## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION ANNUAL REPORT** 

**1998** 



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #
1. Corporation Name 386598 BRUNO'S AIR CONDITIONING, INC.

## **FILED** May 08 1998 8:00am Secretary of State



| Principal Place of Business 1401 OLD DIXIE HWY  |   | Mailing Address P.O. BOX 12715 |                                      |   | )1801 JURIS BIRIS BIRIS BIRIS BIRIS |
|---|---|--------------------------------|--------------------------------------|---|-------------------------------------|
| BAY 4<br>LAKE PARK FL \$3403  |   | LAKE PARK FL 33403<br>US       | •                                    | DO NOT WRITE IN THE   | IS SPACE                            |
| US  | . 2 40.00   |                                |                                      | 3. Date Incorporated or Qualified 08/09/1971                              | <u> </u>                            |
| 2. Principal P  | flace of Business                                 | 2a. Mailing Address            |                                      | 4. FEI Number 59-1635900  | Applied For                         |
| Suite, Apt. #, etc.   |   | Suite, Apl. #, etc.            |                                      |   | Not Applicable  \$8.75 Additional   |
| 22  |   | 27                             |                                      | 5. Certificate of Status Desired  | Fee Required                        |
| City & State  | e   | City & State                   |                                      | Election Campaign Financing     Trust Fund Contribution                   | \$5.00 May Be<br>Added to Fees      |
| Zip   | Country   | Zip                            | Country                              | 8. This corporation owes or has paid the                                  | current year Intangible             |
| 24  | 25 S. Name and Address of Curre                   | 29  <br>ent Registered Agent   | 30                                   | Personal Property Tax due June 30.  10. Name and Address of New Registere | Yes No                              |
| FR  | AGIACOMO, ANTHONY                                 |                                | 10.                                  | - Agent   |                                     |
| 720 OSPREY WAY  |   |                                | 82 Street Add                        | (C.O. Day Number is No. Assessable)                                       |                                     |
| NORTH PALM BEACH FL 33408   |   |                                | 52 Street Addi                       | ress (P.O. Box Number is Not Acceptable)                                  |                                     |
|   |   |                                | 63                                   |   |                                     |
|   |   |                                | 84 City                              | p==   | 85 Zip Code                         |
| 11. Pursuant to the provisions of Sections 607 0502 and 607 1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its  |   |                                |                                      |   |                                     |
| office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |   |                                |                                      |   |                                     |
| SIGNATURE   |   |                                |                                      |   |                                     |
|   | Signature, typed or profind name of registered as |                                | TE Registered Agent signature requir | red when reinstating) DATE  |                                     |
| 12.   | OFFICERS AN                                       | ND DIRECTORS                   | 13.                                  | ADDITIONS/CHANGES TO OFFICERS A   |                                     |
| TITLE<br>NAME   | FRAGIACOMO, ANTHONY                               | ☐ DELETE                       | 1.1 TITLE<br>1.2 NAME                |   | Change Addition                     |
| STREET ADDRESS  | 720 OSPREY WAY                                    |                                | 1.3 STREET ADDRESS                   |   |                                     |
| CITY-ST-ZIP   | N PALM BCH FL                                     |                                | 1.4 City-St-ZiP                      |   |                                     |
| TITLE   | <del></del>                                       | DELETE                         | 2.1 TITLE                            |   | Change Addition                     |
| NAME  |   |                                | 2.2 NAME                             |   |                                     |
| STREET ADDRESS  |   |                                | 2.3 STREET ADDRESS                   |   |                                     |
| CITY-ST-ZIP   |   |                                | 2. 4 CITY - ST - ZIP                 |   |                                     |
| TITLE   |   | ☐ DELETE                       | 3.1 TITLE                            |   | Change Addition                     |
| NAME<br>Street address  |   |                                | 3.2 NAME                             |   |                                     |
| CITY-ST-ZIP   |   |                                | 3.3 STREET ADDRESS 3.4. CITY-ST-ZIP  |   |                                     |
| TITLE   |   | DELETE                         | 4.1 TITLE                            |   | Change Addition                     |
| NAME  |   |                                | 4. 2 NAME                            |   | _ • -                               |
| STREET ADDRESS  |   |                                | 4.3 STREET ADDRESS                   |   |                                     |
| CITY-ST-ZIP   | · · · · · · · · · · · · · · · · · · ·             |                                | 4.4 CITY-ST-ZIP                      |   |                                     |
| TITLE   |   | ☐ DELETE                       | 5.1 TITLE                            |   | Change Addition                     |
| NAME  |   |                                | 5.2 NAME                             |   |                                     |
| STREET ADORESS  |   |                                | 5.3 STREET ADDRESS                   |   |                                     |
| CITY-ST-ZIP<br>TITLE  | ·   | DELETE                         | 54 CITY-ST-ZIP<br>6.1 THILE          |   | Change Addition                     |
| NAME  |   | vecet                          | 6.2 NAME                             |   | C. Outube C. Voorigon               |
| STREET ADDRESS  |   |                                | 6.3 STREET ADDRESS                   |   | Į                                   |
| CITY-ST-ZiP   |   |                                | 6.4 CITY - ST - ZIP                  |   |                                     |
| d A. I. banahan a   |   | 24 41 2 610 1                  |                                      | 0 0 440 57/5/0 60 11 60 11 11 11  |                                     |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, 9 on an attachment with an address.