2004 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

DOCUMENT # 374238 1. Entity Name PREMIER MEATS, INC.					Feb 12, 2004 08:00 AM Secretary of State
7006 ATLAI	e of Business NTIC BLVD. ILLE FL 32211	Mailing Address 7006 ATLANTIC BLVE JACKSONVILLE FL 32			
2. Principal Place of Business		3. Mailing Address			
Suite, Apt. #, etc		Suite, Apt. #, etc.			MOORE CR2E034 (11/03)
City & State		City & State		And 1971	4. FEI Number 59-1313763 Applied For Not Applicate
Zip	Country	Zip	Cour	ntry	5. Certificate of Status Desired
	6. Name and Address of Curren	t Registered Agent		Namo	7. Name and Address of New Registered Agent
700	KER, JERRY 6 ATLANTIC BLVD. CKSONVILLE FL 32211			Name Street Addres	ess (P.O. Box Number is Not Acceptable)
				City	FL Zip Code
	tions of registered agent.				istered agent, or both, in the State of Florida. I am familiar with, and accep
	Signature, typed or printed name of registered age ILE NOW!!! FEE IS \$150,00 r May 1, 2004 Fee will be \$550,00 k Payable to Florida Department	of State	्रहाम्युक्तिस् इत्यास्त्रहरू	Summer of the second	9. Election Campaign Financing \$5.00 May Be Trust Fund Contribution. Added to Fees
10.	OFFICERS AN	D DIRECTORS	11.		ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11
NAME STREET ADDRESS CITY - ST - ZIP	ASKER, GERALD 7006 ATLANTIC BLVD JACKSONVILLE FL 32211	C Delete	NAM STR	1	U00000048159 02/12/04-80069-016 150.00
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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes, I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered SIGNATURE:					

SIGNATURE AND TYPES OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

FILED

2/10/04 904-317-0252 Date Daytime Phone #