

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
Sandra B. Morham  
Secretary of State  
DIVISION OF CORPORATIONS

FILED

95 FEB 17 PM 3 04

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

DOCUMENT # 385655 (6)

1. Corporation Name

FARM CHEMICALS & FERTILIZERS, INC.

Principal Place of Business

Mailing Address

PUTNAM COUNTY BLVD  
EAST PALATKA FL 32131  
US

P.O. BOX 996  
PALATKA FL 32178-0996  
US

DO NOT WRITE IN THIS SPACE.

|                                |                        |
|--------------------------------|------------------------|
| 2. Principal Place of Business | 2a. Mailing Address    |
| 21 Suite, Apt. #, etc.         | 26 Suite, Apt. #, etc. |
| 22 City & State                | 27 City & State        |
| 23 Zip                         | 28 Zip                 |
| 24 Country                     | 29 Country             |
| 25                             | 30                     |

|                                                                                            |                                                                     |
|--------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| 3. Date Incorporated or Qualified                                                          | 3a. Date of Last Report                                             |
| 07/21/1971                                                                                 | 01/25/1994                                                          |
| 4. FEI Number                                                                              | Applied For<br>Not Applicable                                       |
| 59-1365903                                                                                 |                                                                     |
| 5. Certificate of Status Desired                                                           | <input type="checkbox"/> \$8.75 Additional<br>Fee Required          |
| 6. Election Campaign Financing<br>Trust Fund Contribution                                  | <input type="checkbox"/> \$5.00 May Be<br>Added to Fees             |
| 7. This corporation has liability for intangible tax under S. 199.032,<br>Florida Statutes | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |

9. Name and Address of Current Registered Agent

ATKINS, BOYD J.  
704 S. 15TH ST  
PALATKA FL 32077

10. Name and Address of New Registered Agent

81 Name Gregory Monroe Griffin  
82 Street Address P.O. Box Number is Not Acceptable  
11 Putnam County Blvd.  
83  
84 City East Palatka FL 85 Zip Code 32131

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

*Gregory Monroe Griffin*

02-07-95

(NOTE: Registered Agent signature required when reappointing)

12. OFFICERS AND DIRECTORS

|                 |                    |
|-----------------|--------------------|
| TITLE           | ST                 |
| NAME            | ATKINS, BARBARA J. |
| STREET ADDRESS  | 704 S. 15TH ST.    |
| CITY - ST - ZIP | PALATKA FL         |
| TITLE           | P                  |
| NAME            | ATKINS, BOYD       |
| STREET ADDRESS  | 704 S. 15TH ST.    |
| CITY - ST - ZIP | PALATKA FL 32177   |
| TITLE           |                    |
| NAME            |                    |
| STREET ADDRESS  |                    |
| CITY - ST - ZIP |                    |
| TITLE           |                    |
| NAME            |                    |
| STREET ADDRESS  |                    |
| CITY - ST - ZIP |                    |
| TITLE           |                    |
| NAME            |                    |
| STREET ADDRESS  |                    |
| CITY - ST - ZIP |                    |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                     |                        |                                                                              |
|---------------------|------------------------|------------------------------------------------------------------------------|
| 1.1 TITLE           | ST / D                 | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 1.2 NAME            | TILDA J. GRIFFIN       |                                                                              |
| 1.3 STREET ADDRESS  | 11 Putnam County Blvd. |                                                                              |
| 1.4 CITY - ST - ZIP | East Palatka, FL 32131 |                                                                              |
| 2.1 TITLE           | P / D                  | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 2.2 NAME            | GREGORY MONROE GRIFFIN |                                                                              |
| 2.3 STREET ADDRESS  | 11 Putnam County Blvd. |                                                                              |
| 2.4 CITY - ST - ZIP | East Palatka, FL 32131 |                                                                              |
| 3.1 TITLE           |                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 3.2 NAME            |                        |                                                                              |
| 3.3 STREET ADDRESS  |                        |                                                                              |
| 3.4 CITY - ST - ZIP |                        |                                                                              |
| 4.1 TITLE           |                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 4.2 NAME            |                        |                                                                              |
| 4.3 STREET ADDRESS  |                        |                                                                              |
| 4.4 CITY - ST - ZIP |                        |                                                                              |
| 5.1 TITLE           |                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 5.2 NAME            |                        |                                                                              |
| 5.3 STREET ADDRESS  |                        |                                                                              |
| 5.4 CITY - ST - ZIP |                        |                                                                              |
| 6.1 TITLE           |                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 6.2 NAME            |                        |                                                                              |
| 6.3 STREET ADDRESS  |                        |                                                                              |
| 6.4 CITY - ST - ZIP |                        |                                                                              |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the recorder or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with my address.

SIGNATURE:

*Gregory Monroe Griffin*

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER (A DIRECTOR)

02-07-95

(104) 328-1925

Date

Telephone #