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**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # 378956

1. Corporation Name

P.M.J. CORPORATION

|   |   |                            |                    |                    |                   |   |  |                      | .ali 81811 31.811 | DIR! 1131/181    |
|---|---|----------------------------|--------------------|--------------------|-------------------|---|--|----------------------|-------------------|------------------|
| Principal Place of Business Mailing Address   |   |                            |                    |                    |                   |   | 1 188188 11131 18881 1811 1811               | , 21110 0111 01017 0 |                   | 3,5,, 5,2,, ,65, |
| 19790 W DIXIE HIGHWAY 19790 W DIXIE HIGHWAY   |   |                            |                    |                    |                   |   |  |                      |                   |                  |
| NORTH MIAM! BEACH FL 33180  |   | NORTH MIAMI BEACH FL 33180 |                    |                    |                   | DO NOT WRITE IN THIS SPACE  |  |                      |                   |                  |
| US  | U\$   |                            |                    |                    |                   | 3. Date Incorporated or Qualifed  |  |                      |                   |                  |
|   |   |                            |                    |                    |                   |   | 03/18/1971                                   | ••                   |                   |                  |
| Principal Place of Business     2a. Mailing Addre   |   |                            |                    |                    |                   |   | 4. FEI Number                                |                      |                   | pplied For       |
| · <del></del> i   | ace of Business   | 2a. Mailing Address .      |                    |                    |                   | 59-1362068  |  | Not Applicable       |                   |                  |
| 21  | 4   | Suite, Apt. #, etc.        |                    |                    |                   |   | 39_1302000                                   |                      | -\$8.75           |                  |
| Suite, Apt.   | #, etc.   |                            |                    |                    |                   |   | 5. Certificate of Status Desired             |                      |                   | equired          |
| City 8 State  |   | City & State               |                    |                    |                   | a Flortion Compaign Financia  |  | \$5.00               | May Re            |                  |
| City & State  |   | 28                         |                    |                    |                   | 6. Election Campaign Financing S5.00 May Be Trust Fund Contribution Added to Fees |  |                      |                   |                  |
| Zip Country   |   | Zip Country                |                    |                    |                   | 8. This corporation owes the current year Intangible                              |  |                      |                   |                  |
| <b>—</b>  |   | 29                         | 30                 | ,                  |                   |   | Personal Property Tax.                       | ,00                  | Yes               | □No              |
| 24  | 25   29   30  <br>9. Name and Address of Current Registered Agent |                            |                    | Τ                  |                   |   | 10. Name and Address of New Registered Agent |                      |                   |                  |
| 9. Name and Address of Current Registered Agent 8   |   |                            |                    |                    |                   |   |  |                      |                   |                  |
| POULOS, JACK M.   |   |                            |                    |                    | Nan               |   |  |                      |                   |                  |
|   | O W DIXIE HIGHWAY   |                            |                    | 82                 | Stre              | et Addre  | ss (P.O. Box Number is Not Acco              | eptable)             |                   |                  |
|   | TH MIAMI BEACH FL 33180   |                            |                    | 83                 | ļ <del>.</del> .  |   |  |                      |                   |                  |
| 11011   |   |                            |                    | 103                |                   |   |  |                      |                   |                  |
|   |   |                            |                    | 84                 | City              |   |  | FI                   | 85 Zip            | Code             |
|   |   |                            |                    |                    |                   |   |  |                      | -                 | - societorod     |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered |   |                            |                    |                    |                   |   |  |                      |                   |                  |
| agent. I a  | m familiar with, and accept the obliga                            | tions of, Section 607.0505 | , Florida Sta      | tutes              |                   |   |  |                      |                   | }                |
| SIGNATURE   |   |                            |                    |                    |                   |   |  |                      |                   | {                |
| Olore trong   | Signature, typed or printed name of registered ager               |                            |                    |                    | nt signat         | beriuper eru  | when reinstating)                            | DATE                 |                   | 000 1140         |
| 12.   |   | D DIRECTORS                | 13                 |                    |                   | <del></del>   | ADDITIONS/CHANGES TO                         | OFFICERS A           | Change            | Addition         |
| TITLE   | PD  |                            |                    | 1.1 TITLE          |                   |   |  |                      | Change            |                  |
| NAME  | 1 00200,01011 III   |                            | 1.2 NAME           |                    |                   |   |  |                      | į                 |                  |
| STREET ADDRESS  | 19790 W DIXIE HIGHWAY   |                            | 1.3 STREET ADDRESS |                    | SS                |   |  |                      | }                 |                  |
| CITY-ST-ZIP   | NORTH MIAMI BEACH FL  |                            |                    | 1.4 CITY-ST-ZIP    |                   | <u> </u>  |  |                      |                   |                  |
| TITLE   | VD  |                            |                    | 2.1 TITLE          |                   | D   |  |                      | K Change          | ☐ Addition       |
| NAME  | POULOS, ANTHONY 22N   |                            | 2.2 NAME           |                    |                   |   |  |                      |                   |                  |
| STREET ADDRESS  | 2910 NE 214TH ST  |                            | 2.3 5              | 2.3 STREET ADDRESS |                   | SS  |  |                      |                   | ļ                |
| CITY-ST-ZIP   | NORTH MIAMI-BCH FL  |                            | 2.4                | 2.4 CITY-ST-ZIP    |                   |   | <u> </u>                                     |                      |                   |                  |
| TITLE   | ISD □ DELETE 3.11   |                            | 3.1 TITLE          |                    | VT                | SD  |  | KI Change            | Addition          |                  |
| NAME  | POULOS, HARRY   |                            | 3.21               | VAME               |                   |   |  |                      |                   |                  |
| STREET ADDRESS  | 3745 NE 171ST ST #3   |                            | 3.3 \$             | STREE              | TADORE            | ss  |  |                      |                   |                  |
| CITY-ST-ZIP   | NORTH MIAMI BCH FL  |                            | 3.4.               | CITY-S             | ST-ZIP            | 1   | •  |                      |                   |                  |
| TITLE   | 7,0111111111111111111111111111111111111                           | ☐ DELET                    |                    | TITLE              |                   | D   |  |                      | Change            | X Addition       |
| NAME  |   |                            | 4.2                | NAME               |                   | PO  | ULOS, MICHAEL J.                             |                      |                   |                  |
| STREET ADDRESS  |   |                            |                    |                    | T ADDRI           |   | 18 219th Street                              |                      |                   |                  |
|   | •   |                            |                    | CITY-S             |                   |   | eens Village, NY                             | 11427                |                   |                  |
| CITY-ST-ZIP   |   | DELET                      |                    | TITLE              | ri raur           |   | CCHO ATTIRECT III                            |                      | ☐ Change          | ☐ Addition       |
| "   |   | _ 5000,                    |                    | NAME               |                   |   |  |                      | -                 |                  |
| NAME  | •   |                            |                    |                    | TADDRE            | ss  |  |                      |                   |                  |
| STREET ADDRESS  |   |                            |                    | CITY-S             |                   |   |  |                      |                   |                  |
| CITY-ST-ZIP   | ***   | ☐ DELET                    |                    | TITLE              | , , · <u>~</u> 11 |   |  |                      | ☐ Change          | Addition         |
| TIFLE -   | ·   | U DELEI                    | -                  | NAME               |                   |   |  |                      |                   |                  |
| NAME  |   |                            | 0.21               | PARE               |                   | ŀ   |  |                      |                   |                  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS

CITY-ST-ZIP

Ujack Poulos

Daytime Phone #