|   |  | <del>.</del>                                      |  |                                 |                             |                      |   |                       |                                 |  |
|---|--|---|--|---------------------------------|-----------------------------|----------------------|---|-----------------------|---------------------------------|--|
| FII I   | E NOW: FILING FEI  | F AFTFI   | R MAY 1 I  | S \$225                         | nn                          |                      |   |                       |                                 |  |
|   | PROFIT   | žu.   |  |                                 |                             |                      |   |                       |                                 |  |
| CORPORATION                                   |  |   | FLORIDA DEPARTMENT OF STATE  Sandra B. Mortham  Secretary of State |                                 |                             |                      |   |                       |                                 |  |
| ANNUAL REPORT                                 |  |   |  |                                 |                             |                      |   |                       |                                 |  |
| 1996  |  |   | DIVISION OF CORPORATIONS   |                                 |                             |                      |   |                       |                                 |  |
| DOCUMENT # 377134                             |  | 34  | (2)  |                                 |                             | -                    |   |                       |                                 |  |
|   | NA FORD, INC.  |   | • •  |                                 |                             | İ                    |   |                       |                                 |  |
| LIMAM   | A FOND, INC.   |   | ·  | •                               | •                           |                      |   |                       |                                 |  |
| Principal Place                               | of Business  | Mailin  | g Address  |                                 |                             |                      | I (BULAN INNE INERL HANNI HINDEN IN                               |                       | I <b>uid</b> a <b>aid</b> a bii | <u> 1</u> 01   101 |
| P O BOX 588                                   |  |   |  |                                 |                             |                      |   |                       |                                 |  |
| HAVANA FL                                     | 32333  | HA  | /ANA FL 32333  |                                 |                             | <u> </u>             |   |                       |                                 |  |
|   |  |   |  |                                 |                             | 3.                   | Date Incorporated or Qualified                                    | 3a. [                 | ate of Last                     |  |
| 2. Principal Pla                              | ace of Business  | 2a M.   | ailing Address   |                                 |                             |                      | <b>02/12/1971</b> FEI Number                                      |                       | 04/13/1                         | Applied For  |
| 21  |  | 26  | 151 / 100 000  |                                 |                             | "                    | 59-1348999  |                       |                                 | Not Applicable   |
| Suite, Apt                                    | #, etc.  | F1  | ite Apt. #, etc  |                                 |                             | 5.                   | Certificate of Status Desired                                     |                       |                                 | 5 Additional   |
| City & State                                  | · · · · · · · · · · · · · · · · · · ·  | 27 Cit  | y & State  |                                 |                             |                      | Election Campaign Financing                                       |                       |                                 | Required   |
| 23  |  | 28  | ·<br>  |                                 |                             |                      | Trust Fund Contribution   |                       |                                 | <b>00</b> May Be<br>led to Fees  |
| Zip<br>24                                     | Country 25   | Zır   | )  | Country                         |                             | 8.                   | This corporation has liability for                                | intangibli<br>s No    |                                 | s 199.032,   |
| Z4  | 9. Name and Address of Curr  | 29 <br>ent Registere                              | ed Agent   | 30                              |                             | 10.                  | Florida Statutes  |                       |                                 |  |
|   |  |   |  | 81                              | Name                        | · ·                  |   |                       | - <u></u>                       | <del></del>  |
|   | LIVE JR.   |   |  | 82                              | Street Add                  | Iress (P             | O. Box Number is Not Accepta                                      | ble)                  | <del></del>                     |  |
|   | SHWAY 27 S   |   |  | 83                              |                             |                      |   |                       | ·                               |  |
| HAVAN   | N FL   |   |  | 03                              |                             |                      |   |                       |                                 |  |
