

PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

APPLICATION

FLORIDA DEPARTMENT OF STATE



Katherine Harris
Secretary of State

DIVISION OF CORPORATIONS

REINSTATEMENT

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS

01 OCT 15 AM 8:52

DOCUMENT # 381772

1. Corporation Name

CHARLES JOHNSON LANDSCAPING AND MAINTENANCE, INC

Principal Place of Business

Mailing Address

4504 SOUTH GEORGIA AVE.
PO BOX 935 PALM BCH (33480)
WEST PALM BEACH FL 33405

4504 SOUTH GEORGIA AVE.
PO BOX 935 PALM BCH (33480)
WEST PALM BEACH FL 33405



If above addresses are incorrect in any way, line through incorrect information and enter correction below.

2. New Principal Office Address, If Applicable

4504 Georgia Ave.

Suite, Apt. #, etc.

3. New Mailing Office Address, If Applicable

P.O. Box 935

Suite, Apt. #, etc.

4. Date Incorporated or Qualified To Do Business in Florida

05/07/1971

5. FEI Number

59-1354719

Applied For

Not Applicable

City & State

West Palm Beach, FL

City & State

Palm Beach, FL

Zip

33405

Country

USA

Zip

33480

Country

USA

6. CERTIFICATE OF STATUS DESIRED

\$8.75 Additional Fee required for a Certificate of Status

7. Names and Street Addresses of Each Officer and/or Director (Florida nonprofit corporations must list at least 3 directors)

1 Title(s)	2 Name of Officers and/or Directors	3 Street Address of Each Officer and/or Director	4 City / State / Zip
VPT	JOHNSON, CAROLYN	1656 KUDZA RD.	W PALM BEACH FL
PS	JOHNSON, CHARLES A	1656 KUDZA RD.	WEST PALM BEACH FL
			100004649961--1 -10/23/01--01048--015 ****158.75 ****158.75

8. Name and Address of Current Registered Agent

JOHNSON, CHARLES A.
1656 KUDZA RD.
W PALM BEACH FL 33415

9. Name and Address of New Registered Agent

Name

Street Address (P.O. Box Number is Not Acceptable)

Suite, Apt. #, Etc.

City

State

FL

Zip Code

10. I, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of Section 607.0505, F.S.

Signature of Registered Agent

Charles A. Johnson
SIGNATURE REQUIRED
REGISTERED AGENT MUST SIGN

Date

10/12/01

11. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filing this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.

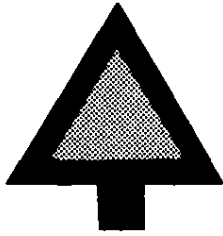
SIGNATURE:

Charles A. Johnson
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

10/12/01
Date

561-659-6266
Daytime Phone #

CR20040 (801)



CHARLES JOHNSON
LANDSCAPING and MAINTENANCE, INC.

October 12, 2001

Division of Corporations
Annual Report/Reinstatement Section
P.O. Box 6327
Tallahassee, FL 32314-6327

Re: Charles Johnson Landscaping & Maintenance, Inc.
FEI Number: 59-1354719

To Whom It May Concern:

Yesterday in the mail we received an Application for Reinstatement for the above referenced corporation. For some reason we did not receive the original Annual Report.

Since this corporation has been filing timely reports since 1971 at this same address, we are unsure why the report did not get to us this year. We did notice that the addresses listed on the Application are not quite right however, we have never had a problem receiving them in the past. We have slightly amended the addresses on the Application in hopes that we do not have this problem in the future.

We are enclosing a check in the amount of \$158.75 (\$150 filing fee + \$8.75 for Cert. of Status). In light of our long history of filing reports in a timely manner, we are requesting that you review our case and waive the reinstatement fee.

Please feel free to call me should you need any additional information. Thank you in advance for your consideration.

Sincerely,

Charles A. Johnson
President

CAJ:jrw