## 2005 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

SIGNATURE SIGNATURE AND TYPED OR PRINTED NAME OF SYSNING OFFICER OR DIRECTOR

| ANNUAL REPURT (AR)  |   |              |                     |               |  |   | FILED                               |              |                             |                          |  |
|---|---|--------------|---------------------|---------------|--|---|-------------------------------------|--------------|-----------------------------|--------------------------|--|
| 1. Entity Nam   | MENT # 384548<br>19<br>'S ALIGNMENT & BRAKE SI                  | CE INC.      |                     |               | Mar 26, 2005 08:00 AM<br>Secretary of State        |   |                                     |              |                             |                          |  |
| TATION OF ALIGNMENT & BITTING |   |              |                     |               |  |   |                                     | -            |                             |                          |  |
| Principal Place of Business Mailing Address   |   |              |                     |               |  |   |                                     |              |                             |                          |  |
| US US   |   |              |                     | SSEE FL 32314 |  |   |                                     |              |                             |                          |  |
| 2. Principal Place of Business  |   |              | 3. Mailing Address  |               |  |   |                                     |              |                             |                          |  |
| Suite, Apt. #, etc.   |   |              | Suite, Apt. #, etc. |               |  |   |                                     | CR2E034 (    |                             |                          |  |
| City & Star   |   | City & State |                     |               | 4. FE! Numb  | 59-1354194  |                                     | No           | oplied For<br>ot Applicable |                          |  |
| Zip   | Country   |              | Zip C.              |               | ntry   | 5. Certificate of Status Desired   \$8.75 Additional Fee Required |                                     |              |                             |                          |  |
| 6. Name and Address of Current Registered Agent   |   |              |                     |               | Name   | 7. Name an  | d Address of New R                  | egistered Ag | ent                         |                          |  |
| LINDSEY, SAM  |   |              |                     |               |  | (D.O. Pay North   | ar ia Nat Aasaata(la                |              |                             |                          |  |
|   |   |              |                     |               | Street Address (P.O. Box Number is Not Acceptable) |   |                                     |              |                             |                          |  |
|   |   |              |                     |               | City   |   |                                     | FL           | Zip Cod                     | e                        |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent  |   |              |                     |               |  |   |                                     |              |                             |                          |  |
| SIGNATURE   |   |              |                     |               |  |   |                                     |              |                             |                          |  |
| Signature, typed or printed name of registered agent and title if applicable (NOTE Registered Agent signature required when reinstating)  DATE  |   |              |                     |               |  |   |                                     |              |                             |                          |  |
| FILE NOW!!! FEE IS \$150.00  After May 1, 2005 Fee Will Be \$550.00  Make Check Payable to Florida Department of State  |   |              |                     |               |  |   | 9. Election Campa<br>Trust Fund Con |              |                             | .00 May Be<br>ed to Fees |  |
| 10.   | OFFICERS AND  | DIRECTO      | PRS                 | 11.           |  | ADDITIONS   | CHANGES TO OFF                      | ICERS AND E  | IRECTOR                     | S IN 11                  |  |
| TITLE NAME SIRFET ADDRESS CITY-ST-ZIP   | ST<br>LINDSEY, ANNETTE<br>7114 CALICO CIRCLE<br>TALLAHASSEE FL  | -            | ☐ Delete            |               |  |   | U0000027<br>03/26/05-80             |              | ⊐ change<br>150.0           | ☐ Addition               |  |
| TITLE<br>NAME   | P<br>LINDSEY,SAM  |              | ☐ Delete            | THT.          |  |   |                                     | [            | Change                      | Addition                 |  |
| STREET ADDRESS<br>CITY-ST-ZIP   | 7114 CALICO CIRCLE<br>TALLAHASSEE FL                            |              |                     |               | EFT ADDRESS<br>'-ST-ZIP                            |   |                                     |              |                             |                          |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | V<br>HUTCHESON, SHEILA<br>321 SPRUCE CREEK DR<br>TALLAHASSEE FL |              | ☐ Delete            |               |  |   |                                     | ]            | Change                      | Addition                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |   |              | □ Delete            |               |  |   |                                     | [            | Change                      | Addition                 |  |
| TITLE NAME STREET ADDRESS CITY ST-ZIP   |   |              | ☐ Delete            |               | į.   |   |                                     |              | Change                      | ☐ Addition               |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |   |              | ☐ Delete            |               | 1  |   |                                     | [            | Change                      | ☐ Addition               |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.   |   |              |                     |               |  |   |                                     |              |                             |                          |  |

Annette Lindsey S/T

3/24/05

Date

850-222-0142

Daytime Phone ∉