## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997

SIGNATURE:



FLORIDA DEPARTMENT OF STATE

**FILED** 

Feb 12 1997 8:00am

Secretary of State

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 382425

**(7)** 

PROFESSIONAL PLANNING SERVICES, INC.

| Principal Place of Business Mailing Address |   |  |                                   |               |                        |          | I INDIAND SEINS ANEM HANT MIRE ANAMA REPK   | BIBN DIDN DI                          | TIL BIBLI DIDI         | H BIBH FBBI     |  |
|---|---|--|-----------------------------------|---------------|------------------------|----------|---|---------------------------------------|------------------------|-----------------|--|
| 1855 EAGLES REST DR.<br>APOPKA FL 32712     |   | 1855 EAGLES REST DR.<br>APOPKA FL 32712-2059   |                                   |               |                        |          |   |                                       |                        |                 |  |
|   |   |  |                                   |               |                        |          | 3. Date Incorporated or Qualified 05/19/1971  | 1                                     | le of Last I<br>6/1996 | <u> </u>        |  |
|   | lace of Business  |  | 2a. Mailing Address               |               |                        |          | 4. FEI Number   |                                       | <del></del>            | Applied For     |  |
| 21 Suite Ant                                | # ote   | Suite, Apt. #, etc.  |                                   |               |                        |          | 59-1350375  |                                       |                        | Not Applicable  |  |
| Suite, Apt #, etc                           |   | 27   | <del>  </del>                     |               |                        |          | 5. Certificate of Status Desired See Required \$8.75 Additional Fee Required  |                                       |                        |                 |  |
| City & State                                | 9   | 28   |                                   |               |                        |          | 6. Election Campaign Financing Trust Fund Contribution  |                                       |                        | May Be          |  |
| Zip   | Country   | Zip  | Cou                               | intry         |                        |          | 8. This corporation has liability for it  | <del></del>                           |                        |                 |  |
| 24  | 25  | 29   | 30                                | ·             |                        |          |   | Yes [                                 |                        | 0. 100:0021     |  |
|   | 9. Name and Address of Curre  | ent Registered Agent   | 1                                 |               |                        |          | 10. Name and Address of New Re  | gistered A                            | gent                   |                 |  |
| WILS  | ON, BRUCE   |  |                                   | 81            | Name                   |          |   |                                       |                        |                 |  |
| 1855 EAGLES REST DR.                        |   |  |                                   | 82 Street Add |                        |          | ss (P.O. Box Number is Not Acceptab   | le)                                   | <del></del>            |                 |  |
| APO   | PKA FL 32712  |  |                                   |               |                        |          |   | · · · · · · · · · · · · · · · · · · · |                        |                 |  |
|   |   |  |                                   | 83            |                        |          |   |                                       |                        |                 |  |
|   |   |  |                                   | 84            | City                   |          |   |                                       | 85 Zip                 | Code            |  |
|   |   |  |                                   |               | •                      |          |   | FL                                    |                        |                 |  |
| 11. Pursuant t                              | to the provisions of Sections 607.05 egistered arrest, or both, in the State  | 02 and 607.1508, Florida Statut  | es, the al                        | bove<br>d by  | -named<br>the corr     | corpor   | ration submits this statement for the p<br>n's board of directors. I hereby accep   | urpose of                             | changing               | its registered  |  |
| agent. I ar                                 | m familiar with, and accept the obli  | gations of, Section 607.0505, Flo  | orida Stat                        | utes          |                        | po-4.0.  |   | тио фр                                |                        | 0.08.000.00     |  |
| SIGNATURE                                   |   |  |                                   |               |                        |          |   |                                       |                        |                 |  |
|   | Signature, typed or printed name of registered a  |  | E: Registere                      | d Age         | nt signature           | required | when reinstating)  ADDITIONS/CHANGES TO OFFICE  | DATE<br>EDC AND                       | DIDECTA                | DC IN 10        |  |
| 12.   |   | ND DIRECTORS  DELETE   | 1.1 Ti                            | TI E          |                        | г        | ADDITIONS/CHANGES TO OFFIC  |                                       | Change                 |                 |  |
| 1.TLF                                       | PD<br>WILSON,BRUCE  | □ otreit   | 1.2 N                             |               |                        | <b> </b> |   |                                       | unange                 | C Addition      |  |
