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PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

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Mar 04 1997 8:00am

Secretary of State

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 375866

(1)

AUTO BODY PROS, INC.

SIGNATURE:

| Principal Place of Business Mailing Address |   |   |                     |              |                                 | E ADDIAN CITEL INNO DICER INSID BOTTO DELL                                       | KANSA MANDIS MANDIS             |                         | laffet iðfi                           |  |
|---|---|---|---------------------|--------------|---------------------------------|--|---------------------------------|-------------------------|---------------------------------------|--|
| 6002 ADAMO DRIVE<br>TAMPA FL 33619          |   | 8002 ADAMO DRIVE<br>TAMPA FL 33619-3404 |                     |              |                                 |  |                                 |                         |                                       |  |
|   |   |   |                     |              |                                 | 3. Date Incorporated or Qualified 01/20/1971                                     | 3a. Date 03/20                  | <del>/</del>            | , , , , , , , , , , , , , , , , , , , |  |
|   | ace of Business   | 28. Mailing Address                     |                     |              |                                 | 4. FEI Number  |                                 | <del></del>             | plied For                             |  |
| <u></u>                                     |   | Suite Apt # ete                         | Suite, Apt. #, etc. |              |                                 | 59-1347665   |                                 | No. 18.75 A             | t Applicable                          |  |
| Suite, Apt #, etc.                          |   | 27 Suite, Apr. #, etc.                  | <b>_</b>            |              |                                 | 5. Certificate of Status Desired   |                                 | Fee Re                  |                                       |  |
| City & State                                |   | City & State                            |                     |              |                                 | 6. Election Campaign Financing \$5.00 May Be                                     |                                 |                         |                                       |  |
| 23  |   | 28                                      | 28                  |              |                                 | Trust Fund Contribution  |                                 | Added t                 |                                       |  |
| Ζip   | Country   | Zip                                     | Cou                 | ntry         | ,                               | 8. This corporation has liability for  | ntangible ta                    | x under s.              | 199.032,                              |  |
| 24  | 25]   |   | 30                  |              |                                 |  | Yes 🗌                           |                         |                                       |  |
|   | 9. Name and Address of Currer   | nt Registered Agent                     |                     | 81           | Name                            | 10. Name and Address of New Re   | gistered Ag                     | jent                    |                                       |  |
|   | OLT, DONALD   |   |                     | B1           | Name                            |  |                                 |                         |                                       |  |
|   | POINTER PL.   |   |                     | 82           | Street Add                      | lress (P.O. Box Number is Not Acceptat   | le)                             |                         |                                       |  |
| SEFF  | NER FL 33619  |   |                     | 83           |                                 |  |                                 |                         |                                       |  |
|   |   |   |                     |              |                                 |  |                                 |                         |                                       |  |
|   |   |   |                     | 84           | City                            |  | FL                              | <b>85</b> Zip (         | Code                                  |  |
| 11 Pureuant t                               | to the provisions of Sections 607 050   | 02 and 607 1508 Florida Statute         | es the al           | have         | e-named cor                     | poration submits this statement for the p  |                                 | banolog it              | s registered                          |  |
| office or re                                | egistered agent, or both, in the State in familiar with, and accept the oblig   | of Florida, Such change was a           | authorize           | d by         | the corpora                     | tion's board of directors. I hereby accept                                       | t the appoi                     | ntment as               | registered                            |  |
|   | m tamiliar with, and accept the oblig   | ations of, Section 607.0303, Fic        | HUA SIAI            | oles         | <b>5.</b>                       |  |                                 |                         |                                       |  |
| SIGNATURE                                   | Signature, type dior printed rate a of registered ag  | ent and little if applicable (NOTI      | E: Registere        | d Age        | ent signature requ              | ired when reinstaling)   | DATE                            |                         |                                       |  |
