## 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT # 380370

1. Entity Name

METAL FABRICATORS OF JAX, INC.



## FILED Mar 25, 2003 8:00 am Secretary of State

03-25-2003 90075 001 \*\*\*150.00

| Principal Place of Business 436 WEST 41ST STREET JACKSONVILLE FL 32206  |  |                        | 436 W               | Mailing Address<br>436 WEST 41ST STREET<br>JACKSONVILLE FL 32206 |                       |         |  |  |   |              |                            |                  |  |
|---|--|------------------------|---------------------|--|-----------------------|---------|--|--|---|--------------|----------------------------|------------------|--|
| 2. Principal P  | lace of Busin                          | ness                   | 3. Mailing Address  |  |                       |         |  | #   <b>                                   </b> |   |              |                            |                  |  |
| Suite, Apt.   | #, etc.                                |                        | Suite, Apt. #, etc. |  |                       |         | CHECK HERE IF MAKING CHANGES                       |  |   |              |                            |                  |  |
| City & State  |  |                        |                     | City & State   |                       |         |  | 4. FEI Number 59-1349391                       |   |              | Applied For Not Applicable |                  |  |
| Zip   | ip Country                             |                        |                     | Zip C  |                       |         | Country  |  | Certificate of Status Desired   |              | 8.75 Add                   | ditional<br>ed   |  |
|   | 6. Name                                | and Address of Current | Registere           | egistered Agent  |                       |         |  | 7. N   | lame and Address of New F   | Registered A | gent                       |                  |  |
|   |  |                        |                     |  |                       | Name    |  |  |   |              |                            |                  |  |
| Long, John T.<br>Rt 1 Box 563   |  |                        |                     |  |                       |         | Street Address (P.O. Box Number is Not Acceptable) |  |   |              |                            |                  |  |
|   | D FL 32008                             | ı                      |                     |  |                       |         |  |  |   |              |                            |                  |  |
| 19.   |  |                        |                     |  |                       | City    |  |  |   | FL Zip Code  |                            |                  |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.  SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) |  |                        |                     |  |                       |         |  |  |   |              |                            |                  |  |
| FILE NOW!!! FEE IS \$150.00  After May 1, 2003 Fee will be \$550.00  Make Check Payable to Florida Department of State  10. OFFICERS AND DIRECTORS  |  |                        |                     |  |                       |         |  | ΔΟ   | Election Campaign Fir<br>Trust Fund Contributio  DITIONS/CHANGES TO OFF | ın,          | Added                      | May Be d to Fees |  |
| STREET ADDRESS  | P<br>LONG, JOI<br>RT 1 BOX<br>BRANFORI | HN T                   | DINECTO             | ☐ Delete   |                       |         | Deb<br>214   | ~ P<br>20 P<br>50                              | troller<br>LAL L. Pits<br>Red Maple (<br>RSON FL 32                     | Lircle       | Change                     | Addition         |  |
| TITLE NAME STREET ADDRESS   | VST<br>LONG, JOI<br>280 KIRK I         |                        |                     | Delete   | TITLE<br>NAMI<br>STRE |         |  | i  |   |              | ☐ Change                   | Addition         |  |
| CITY-ST-ZIP   |  | /ILLE FL 32218         |                     |  | •                     | -ST-ZIP |  |  | •   |              |                            |                  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  |                        |                     | ☐ Delete   |                       |         |  |  |   |              | ☐ Change                   | ☐ Addition       |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  |                        |                     | Delete   |                       |         |  |  |   |              | ☐ Change                   | ☐ Addition       |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  |                        |                     | ☐ Delete   |                       |         |  |  |   |              | ☐ Change                   | ☐ Addition       |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  |                        |                     | ☐ Delete   |                       |         |  | •  |   |              | ☐ Change                   | Addition         |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** 

SIGNATURE AND TYPED OF PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3/21/03 904-353-7268