## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

BOX 831

420 NORTH PALM AVENUE

PALATKA FL 32177-2508

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # 380114

1. Corporation Name

Principal Place of Business

420 NORTH PALM AVENUE

PALATKA FL 32177-2508

**BOX 831** 

PALATKA FORD-MERCURY, INC.

,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	.,				3. Date Incorporated or Qualifed		
					04/08/1971		
2. Principal Pl	ace of Business	2a. Mailing Address			4. FEI Number	Арр	lied For
21		26			59-1319042	Not	Applicable
Suite, Apt. #, etc. Suite, Apt. #, etc.						\$8.75 A	dditional
27					5. Certifcate of Status Desired	Fee Rec	uired
City & State	a	City & State			6. Election Campaign Financing	\$5.00	May Be
23		28			Trust Fund Contribution	Added to	, ,
Zip	Country Zip		Country		8. This corporation owes the current year Int	angible	
24	25 29 30		o		Personal Property Tax.		□No
27	9. Name and Address of Current	<u> </u>	<del>"</del>	.=	10. Name and Address of New Registered	Agent	
BREGAN, L.A. JR.				0	(D.O. D. Niverhead & Not Assessable)		
420 NORTH PALM AVENUE			82	Street Addr	ress (P.O. Box Number is Not Acceptable)		
PALATKA FL 32077			83	1			
			84	City	* 1	85 Zip C	ode
					FL	.   `   `	
11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered							
11. Pursuant to the provisions of Sections 307.032 and 307.1032 and 30							
SIGNATURE Stenature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating).  DATE							
	Signature, typed or printed name of registered agent		-	ent signature require	ADDITIONS/CHANGES TO OFFICERS AN	ID DIRECTOR	2C IN 12
12.	OFFICERS ANI	D DIRECTORS	13. 1.1 TITLE		ADDITIONS/CHANGES TO OFFICERS AN	☐ Change	Addition
TITLE	PD	S better					
NAME	BREGAN, L.A., JR		1.2 NAME				İ
STREET ADDRESS	RT 1,		1	TADORESS		:	
CITY-ST-ZIP	ST AUGUSTINE FL		1.4 CITY-8	ST-ZIP		Change	Addition
TITLE	STD	☐ DELETE	2.1 TITLE			Change	Addition
NAME	COCCO, ANTHONY C		2.2 NAME				i
STREET ADDRESS	REDBUD LANE		2.3 STREE	ET ADDRESS			
CITY-ST-ZIP	PALATKA FL		2. 4 CITY-	ST-ZIP	···		
TITLE	V	☐ DELETE	3.1 TITLE			Change	☐ Addition
NAME	SILCOX, MERLE W		3.2 NAME				
STREET ADDRESS	2701 LANE ST		3.3 STREE	ET ADDRESS	the state of the s	1 15 . 11	2, 2000 002
CITY-ST-ZIP	PALATKA FL		3.4. CITY-	ST-ZIP		<u>, 1</u>	r + d, $r = 1$
TITLE		☐ DELETE	4.1 TITLE		्र विश्वनिक्	☐ Change	☐ Addition
NAME	. •		4. 2 NAME				
STREET ADDRESS	•		4.3 STREE	ET ADDRESS			
CITY-ST-ZIP		6.1	4.4 CITY-5	ST-ZIP			
TITLE		☐ DELETE	5.1 TITLE			☐ Change	Addition
NAME			5.2 NAME				
STREET ADDRESS			5.3 STREE	ET ADDRESS			
	1 × 1 × 1 × 1 × 1 × 1 × 1 × 1 × 1 × 1 ×		5.4 CITY-5	ST-ZIP			
CITY-ST-ZIP		☐ DELETE	6.1 TITLE			☐ Change	Addition
NAME	, <u>,</u> ,	<u></u>	6.2 NAME				
			6.3 STREE	ET ADDRESS		·	'
STREET ADDRESS							

6.4 CITY+ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or employmental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed; or or appears with an address, with all other like empowered.

**FILED** 

Feb 03, 1999 8:00am

**Secretary of State** 

DO NOT WRITE IN THIS SPACE

02-03-1999 90030 018 \*\*\*150.00