|   |  |   |  | 84                              | City                        |                      |   | F                     | 85 2                            | Zip Code   |
| 11. Pursuant t<br>or register<br>famil ar wit | o the provisions of Sections 607.05<br>ed agent, or both, in the State of Flo<br>th, and accept the obligations of, Se | 02 and 607.18<br>orida: Such chi<br>otion 607.050 | 508, Florida Statute<br>ange was authorize<br>5, Florida Statutes  | es, the above need by the corpo | amed corpo<br>pration's boa | ration s<br>and of d | submits this statement for the purectors. I hereby accept the app | rpose of<br>pointment | changing its<br>as registere    | registered office<br>id agent. I am  |
| SIGNATURE .                                   |  |   |  |                                 |                             |                      |   |                       |                                 |  |
| 12.   | Signature, typed or printed han e of registeric Lag.<br>OFFICERS A   | ND DIRECTO  |  | TE Hoge terad Agent             | Signature regions           | ed where re          | ADDITIONS/CHANGES TO OF   | DATE                  |                                 | ORS IN 12  |
| THE   | Р  |   | DELETE   | 1 1 11/16                       |                             |                      |   | -IOCHOTI              | ☐ Change                        |  |
| NAME  | BALL, CLIVE, JR.   |   |  | 1.2 NAME                        |                             |                      |   |                       |                                 |  |
| STREET ADDRESS                                | 302 S. MAIN ST   |   |  | 13519661                        | ľ                           |                      |   |                       |                                 |  |
| CITY-ST-ZIP<br>TITLE                          | HAVANA FL<br>V   |   | DELETE   | 1.4 Cr1Y - S1<br>2.1 TiTLE      | - ZIP                       |                      |   |                       | Change                          | Addition   |
| NAMÉ  | BALL, JANE W   |   |  | 2.2 NAME                        |                             |                      |   |                       | L.J O lange                     | ☐ Add-Don  |
| STREET ADDRESS                                | 302 S MAIN ST  |   |  | 2 3 STREET                      | ADDRESS                     |                      |   |                       |                                 |  |
| CITY-ST-ZIP                                   | HAVANA, FL 3   |   |  | 2 4 OITY-SI                     | - ZIF                       |                      |   |                       |                                 |  |
| TITLE   | ST SALL VENDERLE   |   | ☐ DELETE   | 3 1 TIFLE                       | İ                           |                      |   |                       | Change                          | Addition   |
| NAME<br>STREET ADDRESS                        | Ball, Kenneth D<br>302 S Main St   |   |  | 3.2 NAME                        | ADDRESS                     |                      |   |                       |                                 |  |
| CITY-ST-ZIP                                   | HAVANA, FL 3   |   |  | 3.3 STREFT<br>3.4 CITY - ST     |                             |                      |   |                       |                                 |  |
| TITLE   | AS DELETE  |   | 4 1 TIFLE  |                                 |                             |                      |   | Change                | Addition                        |  |
| NAME  | GAVINS, SHEILA T   |   |  | 4.2 NAME                        |                             |                      |   |                       |                                 |  |
| STREET ADDRESS                                | RT 6 BOX 370F  |   |  | 43 STALET,                      | Į.                          |                      |   |                       |                                 |  |
| CITY-ST-ZIP<br>TITLE                          | QUINCY FL<br>AT  |   | DELETE   | 4.4 CI*Y - S!                   | - 71P                       |                      |   |                       | ["] Chann                       | FTI Addition   |
| NAME  | HICKS, DUANE   |   | becale   | 5 1 TITLE<br>5 2 NAME           |                             |                      |   |                       | Change                          | Addition   |
| STREET ADDRESS                                | 3102 W. LAKESHORE DR.  |   |  | 5.3 STREET                      | ADDRESS                     |                      |   |                       |                                 |  |
| CI*Y - ST - ZIP                               | TALLAHASSEE FL   | **  |  | 5.4 C-TY - ST                   |                             |                      |   |                       |                                 |  |
| 1111.6  |  |   | DELETE   | 6 1 TillE                       |                             | <u></u>              |   |                       | ☐ Change                        | Addition   |
| NAME  |  |   |  | 6.2 NAME                        |                             |                      |   |                       |                                 |  |

14. I do hereby certify that the information indicated on this filling is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this armual report or supplier ental annual report is true and accurate and that my signature shall have the same legal effect as if made under cath; that I am an officer or director of this corporation or the receiver or trained empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

Shelia T. Gavins 4-22-96

Signature AND type or Printed NAME of Signing Officer or Director

CR2E034 (12/95)