## 375402

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| PICK-UP                 | WAIT                                    | MAIL             |
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| Certified Copies        | _ Certificates                          | of Status        |
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| Special Instructions to | Filing Officer                          |                  |
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SAURE TARY OF STATE
SAURE OF CORPORATIONS

OCT - 7 2016 C LEWIS



September 23, 2016

SETH COHEN / READERS WORLD INC OF FT LAUDERDALE 1515 S. ANDREWS AVENUE FORT LAUDERDALE, FL 33316 US

SUBJECT: READER'S WORLD, INC. OF FT. LAUDERDALE

Ref. Number: 375402

We have received your document for READER'S WORLD, INC. OF FT. LAUDERDALE. However, upon receipt of your document no check was enclosed. Please send a check or money order payable to the Department of State for \$35.00. Your document will be retained in our pending file. Please return a copy of this letter to ensure that your check is properly credited.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Carolyn Lewis
Regulatory Specialist II

Letter Number: 716A00020442

TO: Amendment Section

## **COVER LETTER**

| Division of Corporations   |  |
|--|--|
| NAME OF CORPORATION: READER'S WORL   | LD, INC. OF FT. LAUDERDALE   |
| DOCUMENT NUMBER: 375402  |  |
| The enclosed Articles of Amendment and fee are su  | bmitted for filing.  |
| Please return all correspondence concerning this man   | tter to the following:   |
| SETH COHEN   |  |
|  | Name of Contact Person   |
| READER'S WORLD, INC.   | OF FT. LAUDERDALE  |
|  | Firm/Company   |
| 1515 S. ANDREWS AVENU  | JE   |
|  | Address  |
| FORT LAUDERDALE, FL  | 33316  |
|  | City/ State and Zip Code   |
| MARC1040@AOL.COM   |  |
| E-mail address: (to be us  | sed for future annual report notification)   |
|  |  |
| For further information concerning this matter, please   | se cali:   |
| SETH COHEN   | 8t ( 524-4731  |
| Name of Contact Person   | Area Code & Daytime Telephone Number   |
| Enclosed is a check for the following amount made  | payable to the Florida Department of State:  |
| \$35 Filing Fee & Certificate of Status  | Certified Copy (Additional copy is enclosed)  Certified Copy (Additional Copy is enclosed)  Certified Copy (Additional Copy is enclosed) |
| Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | Street Address Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301            |

12 21 AH 6: 40

Articles of Amendment to Articles of Incorporation of

2016-09-12 16:37:14 (GMT)



