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PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 380456

(4)

THE PLACE INVESTMENT, INC.

Principal Place of Business Mailing Address C/O HOWARD J. BRAFMAN C/O HOWARD J. BRAFMAN 7900 MIAMI LAKES DR. W. 7900 MIAMI LAKES OR. W. HALEAH FL 33016-5812 HIALEAH FL 33016-5897 3. Date Incorporated or Qualified 3a. Date of Last Report 04/15/1971 04/26/1996 2. Principal Place of Business 2a. Mailing Address 4. FEI Number Applied For 59-1354410 21 26 Not Applicable Suite, Apt. #, etc. Suite, Apt. #, etc. \$8.75 Additional 5. Certificate of Status Desired 22 27 Fee Required City & State City & State 6. Election Campaign Financing \$5.00 May Be 23 28 Trust Fund Contribution Added to Fees 8. This corporation has liability for intangible tax maters 198 MDER Florida Statutes KI Yes No. 22-1039750 Country Country $Z_{(0)}$ Zip 24 25 29 30 9. Name and Address of Current Registered Agent Name and Address of New Registered Agent 81 Name Brafman, Howard J. 7900 MIAMI LAKES DR. W. 82 Street Address (P.O. Box Number is Not Acceptable) MIAMI LAKES FL 33016 83 84 Zip Code 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. Lam familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. SIGNATURE Signature, typed or printed namin of registered agon; and tille if applicable (NOTE: Registered Agent signature required when reinstating) ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 12. OFFICERS AND DIRECTORS 13. CDP DELETE Addition 1.1 TITLE TOUR PLEASE SEE EXHIBIT "A" ATTACHED KISLAK, JAY I. NAME 1.2 NAME 7900 MIAMI LKS DR. W. STREET ADDRESS 1.3 STREET ADDRESS MIAMI LAKES FL CHY-ST-7IP 1.4 CITY-ST-ZIP DVS DELETE TITLE 2.1 TITLE Change Addition BRAFMAN, HOWARD J. NAME 2.2 NAME 7900 MIAMI LKS DR, W. STREET ADDRESS 2.3 STREET ADDRESS MIAMI LAKES FL CITY+S1-ZIP 2. 4 CITY-ST-ZIP VCFO DELETE Change TITLE 31 TITLE Addition GROSS, JAMES P. NAME 3.2 NAME 7900 MIAMI LAKES DR. W STREET ADDRESS 3.3 STREET ADDRESS MIAMI LAKES FL CrTY - \$1 - ZIP 3.4. CITY-ST-ZIP DELETE THILE 4.1 TITLE Channe Addition FLEISCHMAN, DAVID H. 4. 2 NAME 7900 MIAMI LAKES DR., W 4.3 STREET ADDRESS STREET ADDRESS MIAMI LAKES FL City - St - ZiP 4.4 CITY - \$T - ZIP ASV DELETE THILE 5.1 TITLE Change Addition FENELLO, CAROL A. NAM: 5.2 NAME 7900 MIAMI LAKES DR., W STREET ADDRESS **5.3 STREET ADDRESS** MIAMI LAKES FL Crity - ST - ZIP 5.4 CITY-ST-ZIP DELETE THE 6.1 TITLE Change Addition NAM: 6.2 NAME

> 6.3 STREET ADDRESS 6.4 CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS

SIGNATURE AND TYPE

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

(305) 364-4213

CR2E034

EXHIBIT "A"

BOARD OF DIRECTORS AND OFFICERS

OF

THE PLACE INVESTMENT, INC.

NAME	TITLE	ADDRESS
JAY I. KISLAK	DIRECTOR & PRESIDENT	7900 MIAMI LAKES DR. W. MIAMI LAKES, FL 33016
HOWARD J. BRAFMAN	DIRECTOR, VICE PRESIDENT & SECRETARY	7900 MIAMI LAKES DR WEST MIAMI LAKES, FL 33016
THOMAS BARTELMO	VICE PRESIDENT & TREASURER	7900 MIAMI LAKES DR WEST MIAMI LAKES, FL 33016
CAROL A. FENELLO	VICE PRESIDENT & ASSISTANT SECRETARY	7900 MIAMI LAKES DR WEST MIAMI LAKES, FL 33016
EDWARD K. SCHWARZ	VICE PRESIDENT	7900 MIAMI LAKES DR WEST MIAMI LAKES, FL 33016
SIMA K. JELIN	ASSISTANT SECRETARY	1000 HIGHWAY 9 WOODBRIDGE, NJ 07095