

381929

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

☐

WAIT

☐

MAIL

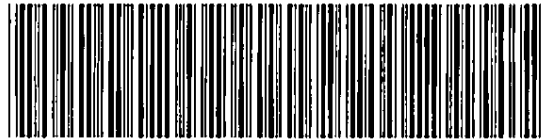
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

Office Use Only



200431144772

06/11/24--01025--007 \*\*35.00

2024 JUN 11 AM 10:02

FILED

APB

**COVER LETTER**

TO: Amendment Section  
Division of Corporations

NAME OF CORPORATION: LAKE CITY SERVICE CENTER, INC.

DOCUMENT NUMBER: 381929

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Joel F. Foreman

Name of Contact Person

The Law Office of Joel F. Foreman, PLLC

Firm/ Company

137 NW Madison Street

Address

Lake City, FL 32055

City/ State and Zip Code

joel@foreman.law

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Joel Foreman

at ( 386-752-8420 )

Name of Contact Person

Area Code & Daytime Telephone Number

Enclosed is a check for the following amount made payable to the Florida Department of State:

☒ \$35 Filing Fee

☐ \$43.75 Filing Fee &  
Certificate of Status

☐ \$43.75 Filing Fee &  
Certified Copy  
(Additional copy is  
enclosed)

☐ \$52.50 Filing Fee  
Certificate of Status  
Certified Copy  
(Additional Copy  
is enclosed)

**Mailing Address**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address**

Amendment Section  
Division of Corporations  
The Centre of Tallahassee  
2415 N. Monroe Street, Suite 810  
Tallahassee, FL 32303

Articles of Amendment  
to  
Articles of Incorporation  
of

LAKE CITY SERVICE CENTER, INC.

(Name of Corporation as currently filed with the Florida Dept. of State)

381929

(Document Number of Corporation (if known))

Pursuant to the provisions of section 607.1006, Florida Statutes, this **Florida Profit Corporation** adopts the following amendment(s) to its Articles of Incorporation:

**A. If amending name, enter the new name of the corporation:**

*The new name must be distinguishable and contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.," or the designation "Corp.," "Inc.," or "Co." A professional corporation name must contain the word "chartered," "professional association," or the abbreviation "P.A."*

**B. Enter new principal office address, if applicable:**  
(Principal office address **MUST BE A STREET ADDRESS**)

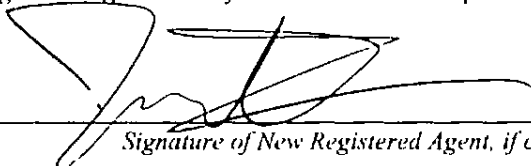
**C. Enter new mailing address, if applicable:**  
(Mailing address **MAY BE A POST OFFICE BOX**)

**D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:**

Name of New Registered Agent Joel F. Foreman  
137 NW Madison Street  
(Florida street address)  
New Registered Office Address: Lake City, Florida 32055  
(City) (Zip Code)

**New Registered Agent's Signature, if changing Registered Agent:**

*I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.*

  
Signature of New Registered Agent, if changing

**Check if applicable**

☐ The amendment(s) is/are being filed pursuant to s. 607.0120 (11) (e), F.S.

**If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:**

*(Attach additional sheets, if necessary)*

*Please note the officer/director title by the first letter of the office title:*

*P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.*

*Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change. Mike Jones leaves the corporation. Sally Smith is named the V and S. These should be noted as John Doe, P'T as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.*

**Example:**

X Change                      PT        John Doe

X Remove                     V        Mike Jones

X Add                         SV        Sally Smith

| Type of Action<br>(Check One) | Title      | Name                          | Address                     |
|-------------------------------|------------|-------------------------------|-----------------------------|
| 1) <u>      </u> Change       | <u>PD</u>  | <u>BURKE, JAMES WMR</u>       | <u>395 SW Ridgeview Pl</u>  |
| <u>      </u> Add             |            |                               | <u>LAKE CITY, FL 32024</u>  |
| <u>X</u> Remove               |            |                               |                             |
| 2) <u>      </u> Change       | <u>VD</u>  | <u>JOHNSON, JR. DAVID LMR</u> | <u>225 SW Shark Terrace</u> |
| <u>      </u> Add             |            |                               | <u>LAKE CITY, FL 32024</u>  |
| <u>X</u> Remove               |            |                               |                             |
| 3) <u>      </u> Change       | <u>STD</u> | <u>BURKE, JEANNE MMRS</u>     | <u>395 SW Ridgeview Pl</u>  |
| <u>      </u> Add             |            |                               | <u>LAKE CITY, FL 32024</u>  |
| <u>X</u> Remove               |            |                               |                             |
| 4) <u>      </u> Change       | <u>PT</u>  | <u>David L. Johnson, Jr.</u>  | <u>2700 W US HWY 90</u>     |
| <u>X</u> Add                  |            |                               | <u>LAKE CITY, FL 32055</u>  |
| <u>      </u> Remove          |            |                               |                             |
| 5) <u>      </u> Change       | <u>VPS</u> | <u>James W. Burke, III</u>    | <u>2700 W US HWY 90</u>     |
| <u>X</u> Add                  |            |                               | <u>LAKE CITY, FL 32055</u>  |
| <u>      </u> Remove          |            |                               |                             |
| 6) <u>      </u> Change       |            |                               |                             |
| <u>      </u> Add             |            |                               |                             |
| <u>      </u> Remove          |            |                               |                             |

**E. If amending or adding additional Articles, enter change(s) here:**

(Attach additional sheets, if necessary). (Be specific)

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

**F. If an amendment provides for an exchange, reclassification, or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself:**

(if not applicable, indicate N/A)

N/A

June 4, 2024

The date of each amendment(s) adoption: \_\_\_\_\_, if other than the date this document was signed.

Effective date if applicable: \_\_\_\_\_  
(no more than 90 days after amendment file date)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

**Adoption of Amendment(s) (CHECK ONE)**

- ☐ The amendment(s) was/were adopted by the incorporators, or board of directors without shareholder action and shareholder action was not required.
- ☒ The amendment(s) was/were adopted by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.
- ☐ The amendment(s) was/were approved by the shareholders through voting groups. *The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):*

"The number of votes cast for the amendment(s) was/were sufficient for approval  
by the shareholders \_\_\_\_\_."  
(voting group)

June 4, 2024  
Dated \_\_\_\_\_

Signature \_\_\_\_\_

(By a director, president or other officer – if directors or officers have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

David L. Johnson, Jr.

\_\_\_\_\_  
(Typed or printed name of person signing)

President and Shareholder

\_\_\_\_\_  
(Title of person signing)