
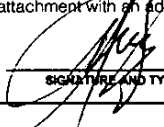


# 2006 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Apr 10, 2006 8:00 am**  
**Secretary of State**

04-10-2006 90330 013 \*\*\*150.00

<b>DOCUMENT # 375522</b> 1. Entity Name <b>SOUTHCENTRAL MARINE SERVICE, INC.</b>					
Principal Place of Business <b>1726 E. CHURCH STREET JACKSONVILLE, FL 32202</b>			Mailing Address <b>1726 E. CHURCH STREET JACKSONVILLE, FL 32202</b>		
2. Principal Place of Business Suite, Apt. #, etc.			3. Mailing Address Suite, Apt. #, etc.		
City & State			City & State		
Zip		Country		Zip	
Country		Country		4. FEI Number <b>59-1359097</b>	
5. Certificate of Status Desired <input type="checkbox"/>				Applied For Not Applicable	
6. Name and Address of Current Registered Agent <b>SLOTT, ARNOLD H SLOTT &amp; BARKER 334 EAST DUVAL STREET JACKSONVILLE, FL 32202</b>				7. Name and Address of New Registered Agent Name Street Address (P.O. Box Number is Not Acceptable) City	
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.				FL Zip Code	
SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____					
<b>FILE NOW!!! FEE IS \$150.00 After May 1, 2006 Fee will be \$550.00</b>			9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b>		
<b>10. OFFICERS AND DIRECTORS</b>			<b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11</b>		
TITLE NAME STREET ADDRESS CITY - ST - ZIP	PD SLOTT, J S 1726 E. CHURCH ST. JACKSONVILLE, FL 32202		TITLE NAME STREET ADDRESS CITY - ST - ZIP	<input type="checkbox"/> Delete	
TITLE NAME STREET ADDRESS CITY - ST - ZIP	DVS HADJIESEOGLOU, SPEROS 1726 E. CHURCH ST. JACKSONVILLE, FL 32202		TITLE NAME STREET ADDRESS CITY - ST - ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition	
TITLE NAME STREET ADDRESS CITY - ST - ZIP	<input type="checkbox"/> Delete		TITLE NAME STREET ADDRESS CITY - ST - ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition	
TITLE NAME STREET ADDRESS CITY - ST - ZIP	<input type="checkbox"/> Delete		TITLE NAME STREET ADDRESS CITY - ST - ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition	
TITLE NAME STREET ADDRESS CITY - ST - ZIP	<input type="checkbox"/> Delete		TITLE NAME STREET ADDRESS CITY - ST - ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition	
TITLE NAME STREET ADDRESS CITY - ST - ZIP	<input type="checkbox"/> Delete		TITLE NAME STREET ADDRESS CITY - ST - ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition	
12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.					
<b>SIGNATURE:</b> 			<b>SPEROS HADJIESEOGLOU</b>		
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR			4/04/06		
Date			904-358-2792		
Daytime Phone #					

ATTACHMENT  
50010414  
SLOTT, BARKER & NUSSBAUM

ATTORNEYS AT LAW

A PARTNERSHIP OF PROFESSIONAL ASSOCIATIONS

334 EAST DUVAL STREET  
JACKSONVILLE, FLORIDA 32202  
TELEPHONE (904) 353-0033  
TELECOPIER (904) 355-4148

ARNOLD H. SLOTT, P.A.\*  
E-mail: ahslo1t@bellsouth.net  
EARL M. BARKER, JR., P.A.  
E-mail: embarker@bellsouth.net  
WILLIAM NUSSBAUM, P.A.\*\*  
E-mail: nusslaw3@bellsouth.net

\* CERTIFIED CIRCUIT CIVIL MEDIATOR  
\*\* BOARD CERTIFIED REAL ESTATE LAWYER

April 6, 2006

Division of Corporations  
Annual Report Filings  
P.O. Box 1500  
Tallahassee, Florida 32302-1500

Re: Southcentral Marine Service, Inc.  
Document # 375522

Ladies and Gentlemen:

I enclose the following:

- (a) Original signed 2006 Annual Report;
- (b) Southcentral Marine Service, Inc.'s check no. 133296, payable to the Department of State in the amount of \$150.00 to cover your fee for filing the annual report.

If you have any questions, please contact our office.

Very truly yours,

*Carol-Anne Hallam*

Carol-Anne Hallam, CLA  
Certified Legal Assistant

:cah

Enclosures

cc: Southcentral Marine Service, Inc.