PROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # 384289

CRESTONE SERVICE CORP.

FILED Mar 22, 1999 8:00 am Secretary of State

03-22-1999 90084 031 ***150.00



| Principal Place of Business Mailing Address | | | | | | | |
|--|--|--|-----------|-----------|--------------------|--|-------|
| 511 ST JOHNS AVENUE BOX 798 PALATKA FL 32178 | | S11 ST JOHNS AVENUE BOX 798 PALATKA FL 32178 | | | | DO NOT WRITE IN THIS SPACE | |
| The state of the s | | | | | | 3. Date Incorporated or Qualifed | |
| | | | | | | 06/22/1971 | ı |
| 2. Principal P | lace of Business | 2a. Mailing Address | | | | 4. FEI Number Applied For | |
| 21 | | 26 | | | | 59-1382855 Not Applicable | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | | 5. Certificate of Status Desired \$8.75 Additional Fee Required. | |
| City & State . | | City & State | | | | 6. Election Campaign Financing Trust Fund Contribution \$5.00 May Be Added to Fees | ĺ |
| Zip Country | | Zip Cour | | intry | | 8. This corporation owes the current year Intangible | |
| 24 | 25 29 30 | | 30 | | | Personal Property Tax. | |
| Name and Address of Current Registered Agent | | | | last | Nones | 10. Name and Address of New Registered Agent | |
| Laur | 71 11 | | | 81 | Name | | |
| 511 9 | ill,j l st. Johns avenue | | 82 | | Street Addre | ess (P.O. Box Number is Not Acceptable) | |
| PALA | NTKA FL 32177 | | | | | | l |
| | | | | 84 | City | FL 85 Zip Code | |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statemen office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I herel agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. | | | | | | pration submits this statement for the purpose of changing its registered | I |
| SIGNATURE | | e di more | D/-4 | | signature required | when reinstating) DATE | _ |
| 42 | Signature, typed or printed name of registered agent | | 13. | Agent | Signature required | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 | 1/98) |
| 12. | OFFICERS AND DIRECTORS SV DELETE | | | 1.1 TiTLE | | ☐ Change ☐ Addition | 5 |
| NAME | ANDERSON, ROY J. | | 1.2 N | 1.2 NAME | | • | 2 |
| STREET ADDRESS | | | 1.3 5 | | ADDRESS | } | E03 |
| CITY-ST-ZIP | PALATKA FL | | 1 | ITY-ST | | | 2 |
| TITLE | P | ☐ DELETE | 2.1 TI | | | ☐ Change ☐ Addition | ٦ |
| NAME | MIKELL, J. L. | | 2.2 N | AME | | | |
| STREET ADDRESS | 511 ST. JOHNS AVENUE | | 2.3 STRE | | ADDRESS | | |
| CITY-ST-ZIP - | PALATKA FL — | | | :TY-S | 1 | grander of the control of the contro | ŀ |
| TITLE | D | ☐ DELETE | 3.1 TI | | | Change Addition | l |
| NAME | HEBEL, L.G. | , | 3.2 N | AME | | | İ |
| STREET ADDRESS | | - | 3.3 S | TREET | ADORESS | | l |
| CITY-ST-ZIP | | | 3.4. 0 | HY-ST | r-ZIP | | l |
| TITLE | T | ☐ DELETE | 4.1 Ti | ITLE | | ☐ Change ☐ Addition | l |
| NAME | RIDDICK, MICHAEL L. | | 4.21 | IAME | - | | l |
| STREET ADDRESS | l ' | | 4.3 STR | | ADDRESS | | |
| CTY-ST-ZIP | PALATKA, FL 00000 | | 4.4 CITY- | | -ZIP | | |
| TITLE | · · · · · · · · · · · · · · · · · · · | ☐ DELETE | 5.1 TI | | i | ☐ Change ☐ Addition | (|
| NAME | | | 5.2 NAME | | ŀ | | |
| STREET ADDRESS | 1 | | 5.3 S | TREET | ADDRESS | | |
| CITY-ST-ZIP | 5. | | 5.4 C | ITY-ST | -ZIP | | |
| TITLE | | ☐ DELETE | 6.1 T | MLE _ | | Change Addition | |
| NAME | | | 6.2 N | AME | | | |
| STREET ADDRESS | ., .; . | | 6.3 S | TREET | ADDRESS | · · | 1 |
| CITY-ST-ZIP | | | 6.4 C | ITY-ST | -ZIP | | l |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee exployered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changes, or on an attachorant with an address, with all other like empowered.

SIGNATURE: 4

IGNING OFFICER OR DIRECTOR