## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION **ANNUAL REPORT** 

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

| LAKE COUNTY SERVICE CORPOR  Principal Place of Business  ION NORTH BOULEVARD, WEST  EESBURG FL 34748  | Mailing Address P.O. BOX 490420 LEESBURG FL 34749-0420 US         |  |  |  |
|---|---|--|--|--|
|   |   |  | 3. Date Incorporated or Qualified 02/02/1971                   | 3a. Date of Last Report<br>03/12/1996  |
| 2. Principal Place of Business  | 2a. Mailing Address   |  | 4. FEI Number<br>59-1346636                                    | Applied For Not Applicable             |
| Suite, Apt. #, etc.   | Suite, Apt. #, etc.   |  | 5. Certificate of Status Desired                               | \$8.75 Additional Fee Regulred         |
| ∑ City & State  | City & State  |  | 6. Election Campaign Financing                                 | \$5.00 May Be                          |
| Zip Country   | <b>Z</b> (p   | Country  | Trust Fund Contribution  8. This corporation has liability for |  |
| 25 9. Name and Address of Curre   | 29<br>ent Registered Agent  | 30   | Florida Statutes  10. Name and Address of New Re               | Yes No<br>egistered Agent              |
| Kurtz, Stephen T.   |   | 81 Name  | ······································                         |  |
| 34035 PARK LANE<br>LEESBURG FL 34788  |   | 82 Street Addr   | ess (P.O. Box Number is Not Accepta                            | ible)                                  |
|   |   | 84 City  |  | FL 85 Zip Code                         |
| <ol> <li>Pursuant to the provisions of Sections 607 05 office or registered agent, or both, in the Stat agent. I am familiar with, and accept the oblights of the Signature, typed or protoconame of registered at the Signature, typed or protoconame of registered at the Signature.</li> </ol> | e of Florida. Such change was<br>gations of, Section 607.0505, Fl | authorized by the corporat<br>orida Statutes.  E. Registered Agent signature requirements. | ion's board of directors. I hereby acce                        | opt the appointment as registered      |
| ITLE D  | DELETE  | 1.1 TITLE  | ADDITIONS/ONANGES TO OFF                                       | Change Addition                        |
| JUNOD, JOSEPH J.  9906 CR 114-A   |   | 1.2 NAME<br>1.3 STREET ADDRESS   |  |  |
| WILDWOOD, FL 00000  | 0.55  | 1.4 CITY - ST - ZIP  | <u> </u>   |  |
| RUTSCHOW, SANDRA L. #3 SPRING CT., THE SPRGS  | ☐ DEFELE  | 2.1 TITLE 2.2 NAME 2.3 STREET ADDRESS  |  | Change Addition                        |
| HY-ST-ZIP YALAHA FL   |   | 2. 4 CITY - ST - ZIP   |  |  |
| KURTZ, STEPHEN T.   | ☐ DELETE  | 31 TITLE<br>32 NAME  |  | Change                                 |
| STREET ADDRESS 34035 PARK LANE LEESBURG, FL 00000   |   | 3.3 STREET ADDRESS   |  |  |
| TITLE V   | DELETE  | 4.1 TITLE  | <u>,</u>   | ☐ Change ☐ Addition                    |
| HART, DWIGHT L. 27 COVE LANE  |   | 4.2 NAME 4.3 STREET ADDRESS  |  |  |
| DIY-SI-ZIP EUSTIS FL  | DELETE  | 4.4 CITY - ST - ZIP  |  |  |
| INTE D'HERLONG, JAMES H 6526 N SILVER LAKE DR   | DELETE  | 5.1 TITLE<br>5.2 NAME<br>5.3 STREET ADDRESS  |  | Change Addition                        |
| LEESBURG, FL 00000  |   | 5.4 CITY-ST-ZIP  |  |  |
| ITLE T MUELLER, PAUL K  | DELETE  | 6.1 FITLE<br>6.2 NAME  |  | Change Addition                        |
| STREET ADDRESS 604 BANNING BEACH ROAD TAVARES, FL 00000   |   | 63 STREET ADDRESS<br>6.4 Qity-St-Zip   |  |  |
| 14. I do hereby certify that the information supple<br>information indicated on this annual report or<br>I am an officer or director of the corporation<br>appears in Block 12 or Block 13 if changed,  | supplemental annual report is<br>or the receiver or trustee emoor | ity for the exemption stated true and togurate and that wered to execute this repo         | t my signature shall have the same leg                         | gal effect as if made under oath; that |

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIG

HIGNATUI**G** 

04/16/97

(352) 787-3311

FILED

Apr 24 1997 8:00am

Secretary of State

Daytime Phone # 0466268