| 12.   | OFFICERS AN   | D DIRECTORS                             | 13.                 |              |                                 | ADDITIONS/CHANGES TO OFFIC   |                                 |                         |                                       |  |
| TIBLE                                       | VP  | DELETE                                  | 1.1 11              | TLE          |                                 |  | Ĺ.                              | Change                  | ☐ Addition                            |  |
| NAM5  | DEBOLT, LEANN   |   | 1.2 N               | AME          |                                 |  |                                 |                         |                                       |  |
| STREET ADDRESS                              | 2804 POINTER PL.  |   | 1.3 S               | TREET        | ADDRESS                         |  |                                 |                         |                                       |  |
| C(TY-ST-7)P                                 | SEFFNER FL  | - DELETE                                | 1.4 CI              |              | T-21P                           |  | ···-                            | T Change                | Addition                              |  |
| THE   | PD<br>Debolt, Donald  | ☐ DELETE                                | 2.1 71              |              |                                 |  | Ļ                               | Change                  | L.J Addition                          |  |
| NAME  | 2804 POINTER PL.  |   | 2.2 N/              |              | 4000000                         |  |                                 |                         |                                       |  |
| STREET ADDRESS                              | SEFFNER FL  |   |                     |              | ADDRESS                         |  |                                 |                         |                                       |  |
| DITY-S1-20P<br>TUTLE                        | OLI IILI I L  | DELETE                                  | 3.1 Ti              |              | ST - 21P                        |  |                                 | Change                  | Addition                              |  |
| NAME  |   |   | 3.2 N               |              |                                 |  | <del></del>                     |                         |                                       |  |
| STREET ADDRESS                              |   |   | 3.3 \$              | TREET        | ADDRESS                         | e *  |                                 |                         |                                       |  |
| Ci1y - S* - ZIP                             |   |   | 3.4. C              | aty-5        | ST-ZIP                          |  |                                 |                         |                                       |  |
| THLE  |   | ☐ DELETE                                | 4.1 31              | TLE          |                                 |  | L                               | Change                  | Addition                              |  |
| NAME  |   |   | 4.2 N               | AME          |                                 |  |                                 |                         |                                       |  |
| STREET ADORESS                              |   |   | 4.3 S               | TREET        | ADDRESS                         |  |                                 |                         |                                       |  |
| CITY-ST-ZIP                                 |   |   |                     | •            | ST-ZIP                          |  |                                 | <del></del>             |                                       |  |
| TIME  |   | L_J DELETE                              | 5.1 Ti              | TLE          |                                 |  | L                               | Change                  | Addition                              |  |
| NAME  |   |   | 5.2 N               |              |                                 |  |                                 |                         |                                       |  |
| STREET ADORESS                              |   |   |                     |              | ADDRESS                         |  |                                 |                         |                                       |  |
| CITY-ST ZIF                                 |   | DELETE                                  | 5.4 C<br>6.1 TI     |              | ST-ZIP                          |  |                                 | Change                  | Addition                              |  |
| NAME  |   | DIGIT                                   | 6.2 N               |              |                                 |  | L                               | _ Unange                | Land 1 strainted                      |  |
| STREET ADDRESS                              |   |   |                     |              | ADDRESS                         |  |                                 |                         |                                       |  |
| City-St-7i9                                 |   |   |                     |              | ST-ZIP                          |  |                                 |                         |                                       |  |
| 14. I do heret                              |   |   | fy for the          | ехе          | mption state                    | ed in Section 119.07(3)(i). Florida Statute                                      |                                 |                         |                                       |  |
| Lam an ol                                   | in indicated on this annual report or<br>flicer or director of the corporation on<br>n Block 12 or Block 13 if changed, o | r the receiver or trustee empow         | rered to (          | acci<br>exec | urate and the<br>oute this repr | at my signature shall have the same legion as required by Chapter 607, Florida s | ii effect as i<br>Statutes; and | rmade un<br>1 that my r | der oath; that<br>name                |  |