## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1998 DOCUMENT #

386627

(4)

| 1500 WEST CHURCH STREET CORPORATION  Principal Place of Business Mailing Address 606 E. CHAPMAN AVE. 201 ORANGE CA 92666-1601 US 9 2 8 5 6 - 6 4 5 8 US |   |                                       |                                     | DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualified |  |  |
|---|---|---------------------------------------|-------------------------------------|---|--|--|
|   |   | ,                                     |                                     |   | 08/10/1971   |  |
| 2. Principal Place of Business  |   | 2a. Mailing Address                   |                                     | 4, FEI Number   | Applied For  |  |
| Suite, Apt. #, etc  |   | Suite, Apt #, etc.                    |                                     | 59-1974290  | Not Applicable  \$8.75 Additional  |  |
| 22  |   | 27                                    |                                     | 5. Certificate of Status Desired                              | Fee Required   |  |
| City & State  |   | City & State                          |                                     | 6. Election Campaign Financing Trust Fund Contribution        | \$5.00 May Be<br>Added to Fees   |  |
| Zip   | Country   | 7 <sub>ip</sub>                       | Country                             |   | 8. This corporation owes or has paid the cur   | <del></del>                            |
| 24  | 25  | 29                                    | 30                                  |   | Personal Property Tax due June 30.   | Yes No                                 |
|   | g. Name and Address of Curr                         | ent Registered Agent                  |                                     | ·   | 10. Name and Address of New Registered   | Agent                                  |
|   | CORPORATION SYSTEM                                  |                                       | 81                                  | Name  |  |  |
|   | 00 S. PINE ISLAND ROAD                              |                                       | 82                                  | Street Add  | ress (P.O. Box Number is Not Acceptable)   |  |
| PL  | ANTATION FL 33324                                   |                                       | 83                                  |   |  | <del></del>                            |
|   |   |                                       | 03                                  |   |  |  |
|   |   |                                       | 84                                  | City  | FL   | 85 Zip Code                            |
| agent la  | Signature, typed or printed name of registered a    |                                       |                                     |   | poration submits this statement for the purpose o<br>ation's board of directors. I hereby accept the app<br>oved when reinstaling) DATE<br>ADDITIONS/CHANGES TO OFFICERS AND | ······································ |
| TITLE   | T PD  | · · · · · · · · · · · · · · · · · · · |                                     | ——————————————————————————————————————                        | ADDITIONS/CHANGES TO OFFICERS AND  | Change Addition                        |
| NAME  | CAIAZZA, PASQUALE P., JR                            |                                       | 1.1 THTLE<br>I 1.2 NAME             |   |  |  |
| STREET ADDRESS  | 606 EAST CHAPMAN AVEN                               |                                       | 1.3 STREET                          | ADDRESS   |  |  |
| CITY-S1-ZIP   | ORANGE CA   |                                       | 1.4 CITY-ST-7IP                     |   |  |  |
| TITLE   | SD  | _                                     |                                     |   |  | Change Addition                        |
| NAME  | TODD, SUSAN C.                                      |                                       | 22 NAME                             |   |  |  |
| STREET ADDRESS  | 6 LUDWING STREET                                    |                                       | 2.3 STREET ADDRESS                  |   | 17.  |  |
| CITY-S1-ZIP   | STATEN ISLAND NY                                    |                                       | 2 4 C/TY - ST - 7/P                 |   |  |  |
| TITLE   | D DELETE  |                                       | 3.1 TITLE                           |   |  | Change Addition                        |
| NAME<br>OTREST ARROLOG  | GUERIN, MARY M.  606 EAST CHAPMAN AVENUE, SUITE 201 |                                       | 3.2 NAME                            | AMPONEOS  |  |  |
| STREET ADDRESS  | ODANCE CA   |                                       | 3.3 STREET ADDRESS 3.4. CITY-S1-ZIP |   |  |  |
| CITY-ST-ZIP<br>TITLE  | T DELETE  |                                       | 4.1 TITLE                           |   |  | Change Addition                        |
| NAME  | KEYY, JAMES J. J                                    |                                       | 4. 2 NAME                           |   |  |  |
| STREET ADDRESS  | 4 COACHMAN  |                                       | 4.3 STREET ADDRESS                  |   |  |  |
| CITY+ST-ZIP   | DOVE CANYON CA                                      |                                       | 4.4 CITY - ST - ZIP                 |   |  |  |
| TITLE   |   | DELETE                                | 5.1 TITLE                           |   |  | Change Addition                        |
| NAME  | ì   |                                       | 5.2 NAME                            | Ì   |  |  |
| STREET ADDRESS  |   |                                       | 5.3 STREE1                          | ADDRESS   |  |  |
| CITY-ST-ZIP   |   |                                       | 54 CITY-ST                          | í · ZIP   |  |  |
| TITLE   | ☐ DETE1E  |                                       | 6111711                             |   |  | Change Addition                        |
| NAME  |   |                                       | 6.2 NAME                            | 1000000   |  |  |
| STREET ADDRESS  |   |                                       | 6.3 STREET                          |   |  |  |
| PITY_ CT_245  |   |                                       |                                     |   |  |  |

14. Thereby certify that the normalism supplies with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual repertor supplemental armond report is two and accurate and that my signature shall have the same legal effect as if made under eath, that I am an officer or director of the corporation or the receiver or the receiver or the receiver or the receiver and that my name appears in Block 12 or Block 13 if changed, in on an attachment with an address.

**FILED** 

Apr 13 1998 8:00am

Secretary of State