| NAME  | 1855 EAGLES REST DR.  |  |                                   |               | 4D0D000                |          |   |                                       |                        |                 |  |
| STREET ADORESS                              | APOPKA FL   |  | 1                                 |               | ADDRESS                |          |   |                                       |                        |                 |  |
| CITY-ST-ZIP<br>TITLE                        | V   | DELETE   | 2.1 T/                            | TY-S'         | 1 · ZIP                |          |   | ·                                     | Change                 | Addition        |  |
| NAME  | WILSON, KIMBERLY  | Cal percie   | 2.2 N                             |               |                        |          |   |                                       |                        | 1100,001        |  |
| STREET ADORESS                              | 1855 EAGLES REST DR.  |  | 2.3 STREET ADDRESS                |               | 1                      |          |   |                                       | l                      |                 |  |
| CITY-ST-ZIP                                 | APOPKA FL 32712   |  | 2. 4 CITY-ST-ZIP                  |               |                        |          |   |                                       |                        |                 |  |
| TITLE                                       | DELETE  |  |                                   | 3.1 TITLE     |                        |          |   |                                       | Change                 | Addition        |  |
| NAME  |   |  | 3.2 N                             | AME           |                        |          |   |                                       |                        |                 |  |
| STREET ADDRESS                              |   |  | 3.3 \$1                           | rreet         | ADDRESS                |          |   |                                       |                        |                 |  |
| CITY - ST - ZIP                             |   |  | 3.4. CITY-ST-ZIP                  |               |                        | 1        |   |                                       |                        |                 |  |
| TITLE                                       | ☐ DELETE 4.1  |  |                                   | 4.1 TITLE     |                        | Γ        |   |                                       | Change                 | Addition        |  |
| NAME  |   |  | 4.2 N                             | AME           |                        |          |   |                                       |                        |                 |  |
| STREET ADDRESS                              |   |  | 4.3 ST                            | TREET         | ADDRESS                |          |   |                                       |                        |                 |  |
| CITY - ST - ZIP                             |   |  | 44 CI                             | TY-\$1        | r-ZIP                  |          |   |                                       |                        |                 |  |
| TITLE                                       |   | ☐ DELETE   | 5 1 TI                            | TLE           |                        |          |   |                                       | Change                 | Addition        |  |
| NAMÉ  |   |  | 52 N                              | AME           |                        |          |   |                                       |                        |                 |  |
| STREET ADDRESS                              |   |  | 5.3 ST                            | TAEET         | address                |          |   |                                       |                        |                 |  |
| CHY-SI-ZIP                                  | ····  | 7-7-2  |                                   | TY-S          | r-zip                  | <u> </u> |   |                                       | - A:                   | 1.12            |  |
| TITLE                                       | 1   | ☐ DELETE   | 6.1 TI                            |               |                        |          |   |                                       | L Change               | Addition        |  |
| NAME  |   |  | 6.2 N                             |               |                        |          | •   |                                       |                        |                 |  |
| STREET ADDRESS                              |   |  |                                   |               | address                |          |   |                                       |                        |                 |  |
| CITY-ST-ZIP                                 | ni, partit, that the information  | and with this filing does not a self-  | 4 . 4 10 -                        | TY-S          |                        | totod !  | n Seption 110 07(2VI) Florido Statuto   | o I Ivelace                           | andle the              | ot the a        |  |
| informatio<br>I am an ol<br>appears it      | by centry that the miormation suppli<br>on indicated on this annual report of<br>fficer or director of the dorporation<br>in Block 12 or Block 13 if changed, | supplemental annual report is to the paceiver or trustee empower or trustee empower or op an attachment with an additional supplement with an additional supplement with an additional supplement with an additional supplement. | rue and a<br>rered to e<br>dress. | BCCU<br>BXBC  | rate and<br>ute this r | that n   | n Section 119.07(3)(i), Florida Statute<br>ny signature shall have the same lega<br>as required by Chapter 607, Florida S | l effect as<br>tatutes; ar            | if made u              | nder dath; that |  |