54.   | , , , , , , , , , , , , , , , , , , ,   |                        | Change                     | Addition                               |
| NAME :   | MOORE, HARRIETTE   |  | 4 2 NAM             |         |  |   |                        |                            |  |
| STREET ADDRESS   | 10163 153RD CT N   |  | 4 3 STRE            | EET #   | ADDRESS  |   |                        |                            |  |
| CITY - ST - ZIP  | JUPITER FL   |  | 4.4 CHTY            | · ST    | r-zip  |   |                        |                            |  |
| THILE  |  | ☐ DELETE                                   | 5 1 TITLE           | Ė       |  |   |                        | Change                     | Addition                               |
| NAME   |  |  | 5.2 NAME            | Įξ      | ·  |   |                        |                            |  |
| STREET ADDRESS   |  |  | 5 3 STREI           | ET A    | ADDRESS  |   |                        |                            |  |
| CHY-S1-7P  |  | T GELETC                                   | 5 4 C/TY            |         | 1-7IP  |   |                        |                            |  |
| TILE   |  | L_J DELETE                                 | 61 TITLE            |         |  | ·   |                        | Change                     | ☐ Addition                             |
| NAME<br>CHILLE ASSOCIATE   |  |  | 6 2 NAM6            |         |  |   |                        |                            |  |
| STREET ADDRESS   |  |  | 6 3 STREE           |         |  |   |                        |                            |  |
| CitY-S1-7/2<br><b>14.</b>   do heret                                 | by certify that the information suppli   | iod with this filling does not qual        | 64 CITY             |         |  | d in Section 119.07(3)(i), Florida Statutes   | Literather             | contify that               | tha                                    |
| informatic   | on indicated on this armual report or  | r suppliemental annual report is t         | true and acc        | Cur     | rate and that  | my signature shall have the same legal<br>rt as required by Chapter 607, Florida St | l effect as            | if made und                | der oath: tha                          |