FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

1996

| MUH | MENT # 3794 TON BURNSTEIN & CO., I | 69 (O) Inc. | | | <u> </u> |
|--|--|---------------------------------------|---|--|---|
| Principal Place | of Business | Mailing Address | | | |
| 290 N.W. 29TH STREET MIAMI FL 33127 | | 290 N.W. 29TH ST MIAMI FL 33127 | REET | | |
| | | | | 3. Date incorporated or Qualified 03/29/1971 | la. Date of Last Report 02/20/1995 |
| 2. Principal Pla 1] | ace of Business | 2a. Mailing Address 26 | | 4. FEI Number | Applied For |
| Suite, Apt. #, etc | | Suite, Apt. #, etc. | | 59-1346114 Not Applic | |
| CHARGIN | *** | 27 | | 5. Certificate of Status Desired | \$8.75 Additional Fee Required |
| City & State | | Oty & State 28 | | 6. Election Campaign Financing Trust Fund Contribution | \$5.00 up. |
| Ζφ } | Country 25 | Z(p) | Country 30 | 8. This corporation has liability for intar Florida Statutes Yes | ngible tax under s. 199.032, |
| | 9. Name and Address of Currer | nt Registered Agent | | 10. Name and Address of New Regis | |
| RURNS | STEIN MODTON | | 81 Name | | |
| Burnstein, Morton 280 n.w. 29th Street | | | 82 Street Add | dress (P.O. Box Number is Not Acceptable) | |
| | FL 33127 | | 63 | | |
| | | | 84 City | | |
| 1. Pursuant to | the provisions of Sections 607 0500 | Corr. 607 1500 First 6 | | oration submits this statement for the purpose ard of directors. I hereby accept the appointn | FL 85 Zip Code |
| GNATURE | | | | | |
| 2. | Styration typed or perited mension for following a just OF FICE FIS AND | and the mappinable (NO DIDIRECTORS | OTE Registered Agent signature require | | DATE |
| 2 . | OFFICERS AND | and the mappinance (NO DIRECTORS | | ADDITIONS/CHANGES TO OFFICER | |
| 2. UF | OFFICERS AND P BURNSTEIN, MORTON | DIRECTORS | 13. 1. 1 TITLE 1.2 NAME | | S AND DIRECTORS IN 12 |
| 2. DEF IME RELLI ADORESS | OFFICERS AND | DIRECTORS | 13. 1.1 TITLE 1.2 NAME 1.3 STREET ADDRESS | | S AND DIRECTORS IN 12 |
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SIGNATURE:

Morton Burnstoning OFFICER OR DIRECTOR

Jan. 31, 1990

(305) 573-0450

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