## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # 381089

1. Corporation Name

TITLE

NAME

STREET ADDRESS

CITY-ST-ZIP

RIDGEWOOD ESTATES, INC.

| Principal Place   | of Business   | Mailing Address   | -                                 |                      |                  |                       | 1        | ( ( <b>89108</b> )   | ili i i i i i i i i i i i i i i i i i i | ### ##### ############################  | ) BIB15 BJ1           | BII (68)      |
|---|---|---|-----------------------------------|----------------------|------------------|-----------------------|----------|--|---|---|-----------------------|---------------|
| 733 BLANDING BLVD. 733 BLANDING BLVD. ORANGE PARK FL 32065 ORANGE PARK FL 32065 |   |   |                                   |                      |                  |                       |          | DO NOT WRI   | TE IN THIS                              | SPACE   |                       |               |
|   |   |   |                                   |                      |                  |                       | -        | Date Incorporated or Qualifed  | TE IN THIS                              | <u> </u>  |                       |               |
|   |   |   |                                   |                      |                  |                       | 3.       | 04/27/1971   |   |   |                       |               |
| 0. 0  |   | 2a. Mailing Address   |                                   |                      |                  |                       | A        | FEI Number   |   | $\Box \Box \overline{A}$  | Applied               | For           |
|   | ace of Business   | <b>⊢</b> •  |                                   |                      |                  |                       | <b>-</b> | 59-1383379   |   | <b>1</b> ——   | Vot App               |               |
| 21  | # -1-   | Suite, Apt. #, etc.   |                                   |                      |                  |                       | ┢╌       | ,  |   | \$8.75  |                       |               |
| 55.00() (\$1.00)  |   |   |                                   |                      |                  |                       | 5.       | Certifcate of Status Desired   |   |   | Require               |               |
| City & State  |   | City & State  | -                                 |                      |                  |                       | 6        | Election Campaign Financing  |   | \$5.00  | 0 May                 | Be            |
| <b>⊢</b> , ′  |   | 28  |                                   |                      |                  |                       | 0.       | Trust Fund Contribution  |   | •   | d to Fe               |               |
| Zip   | Country   | Zip   | Cou                               | ntry                 |                  |                       | 8.       | This corporation owes the curr                                       | ent year Inta                           | angible   |                       |               |
| 24  | 25  | — · r-  | 30                                |                      |                  |                       | -        | Personal Property Tax.   |   | Yes   | N                     | 0             |
|   | 9. Name and Address of Curren   |   | _                                 | I                    |                  |                       | 10.      | Name and Address of New I  | Registered /                            | Agent   |                       |               |
|   |   |   |                                   | 81                   | Nam              | e                     |          |  |   |   |                       |               |
| WILS  | ON, DALE S  |   |                                   | 82                   | Stro             | at Addre              | ee (F    | P.O. Box Number is Not Accepta                                       | able)                                   |   |                       |               |
| 718 N ORANGE AVE  |   |   |                                   |                      | Street           | a Addie               | 33 (1    | .C. Box Humber is Hot Hoodpa   |   |   |                       |               |
| GREI  | en cove springs, fl   |   |                                   | 83                   |                  |                       |          |  |   |   |                       |               |
|   |   |   |                                   |                      |                  |                       |          |  |   | 05   7i   | p Code                |               |
|   |   |   |                                   | 84                   | City             |                       |          |  | FL                                      | .  85  Zip  | Code                  | ĺ             |
| 11. Pursuant office or ragent. I a  | to the provisions of Sections 607.050 egistered agent, or both, in the State m familiar with, and accept the obliga | 2 and 607.1508, Florida Statute:<br>of Florida. Such change was au<br>tions of, Section 607.0505, Flori | s, the al<br>thorized<br>da Stati | bove<br>d by<br>utes | e-name<br>the co | ed corpo<br>rporation | ration   | n submits this statement for the<br>pard of directors. I hereby acce | purpose of pt the appoin                | changing introduced in the control of the change of the change of the change of the change of the changing in | its regis<br>register | stered<br>red |