2016 SEP 30 PM 1: 12

| READER'S WORLD, INC. OF FT. LAU   | DERDALE   |   |
|---|---|---|
| (Name o   | f Corporation as currently                                  | filed with the Florida Dept. of State)  |
| 375402  |   |   |
|   | (Document Number of   | Corporation (if known)  |
| Pursuant to the provisions of section 607. its Articles of Incorporation:           | 1006, Florida Statutes, this F                              | Torlda Profit Corporation adopts the following amendment(s) to  |
| A. If amending name, enter the new na   | me of the corporation:                                      |   |
|   |   | The new   |
| "Corp.," "Inc.," or Co.," or the design<br>word "chartered," "professional associa- | ation "Corp," "Inc," or "C<br>tion," or the abbreviation "I | ," "company," or "incorporated" or the abbreviation<br>Co". A professional corporation name must contain the<br>P.A." |
| B. Enter new principal office address, (Principal office address MUST BE A S        |   |   |
|   |   |   |
| •   |   |   |
| C. Enter new mailing address, if appli  | cable:  |   |
| (Mailing address MAY BE A POST)   | OFFICE BOX  |   |
|   |   |   |
|   |   |   |
|   |   |   |
| D. If amending the registered agent an<br>new registered agent and/or the new       |   |   |
|   | MARC FRIEDMAN   |   |
| Name of New Registered Agent  |   |   |
|   | 8634 NW 59TH PLACE  |   |
|   | (Florida stri   | •   |
| New Registered Office Address:  | PARKLAND  | , Florida   |
|   | •   | (City) (Zip Code)   |
|   |   |   |
| No. Desistant & contle Cimetous if a  | h A manda   |   |
| New Registered Agent's Signature, if c<br>I hereby accept the appointment as regist |   | vith and accept the obligations of the position.  |
|   |   |   |
|   |   |   |
|   | Kelle Se  | all   |
| -/  | Signatury of New R  | egistered Agent, if changing  |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; P = Princetor; TR = Trustee; C = Chairman or Clerk: CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| X Change                      | PT        | John Doe         |  |
|-------------------------------|-----------|------------------|--|
| X Remove                      | ¥         | Mike Jones       |  |
| _X Add                        | <u>SY</u> | Sally Smith      |  |
| Type of Action<br>(Check One) | Title     | Name .           | Address                                  |
| 1) Change                     | P/VP      | SHERRY STEINBERG | 1515 S ANDREWS AVE                       |
| Add                           |           |                  | FORT LAUDERDALE, FL 33316                |
| X Remove                      |           |                  |  |
| 2) Change                     | VP        | ERIN STEINBERG   | 1515 S ANDREWS AVE                       |
| X Add                         |           |                  | FORT LAUDERDALE, FL 33316                |
| Remove                        |           |                  |  |
| 3) Change                     |           |                  |  |
| Add                           |           |                  |  |
| Remove                        |           |                  | 4-5-4-4-1-5-4-4-4-4-4-4-4-4-4-4-4-4-4-4- |
| 4)Change                      |           |                  |  |
| Add                           |           |                  |  |
| Remove                        |           |                  |  |
| 5)Change                      | <u> </u>  |                  |  |
| Add                           |           |                  | <del> </del>                             |
| Remove                        |           |                  |  |
| 6) Change                     | ·····     |                  |  |
| Add                           |           |                  |  |
| Remove                        |           |                  |  |

| The date of each amendment(s) adopti  | SEPTEMBER                                   | 12, 2016   | C 4.755                                | Military than the        |
|---|---|--|--|--------------------------|
| date this document was signed.  |   |  |  | ROF EORFORATE            |
| Effective date if applicable:   |   |  | 2016 St                                | EP 30 PH 1: 1:           |
|   | (no more t                                  | han 90 days after amendment fü   | le date)                               | 111 1:17                 |
| Note: If the date inserted in this block document's effective date on the Departm |   |  | rements, this date wi                  | ill not be listed as the |
| Adoption of Amendment(s)  | (CHECK ONE                                  |  |  |                          |
| The amendment(s) was/were adopted by the shareholders was/were sufficient         | •   | s. The number of votes cast for t                                      | he amendment(s)                        |                          |
| ☐ The amendment(s) was/were approve must be separately provided for each          | d by the shareholde<br>voting group entitle | rs through voting groups. The fit<br>led to vote separately on the ame | ollowing statement<br>endment(s):      |                          |
| "The number of votes cast for the   | ne amendment(s) w                           | as/were sufficient for approval  |  |                          |
| by  | (voting group)                              | ·"   |  |                          |
|   | (voting group)                              |  |  |                          |
| ☐ The amendment(s) was/were adopted action was not required.                      | by the board of dir                         | ectors without shareholder action                                      | n and shareholder                      |                          |
| ☐ The amendment(s) was/were adopted action was not required.                      | by the incorporator                         | rs without shareholder action and                                      | i shareholder                          |                          |
| SEPTEMBER I   | 12, 2016                                    | $ \rho$ $I$  |  |                          |
| Signature X   | ILTh.                                       | (9/  |  |                          |
| (By a direct  | or, president or other                      | er officer - if directors or officer                                   | s have not been                        |                          |
|   | an incorporator – tiduciary by that fict    | f in the hands of a receiver, trust<br>sciary)                         | ee, or other court                     |                          |
| ••  | • •   | ETH COHE   | N                                      |                          |
| <del>nama arr</del>   | (Typed or pr                                | rinted name of person signing)   | ······································ |                          |
| VIC   | E PRESIDENT                                 | VICE PRE   | SIDEN                                  | I                        |
| _   |   | (Title of person signing)  |  |                          |