SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997. AMOUNT DUE ON OR BEFORE 9/17/97: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750.)

PROFIT **CORPORATION ANNUAL REPORT**



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #
1. Corporation Name 377093

TOM & BETTY'S, INC.

1997

(0)

APPROVED

97 AUG -5 AM 8: 24

SECRETARY OF STATE . TALLAHASSEE, FLORIDA

| | | | | | | A NEGOCA MINI MERKI JARAN BENYA MUNTA ANIM BIRAN BIRAN BIRAN BIRAN BIRAN BIRAN BIRAN BIRAN PIRAN PARA |
|--|---|-------------------------------|-------------------------------|-------------------------------|------------------|---|
| Dringing Dig | an of Dunioses | Molling Adde | | | | |
| Principal Place of Business Mailing Address | | | | | | |
| 4409 ROOSEVELT BLVD. 4409 ROOSEVELT BLVD. JACKSONVILLE FL 32210 JACKSONVILLE FL 32210 | | | | | | |
| | | | | | | DO NOT WRITE IN THIS SPACE |
| | | | | | | Date Incorporated or Qualified |
| - 51 . | | | | | | 02/15/1971 05/01/1996 |
| | | | ailing Address | | | 4. FEI Number Applied For |
| 26 Suite, Apt. #, etc. Suite, Apt. #, etc. | | | | | | 59-1350225 Not Applicable |
| 22 | ι π, οιο. | 27 | | | | 5. Certificate of Status Desired See Required Fee Required |
| City & State City & State | | | le | | | 6. Election Campaign Financing \$5.00 May Be |
| 23 | | 28 | | | | Trust Fund Contribution Added to Fees |
| Zip | Country | Zip | I | Country | | 8. This corporation owes or has paid the current year Intangible |
| 24 | 25 | 29 | | 30 | | Personal Property Tax due June 30. Yes No |
| | 9, Name and Address of Curre | ent Registered Agen | it . | | | 10. Name and Address of New Registered Agent |
| | RITSCH,THOMAS D | | | 81 | Name | ıe |
| | 0 TOM & BETTY'S | | | 82 | Street | et Address (P.O. Box Number is Not Acceptable) |
| 4409 ROOSEVELT BLVD. | | | | - | | ************************************** |
| Ji | ACKSONVILLE FL 32210 | | | 83 | | |
| | | | | 84 | City | ■■ 85 Zip Code |
| dd Dississes | t to the manifolder of Challens CO7 Of | '00 007 4600 EI | | | | FL 63 20 Code |
| office or | registered agent, or both, in the Stat | te of Florida. Such ch | orida Statute lange was al | is, the above uthorized by | named the cor | ed corporation submits this statement for the purpose of changing its registered orporation's board of directors. I hereby accept the appointment as registered |
| agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. | | | | | | |
| SIGNATURE | Signature typed or printed name of registered a | word and title if any Scalids | /NOTE | Segistered Ane | ni eoona in | lura required when reinstating) DATE |
| 12. | | ND DIRECTORS | (14071) | 13, | in Bigriatore | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |
| TITLE | P | | DELETE | 1.1 TITLE | | Change Addition |
| NAME | FRITSCH, THOMAS D. | | | 1.2 NAME | | 7000022647674 |
| STREET ADDRESS | | | | 1.3 STREET | ADDRESS | 7000022647674 -08/12/9701068013 |
| CITY-ST-ZIP | JACKSONVILLE FL | | | 1.4 CITY - S | T- 71P | ****165.00 ****165.00 |
| TITLE | VD | | DELETE | 2.1 TITLE | | Change Addition |
| NAME | FRITSCH, ELIZABETH J. | | | 2.2 NAME | | |
| STREET ADDRESS | 6435 HARLOW BLVD. | | | 2.3 STREET | ADDRESS | s |
| CITY-ST-ZIP | JACKSONVILLE FL | | | 2.4 CITY - S | 1-21P | |
| TITLE | FRITSCH, CHRISTINA R. | U | DELETE | 3.1 TITLE | | Change Addition |
| NAME | TORE WELLS DO AND | | | 3.2 NAME | | |
| STREET ADDRESS | ORANGE PARK FL | | | 3.3 STREET | | 5 |
| CITY-ST-ZIP | 7 | _ | DELETE | 3.4. CITY - S | 1 - ZIP | ☐ Change ☐ Addition |
| NAME | FRITSCH, PAUL F. | L | VECUL | 4.1 TITLE | | ☐ Change ☐ Addition |
| STREET ADDRESS | 447 CADDENTA DA | | | 4. 2 NAME 4.3 STREET | AUUDLGG | |
| CITY-ST-ZIP | ACKSONVILLE FL | | | 4.3 STREET | | , |
| TITLE | | | DELETE | 5.1 TITLE | - 215 | ☐ Change ☐ Addition |
| NAME | | _ | | 5.2 NAME | | 0, |
| STREET ADDRESS | | | | 5.3 STREFT | ADDRESS | s math |
| CITY-ST-ZIP | | | | 5.4 CITY-SI | | MODI |
| TITLE | | | DELETE | 6.1 TITLE | | Change Addition |
| NAME | | | | 6.2 NAME | | 1/2 |
| STREET ADDRESS | | | | 6.3 STREET | ADDRESS | s i |
| CITY-ST-ZIP | | | | 6.4 City-St | | |
| 14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that | | | | | | |
| I am an officer or director of the comporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if prunged, or one attachment with an address. | | | | | | |
| appears in crook 12 or process in the index of the individual state of the ind | | | | | | |

To whom it may Concern:

This is the first Notice We received and have been told to send #165.00

Twatter i /patrick