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To:

Division of Corporations

Fax Number : (850) 617-6380

From:

Account Name : C T CORPORATION SYSTEM

Account Number: FCA000000023 Phone : (850) 205-8842 Fax Number : (850)878-5368

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please. \*\*

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## COR AMND/RESTATE/CORRECT OR O/D RESIGN SHIP SUPPLY OF FLORIDA, INC.

JUN 10 2016 R. WHITE

| Certificate of Status | 0       |
|-----------------------|---------|
| Certified Copy        | 1       |
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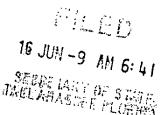
Corporate Filing Menu

Help

## **COYER LETTER**

| TO: Amendment Ser<br>Division of Cor |   |  |  |
|--------------------------------------|---|--|--|
| NAME OF CORPO                        | ORATION: Ship Supply of Flo   | orida, Inc.  |  |
| DOCUMENT NUM                         |   |  | ·  |
| The enclosed Article                 | es of Amendment and fee are su  | bmitted for filing.  |  |
| Please return all corr               | respondence concerning this ma  | tter to the following:   |  |
|                                      | Sharon Moy  |  |  |
|                                      | •   | Name of Contact Person   | 5  |
|                                      | Paul Hastings LLP   |  |  |
|                                      |   | Firm/ Company  |  |
|                                      | 71 S. Wacker Drive, 45th Flo  | or   |  |
|                                      |   | Address  |  |
|                                      | Chicago, IL 60606   |  |  |
|                                      |   | City/ State and Zip Cod  | e  |
| For further informati                | E-mail address: (to be us   | sed for future annual report<br>se call:                         | notification)  |
| Sharon Moy                           |   | at ( 312   | 499-6086   |
| Name                                 | of Contact Person   | Area Co  | de & Daytime Telephone Number  |
| Enclosed is a check i                | for the following amount made p   | payable to the Florida Depa                                      | urtment of State:  |
| \$35 Filing Fee                      | □\$43.75 Filing Fee & Certificate of Status   | S43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | ☐\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |
| An<br>Div<br>P.C                     | nation Address nendment Section vision of Corporations D. Box 6327 Illahassee, FL 32314 | Amend<br>Divisio<br>Clifton<br>2661 E                            | Address ment Section on of Corporations Building executive Center Circle               |
|                                      |   | i allaha   | issee, FL 32301  |

6/9/2016 9:35:58 AM From: To: 8506176380( 3/6 )



|   | to Articles of Incorporation of         | THE TANK OF STREET                             |
|---|---|--|
|   | Ship Supply of Florida, Inc.            |  |
| · (Name of Corn   | oration as currently filed with the     | Florida Dept, of State)                        |
|   | 386188                                  |  |
| (D  | ocument Number of Corporation (if       | known)   |
| Pursuant to the provisions of section 607.1006, Fits Articles of Incorporation:   | lorida Statutes, this Florida Profit Co | orporation adopts the following amendment(s) t |
| A. If amending name, enter the new name of t  | he corporation:                         |  |
|   |   | The new  |
| name must be distinguishable and contain the "Corp.," "Inc.," or Co.," or the designation "word "chartered," "professional association," of | Corp," "Inc," or "Co". A professi       | or "incorporated" or the abbreviation          |
| B. Enter new principal office address, if applie<br>(Principal office address MUST BE A STREET  |   |  |
|   |   |  |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE)   | ·<br><u>·</u><br><u>·</u><br>           |  |
| D. If amending the registered agent and/or respect registered agent and/or the new registered Agent  Name of New Registered Agent           |   | nter the name of the                           |
|   |   |  |
|   | (Florida street address)                |  |
| New Registered Office Address:  |   | , Florida                                      |
| •   | (City)                                  | (Zip Code)                                     |
| New Registered Agent's Signature, if changing I hereby accept the appointment as registered age   |   | ne obligations of the position.                |
|   | Signature of New Projetaned Agout       | if changing                                    |

6/9/2016 9:35:58 AM From: To: 8506176380( 4/6 )

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| X Change                      | PT       | John Doe        |                       |
|-------------------------------|----------|-----------------|-----------------------|
| X Remove                      | ¥        | Mike Jones      |                       |
| _X Add                        | SY       | Sally Smith     |                       |
| Type of Action<br>(Check One) | Title    | Name            | <u>Addres</u> s       |
| 1) Change                     | v        | Zaid Pardesi    | 15065 N.W. 7th Avenue |
| Add                           |          |                 | Miami, FL 33168       |
| X Remove                      |          |                 |                       |
| 2) Change                     | <u>v</u> | Charles Mills   | 15065 N.W. 7th Avenue |
| X Add                         |          |                 | Miami, FL 33168       |
| Remove                        |          |                 |                       |
| 3) X Change                   | DCS      | Jeff Zanarini   | 15065 N.W. 7th Avenue |
| Add                           |          |                 | Miami, FL 33168       |
| Remove                        |          |                 |                       |
| 4) Change                     | CFO      | John Hense      | 15065 N.W. 7th Avenue |
| X Add                         |          |                 | Miami, FL 33168       |
| Remove                        |          |                 |                       |
| 5) Change                     | т        | Parashar Ranade | 15065 N.W. 7th Avenue |
| Add                           |          |                 | Miami, FL 33168       |
| X Remove                      |          |                 |                       |
| 6) Change                     |          |                 |                       |
| Add                           |          |                 | ·                     |
| Remove                        |          |                 |                       |

| f an amendment provides for an exchi-<br>provisions for implementing the amen<br>(if not applicable, indicate N/A) | nange, reclassification, or cancellation of issued shares, and and an inducent if not contained in the amendment itself: |
|--|--|
|  | <del></del>  |
|  |  |
|  |  |
|  |  |
| ***************************************  |  |
|  |  |

6/9/2016 9:35:58 AM From: To: 8506176380( 6/6 )

|   | adoption:   | , if other than the       |
|---|---|---------------------------|
| date this document was signed.  |   |                           |
| Effective date if applicable:   |   |                           |
|   | (no more than 90 days after amendment file date)  |                           |
| Note: If the date inserted in this document's effective date on the I | block does not meet the applicable statutory filing requirements, this date bepartment of State's records.  | will not be listed as the |
| Adoption of Amendment(s)  | (CHECK ONE)   |                           |
| ☐ The amendment(s) was/were as by the shareholders was/were           | dopted by the shareholders. The number of votes cast for the amendment(s) sufficient for approval.  |                           |
|   | oproved by the shareholders through voting groups. The following statement or each voting group entitled to vote separately on the amendment(s):  |                           |
| "The number of votes can  | at for the amendment(s) was/were sufficient for approval  |                           |
| by  | **************************************  |                           |
|   | (voting group)  |                           |
| The amendment(s) was/were as action was not required.                 | dopted by the board of directors without shareholder action and shareholder   |                           |
| The amendment(s) was/were as action was not required.                 | dopted by the incorporators without shareholder action and shareholder  |                           |
| June 8, 20  | 016   |                           |
| DatedSignature  | 8 M   | ,                         |
| (By a select  | director, president or other officer – if directors or officers have not been ed, by an incorporator – if in the hands of a receiver, trustee, or other court nted fiduciary by that fiduciary) |                           |
|   | Parashar Ranade   |                           |
|   | (Typed or printed name of person signing)   |                           |
|   | Vice President and Assistant Secretary  |                           |
|   | (Title of person signing)   |                           |