## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 7, 1996. AMOUNT DUE ON OR BEFORE 8/1/96: \$225 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$375.) PROFIT FLORIDA DEPARTMENT OF STATE CORPORATION Sandra B. Mortham ANNUAL REPORT Secretary of State DIVISION OF CORPORATIONS 1996 **DOCUMENT #** 374746 (6)**ESCAMBIA MOLDED PLASTICS CORPORAITON** Principal Place of Business Mailing Address 8959 PENSACOLA BLVD. 8959 PENSACOLA BLVD. PENSACOLA FL 32534 PENSACOLA FL 32534 3. Date Incorporated or Qualified 3a. Date of Last Report 12/30/1970 06/07/1995 2. Principal Place of Business 4. FEI Number 2a. Mailing Address Applied For 59-1325608 Not Applicable 26 21 Suite, Apt. #, etc. \$8.75 Additional Suite Apt # etc 5. Certificate of Status Desired Fee Required 22 27 City & State City & State 6. Election Campaign Financing \$5.00 May Be Added to Fees Trust Fund Contribution 23 28 Country 8. This corporation has liability for intangible tax under s. 199.032 Zio Country Zin 30 Florida Statutes Yes No 24 25 29 10. Name and Address of New Registered Agent 9. Name and Address of Current Registered Agent 81 Name BRADY, THOMAS M., ATTORNEY AT LAW **601 SOUTH PALAFOX STREET** Street Address (P.O. Box Number is Not Acceptable) 82 PENSACOLA FL 32501 83 Zip Code 84 85 City 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida Such change was authorized by the corporation's board of directors. Thereby ascrept the appointment as registered agent. Lam familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. SIGNATURE $\{SL^2(H),R_{P,q}\}$ threed Agent's gnature required when reinstiting jSignature, type diorip integiname of regesent aligent and title if applicable ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 12 OFFICERS AND DIRECTORS 13. DELETE 1 1 TIFLE Change Addition TITLE POWELL, FRANK G. NAME 1.2 NAME **CR2E034** 7201 SCENIC HIGHWAY STREET ADDRESS 1.3 STREET ADDRESS PENSACOLA FL 14 CHY - ST - ZIP DITY-ST-ZIP Change Addition DELETE ST 2.1 TITLE TITLE POWELL, DUFFLE C NAME 2.2 NAME 7201 SCENIC HIGHWAY STREET ADDRESS 2.3 STREET ADDRESS PENSACOLA, FL 00000 CITY-ST-ZIP 2 4 CHTY - ST. ZIP DELETE 3.1 TITLE Change Addition THILE SELF, JIMMIE O NAME 3.2 NAME 820 PINEY LANE 3 3 STREET ADDRESS STREET ADDRESS PENSACOLA, FL 00000 CITY-ST-ZIP 3.4 CITY - ST - ZIP DELETE Change Addition TITLE 4 1 111:6 4.2 NAME NAME STREET ADDRESS 4.3 STREET ADDRESS 4.4 CITY - ST - ZIP CITY-ST-ZIP DELETE Change Addition 5.1 TITLE TITLE NAME STREET ADDRESS 5.3 STREET ADDRESS CITY-ST-ZIP 5.4 CITY - ST - ZIP DELETE Change Addition 6.1 TITLE TITLE 6.2 NAME NAME 6.3 STREET ADDRESS STREET ADDRESS 64 CiTY - ST - ZIP CiTY-ST-ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k). Florida Statutes. I further certify that the information indicated on this armual report or supplimental annual report is true and accurate and that my signature shall have the same tegal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trusted empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears in Block 12 and ock 13 if changed for on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF INMINISTRATE OF THE PRINTED PARTY.

6-14-96 904/478-0740