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			FLORIDA DEP Sandra	ARTMENT			Jan 2				
ANNUAL REPORT		Secretary of State DIVISION OF CORPORATIONS				Secretary of State					
Corporation	MENT # 38480)2	2 (5)								
FRANK	R. CRANDON ELECTRIC	, INC.						HAN HANNA MAJINA N	ITAL OTALI	i i i i i i i i i i i i i i i i i i i	0(1 \$101) (00)
rincinal Place	e of Business	Maili	ng Address								
Principal Place of Business Mailing Address 10850 SW 113TH PLACE 10850 SW 113TH PLACE SUITE 112 SUITE 112 MIAMI FL 33176 MIAMI FL 33176						DO NOT WRITE IN THIS SPACE					
						3.	Date Incorporated c 06/30/1971	or Qualified	<u> </u>		
Principal Pi	ace of Business		failing Address			4.	FEI Number				pplied For
Suite, Apt.	#, etc.	26 Si	uite, Apt. #, etc.		<u></u>	5.	59-1353480 Certificate of Status	Desired		\$8.75	ot Applicabl Additional equired
City & State	8		City & State			6.	Election Campaign	-	<u>г</u>	\$5.00	May Be to Fees
Zip	Country 25		ip	Cou 30	ntry	8.	This corporation ow Personal Property T	es or has p		current year Ir	
	9. Name and Address of Curr	ent Register	red Agent		81 Name	10.	Name and Address	of New R	egistere	d Agent	
CH	andon, Frank R							lot Accenta	ble)		
108	850 SW 113 PLACE				82 Street A	Address (F	1.U. Hox Number is N				
SU	850 SW 113 PLACE ITE 112			i		Address (F	P.O. Box Number is N			·	
SUI					83	Address (F	2.0. Box Number is N				
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