

2008 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 384383

FILED
Apr 05, 2008
Secretary of State

Entity Name: CARPENTER'S CAMPERS, INC.

Current Principal Place of Business:

8450 PENSACOLA BLVD
PENSACOLA, FL 32534

New Principal Place of Business:

Current Mailing Address:

8450 PENSACOLA BLVD
PENSACOLA, FL 32534

New Mailing Address:

FEI Number: 59-1355521

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

CARPENTER, CHRISTINA
451 W. DETROIT BLVD.
PENSACOLA, FL 32534 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: VD () Delete
Name: COOK, JIMMY L JR
Address: 3035 EAGLE POINT DR
City-St-Zip: PACE, FL 32571 US

Title: ST () Delete
Name: VALANZANO, JERRY
Address: 2209 KINGFISHER CT
City-St-Zip: PENSACOLA, FL 32534 US

Title: PD () Delete
Name: CARPENTER, MARSHALL O III
Address: 3140 SONYA STREET
City-St-Zip: MILTON, FL 32571 US

Title: D () Delete
Name: CARPENTER, TRACEY O
Address: 3140 SONYA ST.
City-St-Zip: PACE, FL 32571 US

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: VP (X) Change () Addition
Name: COOK, JIMMY L JR
Address: 3035 EAGLE POINT DR
City-St-Zip: PACE, FL 32571 US

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: P (X) Change () Addition
Name: CARPENTER, MARSHALL O III
Address: 3140 SONYA STREET
City-St-Zip: MILTON, FL 32571 US

Title: () Change () Addition
Name:
Address:
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: MARSHALL O. CARPENTER III

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04/05/2008

Electronic Signature of Signing Officer or Director

Date