| SIGNATURE   | Signature, typed or printed name of registered ager   | and title if applicable (NOTE: 1  | Registered                        | Agen                 | nt signatu       | periuper er           | when r   | reinstating)   | DATE                                    |   |                       |               |
| 12.   |   | D DIRECTORS   | 13.                               | -                    |                  |                       |          | ADDITIONS/CHANGES TO OF  | FICERS AN                               | D DIRECT  | rors i                | N 12          |
| TITLE   | TD  | ☐ DELETE  | 1.1 TI                            | TLE                  |                  |                       |          |  | <u>.</u>                                | Change  | e _                   | Addition      |
| NAME  | CUSTEAD, FERN O   |   | 1.2 N                             | 4ME                  |                  | 1                     |          |  |   |   |                       | 1             |
| STREET ADORESS  |   |   | 1.3 ST                            | 1.3 STREET ADDRESS   |                  |                       |          | •  |   |   |                       |               |
| CITY-ST-ZIP   | 30 BB/(10)(10 BE10  |   |                                   | TY-S                 | T-ZIP            |                       |          |  |   |   |                       |               |
| TITLE   | VD  | ☐ DELETE  |                                   |                      | 1 TITLE          |                       |          |  |   | Change  | e [                   | ] Additioก    |
| NAME  |   |   |                                   | AME.                 |                  |                       |          |  |   |   |                       | {             |
| STREET ADDRESS  | COOTEAD, THOUAID C  |   |                                   | TREET                | T ADDRES         | ss                    |          |  |   |   |                       | [             |
| CITY-ST-ZIP   | 765 BEAUDING BEID   |   |                                   | TY-S                 | ST-ZIP           | 1                     |          |  |   |   |                       |               |
| TITLE   | SD DELETE 3.1   |   |                                   | _                    |                  | <del></del>           |          |  | •                                       | Change  | e [                   | ] Addition    |
| NAME  |   |   | 3.2 N                             | AME                  |                  |                       | . '      | you.   |   |   |                       |               |
| STREET ADDRESS  | 7326 ORTEGA HILLS DR.   |   | 3.3 ST                            | TREE                 | T ADDRES         | ss                    |          |  |   |   |                       | - {           |
| CITY-ST-ZIP   | JACKSONVILLE, FL 00000  |   | 3.4. CITY-                        |                      |                  |                       |          |  |   |   |                       |               |
| TITLE   | PD  | ☐ DELETE  | 4.1 TITLE                         |                      |                  |                       |          |  |   | Change  | e [                   | Addition      |
| NAME  | CUSTEAD, HOMER J  |   | 4. 2 N                            | AME                  |                  |                       |          |  |   |   |                       |               |
| STREET ADDRESS  | 733 BLANDING BLVD   |   |                                   |                      | T ADDRE          | ss                    |          |  |   |   |                       | ļ             |
| CITY-ST-ZIP   | ORANGE PARK, FL 00000   |   | 4.4 CITY-S                        |                      |                  |                       |          |  |   |   |                       | İ             |
| TITLE   | OHATGE FAIR, I'E 00000  | ☐ DELETE  | 5.1 TITLE                         |                      |                  |                       |          |  | **                                      | Chang   | je [                  | Addition      |
| NAME  |   |   | 5.2 N                             |                      |                  |                       |          |  |   |   |                       | 1             |
| STREET ADDRESS  |   |   | 5.3 S                             | TREE                 | T ADDRE          | ss                    |          |  |   |   |                       | ļ             |
| CITY-ST-ZIP   |   |   | 5.4 CI                            | ITY-S                | T-ZIP            |                       |          |  |   |   |                       | Ì             |
| TITI F  |   | ☐ DELETE  | 6.1 TI                            | MLE                  |                  |                       |          |  |   | ☐ Chang   | je [                  | Addition      |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.2 NAME

63 STREET ADDRESS

6.4 CITY-ST-ZIP

**FILED** 

Feb 19, 1999 8:00 am Secretary of State

02-19-1999 90116 044 \*\*\*150.00